

ARCHBISHOP PURCELL'S TESTIMONY AGAINST A KNOWN-NONBING CALUMNY.—Last week, we adverted to the Catholic doctrine of the Pope's temporal power as expressed by Archbishop Kendrick in the pastoral letter of Archbishop Purcell, of Cincinnati, issued by the first Provincial Council in that city, a portion of which is devoted to the same subject. That venerable prelate, who is as remarkable for his abstinence from political disquisitions as for his simple piety and devotion to the duties of his ministry, says:—"To the grievous and utterly false charge of disloyalty to this free government, your best answer will be to continue doing—what you have all along sought earnestly and sincerely to do—discharge faithfully all your duties as citizens of the republic rendering to Cæsar the things that belong to Cæsar, without, at the same time, forgetting to render to God the things that belong to God. The Catholic religion exists and flourishes under all forms of civil government; it is the visible kingdom of Christ on earth, which is not of this world; it is incompatible with no well ordered form of human government, because it interferes with none. Its sphere of action essentially different from, and infinitely higher than that of any merely human organization. Its ends, its means of action, its doctrines, its sacraments and its government, all belong and look to the spiritual order. It teaches man the way to heaven, and seeks to wean his affections from this earth. It wages war with the passions, and it inculcates self-denial, obedience to constituted authority, humility, and charity. All that the Catholic Church asks of the world, is a free passage through it, to her proper home in the heavens. She incessantly tells all her children to be subject to the higher powers, for there is no power but from God, and those that are, are ordained of God; and that therefore he that resisteth the power, resisteth the ordinance of God, and they that resist purchase to themselves damnation. Her voice is the same under whatever form of government her children, scattered over the face of the earth, may be found to dwell—to be obedient to the constituted authorities, and to the laws of the land which nurtures and protects them. To the lover of freedom she proposes as a model, a higher and nobler liberty—the liberty of the glory of the children of God. "We appeal to you, beloved brethren, whether these have not been the lessons which we have uniformly taught you, both in our public and official communications, and in our most private conversations, and whether we have not always instructed you that the power of the sovereign Pontiffs, which is spiritual in its objects and its sphere of action, cannot by possibility clash with your civil allegiance, or with the different classes of duties which you owe as good citizens to the government under which you happily live. You will all bear us witness, without one dissenting voice, that such has been our invariable teaching on this subject, and that this has been also your constant belief. And such being obviously the fact,—proclaimed, both officially and unofficially, more than a hundred times,—you may well disregard the injurious imputations on your loyalty as citizens, originating with men who seek to do you an injury, for their own selfish purposes. God will judge us all, and his day of reckoning is not distant for any one among us. We should rather pity and pray for the conversion of those well-meaning, but misguided men who in endeavoring to injure our character as citizens, are really themselves inflicting the greatest injury upon the country, by marrying the social harmony of its citizens, and impairing that brotherly love which should bind us all together."

It is notorious, as a mere matter of history, that, for the last three centuries the enemies of the Catholic Church (imitating, by some unconscious instinct, their rebellious forefathers of full a thousand years ago) have habitually, in default of better weapons, assailed her with the base arms of fraud and forgery. Before an impartial world she may boast of this manner of assault; but she is not bound to render an account of it, nor explain the motives of her enemies in resorting to such means. For her, the mere fact is sufficient; and lest she should be driven to go in search of proof of such fact, Providence has put into the mouth of one of her ablest adversaries—Dr. Whitaker, an Anglican divine—the avowal, which he himself, as he confesses, blushes to make that "Forgery seems to have been the besetting sin of Protestantism. (See Dr. Whitaker, Vindication of Queen Mary. Manchester, 1750, Vol. II., p. 54.)—Catholic Miscellany.

PROTESTANT CONVERTS.—Archdeacon Jeffereys, a Protestant missionary in the East Indies, states that "for one really converted Christian, as the fruit of missionary labor, the drinking practice of the English had made one thousand drunkards in India."

AN ECONOMIST OF TRUTH.—"Jem, I believe Sam's got no truth in him." "You don't know, nigger; dare's more truth in that nigger dan all de res' on de plain." "How do you make dat?" "Why, he never let any out."

