

tion ; for neither is there any other name under heaven, that is given among men, wherein we must be saved." Acts iv. 12.

Again we are told by Mr. Mills : " Those whom God selected He selected to suffer, to bear the sins of the world." John the Baptist, on the contrary, says when he sees Jesus : " Behold the Lamb of God that taketh away (margin " beareth ") the sin of the world."

Again we are told : " Christ did not say come and be saved, but come and be saviours, to be one with Him. We are all called to be redeemers and should ask ourselves what have we done ? " Have we not read in Isaiah, " Look unto me and be ye saved all ends of the earth." Isa. xlv. 22. Though all who believe in Christ are one with Him as members of His body, He alone is the head, and not one of the members on earth is as yet a partaker of His full salvation. We are only being saved ; we are " waiting for a salvation ready to be revealed." " Our salvation is nearer than when we believed." We have received the end of our faith, even the salvation of our souls, but we " wait for the adoption, to wit, the redemption of our body." Ro. viii. 23.

Again he says : " We can save souls ; we can save souls more surely than we can raise wheat. We can save men, and we cannot fail to save them, if we use right methods. We cannot guarantee a harvest after all our efforts, but there can be no failure in our saving souls, if we go right about it." What a pity Noah did not know this secret. He preached for a hundred and twenty years, but alas for the souls saved. Did not the Saviour have to cry, " Who hath believed our report ? " John xii. 37, 38. Does not Paul say : " I planted, Appollos watered, but God gave the increase. So, then, neither is he who planteth anything, neither he that watereth, but God that giveth the increase." 1 Cor. iii. 6, 7

Again : " For this (the establishment of His kingdom on earth) there has been the eternal heartache of the Father God." This is a fine sounding phrase, but I would like to know where that thought is found in Scripture. We read of the eternal purpose of God—the purpose of Him who worketh all things after the counsel of His will, but where of the eternal heartache ? We read in 1 John iv. 9 : " God is love. In this was the love of God manifested in us, that God sent His only begotten Son into the world that we might live through Him. Herein is love, not that we loved God, but that He loved us and sent His Son to be