LIVER COMPLAINT.

This dangerous and often fatal disease had long baffled the skill of the most eminent physicians, when the discovery of Dr. McLane's Liver Pills solved the difficulty, and presented to the world the Great Specific for that complicated malady, which has attained such widely spread celebrity for its certainty of cure. This successful remedy was the result of many years' study, in which the symptoms were narrowly observed, and are thus described by the Doctor himself:—"Symptoms of a Diseased Liver.—Pain in the right side, and sometimes in the left, under the edge of the ribs—the patient being rarely able to lie on the left; pain sometimes under the shoulder-blade, frequently extending to the top of the shoulder—often mistaken for rheumatism in the arm; sickness of stomach, and loss of appetite; bowels mostly constive, but sometimes alternate with lax; dull, heavy sensation in the back part of the head; loss of memory, with uneasiness of having neglected something; sometimes dry cough; weariness and debility; nervous irritability; feet cold or burning, and prickly sensation of skin; low spirits, lassitude, with disinclination to exercise, although satisfied it would be beneficial. In fact, patient distrusts every remedy."

Have you any, or all of these symptoms? If so, you will find a certain remedy in Dr. McLane's Pills. Purchasers will be careful to ask for, DR. McLANE'S CELEBRATED LIVER PILLS, and take none else. There are other Pills, purporting to be Liver Pills, now before the public. Dr. McLane's Liver Pills, also his Celebrated Vermifuge, can now be had at all respectable Drug Stores in the United States and Canada.

WM. LYMAN & Co., St. Paul Street, Wholesale Agents for Montreal.

EXTENSION OF BUSINESS.

GEORGE ARMSTRONG, CABINET-MAKER, UPHOLSTERER, AND UNDERTAKER, Corner of Hay-market Square and Craig Street.

HAVING recently enlarged his premises, and much extended his facilities for business, has always on hand a choice assortment of articles in his line. He will also promptly attend to all orders; and will furnish every article necessary for

FUNERALS, Having added to his Establishment a Splendid FIRST-CLASS HEARSE, A SECOND-CLASS HEARSE AND A CHILD'S HEARSE, and keeping constantly on hand a large variety of COFFINS, GRAPES, &c., he will provide all that is requisite, at the shortest notice, and in the best manner, on application made to him, without any trouble on the part of the friends of deceased persons. Liberal discount to the Trade.



He begs leave farther to announce that he has become Agent of the Patent for the Sale of LADD'S IMPROVED PATENT METALLIC BURIAL CASES, the City Depot for the Sale of which has been opened upon his Premises, CORNER OF HAY-MARKET SQUARE AND CRAIG STREET.

NOTICE.

WANTED, a duly qualified Second Class Teacher of Common School, in School Section, Number Four, at Downville, in the County of Victoria, and Province of Canada West; to whom a liberal Salary and steady employment will be given. Testimonials of moral conduct, and habits of sobriety will be required. A Roman Catholic would be preferred.

(Signed) M. SEHANE, E. PIQUOTT, A. BEATON, Trustees.

June 2nd, 1855.

EDUCATION.

MR. ANDERSON would beg to inform his numerous friends, and the citizens of Montreal in general, that he has REMOVED his Classical and Commercial School to that central, spacious and airy Building (fronting Laguchetere and St. Charles Borromeo Streets)—known as "THE SERVANTS' HOME;" where, by strict attention to the literary and moral culture of the Pupils entrusted to his care, he hopes to merit a continuance of the extensive patronage hitherto so generously accorded him. Mr. A.'s Latin and Greek Classes for Medical and Law Students open, as usual, at 4 o'clock P.M. Montreal, April 23, 1855.

INFORMATION WANTED.

OF ROBERT FLAUVIN, a boy of about six or seven years old, who landed at Quebec in August 1854; and since then, has, it is supposed, come to Montreal. The said Robert Flauvin is from the Parish of Ballylongford, county Kerry, Ireland; and was sent for by his parents, who are living at Delaware, Ohio, U.S. Any information given at this office, will be thankfully received by the father of the said Robert Flauvin. JAMES FLAUVIN.

DR. MACKEON,

6, Haymarket Square.

NOTICE TO SUBSCRIBERS

LIFE OF THE BLESSED VIRGIN.

PERSONS desirous of having their numbers bound in an appropriate manner can see Specimens of the various styles of Binding at our Store. We have had appropriate Stamps cut expressly for this Work. As the Books are to be sent to New York, those wishing their books bound, would do well to send them as soon as possible, as we will send off early next week. D. & J. SADLER & CO., Corner of Notre Dame and St. Francis Xavier Streets.

NEW BOOKS JUST PUBLISHED, By the Subscribers.

CATHOLIC LEGENDS, (Volume III. of the Popular Library) containing the following:—The Legend of Blessed Sadoc and the Forty-nine Martyrs; The Church of St. Sabina; The Vision of the Scholar; The Legend of Blessed Egeidius; Our Lady of Chartres; The Legend of Blessed Bernard and his two Novices; The Lake of the Apostles; The Child of the Jew; Our Lady of Galloro; The Children of Justini; The Deliverance of Antwerp; Our Lady of Good Counsel; The Three Knights of St. John; The Convent of St. Cecily; The Knight of Champagne; Zulma, the Moorish Maiden; Legend of the Abbey of Einsiedeln; The Madonna della Grotta at Naples; The Monks of Lerins; Enscibia of Marseilles; The Legend of Placidus; The Sanctuary of Our Lady of the Thorns; The Miracle of Typpasus; The Demon Preacher; Catherine of Rome; The Legend of the Hermit Nicholas; The Martyr of Reaux; The Legend of St. Cedmon; The Scholar of the Rosary; The Legends of St. Hubert; The Shepherdness of Nanterre. 12mo., muslin, 2s 6d.

NOW COMPLETE, the most elegant Work published this year—

A MONUMENT TO THE GLORY OF MARY. New and illustrated Work. Published with the approbation of the Most Rev. John Hughes, D.D., Archbishop of New York.

"LIFE OF THE BLESSED VIRGIN MARY, MOTHER OF GOD;"

with the history of the Devotion to her; completed by the Traditions of the East, the Writings of Fathers, and Private History of the Jews. By the Abbe Orsini. To which is added the Meditations on the Litany of the Blessed Virgin.—By the Abbe Edouard Barthe. Translated from the French by Mrs. J. Sadler. This magnificent work of the Abbe Orsini was recommended to me by those whose judgment carries weight in such matters, as the fullest and most compendious Life of the Mother of God, seeing that it does not break off, as most others do, at the close of her mortal life, but follows the course of the universal devotion wherewith the Church has honored, and does still honor, this Queen of angels and of men. It shows how from age to age that devotion has grown and prospered coequal with Catholicity, and records the shrines and churches erected in every land under her invocation. It embodies the Eastern traditions concerning her, with the conclusive testimony of the Fathers; the little which is related of Her in Scripture being but a faint sketch of Her life.—Extract from Translator's Preface.

We select the following as a specimen of the Notices of the Press:—

"We intended this week a lengthy notice of the first number of this work, but in consequence of a pressure of news not to be omitted, we must delay for a future occasion. We shall only say now that the original is a work of the very highest reputation; that it includes everything in record, or in tradition, about our gracious and Blessed Lady, and that Mrs. Sadler is the translator of that original. Her name is praised enough. As to the typography and paper, the Sadlers seem to have considered their best work; and to have spared no expense in making it what it is, the most perfect of its kind. The Life of Our Blessed Lady, so produced, will surely have a place in every Catholic household in the New World.—American Celt.

"This very able and much needed book is not the mere biography of her Blessed Lady, enlarged from the slight sketch of her life furnished by Holy Scripture, but contains all the traditions of the East, the writings of the Fathers, and the private history of the Jews. The corrupted traditions of a promised and virgin-born Messiah preserved by Pagan nations, and all the sacred prophecies have been laboriously sought out and skillfully arranged; and when what is known by revelation and tradition has been set down, the author proceeds to give a history of the devotion to Mary, with its rise and progress in the Church. Of course it is a book which no Catholic should be without. The present translation, neatly and elegantly done, is admirably printed, upon fine imperial octavo paper, reflecting great honor upon its publishers.—N. Y. Freeman's Journal.

The original work, from the pen of Abbe Orsini, and elegantly translated by Mrs. J. Sadler, is published with the approbation of the Most Rev. Archbishop of New York.—The style of the translation is vigorous and chaste, and gives the best and most comprehensive history of the Life of the Most Blessed Mother that we have ever met. The illustration to the present number is well chosen by the artists, who select for it the moment of the annunciation, to the Virgin, of the high destiny reserved for her. The paper and typography are of a very superior description. We earnestly recommend the work to the attention of all who revere the Virgin conceived without sin, whom God vouchsafed to honor in such an unequalled degree.—Philadelphia Catholic Instructor.

This superb work is now complete, and is offered to the public at one-third the price of the French edition. Printed on the finest paper, and illustrated with 16 steel engravings.—740 pages, Imperial Svo.

Table with 2 columns: Item description and Price. Items include Cloth, extra; English morocco, marble edges; English morocco, gilt edges; Turkey morocco, extra; Turkey do., bevelled, flexible; Turkey medallion sides.

Table with 2 columns: Item description and Price. Items include Oraimaka; Laura and Anna; The Grounds of Faith; Florine; Growth in Holiness; Cardinal Wiseman's Essays; Wilberforce's Celebrated Work; Huck's Travels in China; History of the Life and Institute of St. Ignatius de Loyola; Brooksiana; Books in Preparation and in Press.

BOOKS IN PREPARATION AND IN PRESS: The Witch of Melton Hill; a Tale (Popular Library Series); Pictures of Christian Heroism. With preface by the Rev. Dr. Manning. Heroines of History. With preface by Aubrey de Vere.

CARDINAL LAMBRUSCHINI'S CELEBRATED WORK ON THE IMMACULATE CONCEPTION. A POLEMICAL TREATISE ON THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN. By Cardinal Lambruschini. To which is added,

A HISTORY OF THE DOCTRINE OF THE BLESSED VIRGIN. By Father Felix, S.J. The French portion of the Work, translated by Mrs. J. Sadler, and the Latin extracts from the Holy Fathers, by a Clergyman of the Diocese of Montreal.

In order to render the work more complete, we have given the Latin extracts from the Fathers, in foot notes.

We have also appended to the work— A DISCOURSE ON THE IMMACULATE CONCEPTION. By St. Alphonsus Marie de Liguori. New translation from the Italian. The Apostolical Letter of His Holiness Pope Pius IX. Cardinal Wiseman's Pastoral on the Declaration of the Dogma at Rome; and other accounts from the Giornale di Roma, Univers, &c., &c. 12mo., printed on very fine paper with an engraving. Price only, in cloth, 2s 6d.

VOLUME II. OF THE POPULAR LIBRARY.

Table with 2 columns: Item description and Price. Items include Life of St. Frances of Rome; The Christian Virtues; Miscellanea; Life of St. Rose of Lima; Lingard's History of England; The United States Catholic Almanac.

D. & J. SADLER & Co., Corner of Notre Dame and Francis Xavier Streets. Montreal, March 23, 1855.

RECENT CATHOLIC PUBLICATIONS, FOR SALE, (WHOLESALE AND RETAIL)

D. & J. SADLER & CO., MONTREAL AND NEW YORK.

FABIOLA: a tale of the Catacombs; by His Eminence Cardinal Wiseman. 12 mo., of 400 pages, muslin, 3s 9d.

The Press of Europe and America is unanimous in praise of this work. We give a few extracts below:—

"Eminently popular and attractive in its character, 'Fabiola' is in many respects one of the most remarkable works in the whole range of Modern Fiction. The reader will recognize at once those characteristics which have ever sufficed to identify one illustrious pen.—Dublin Review.

"The Series promises well. The form in which the Volumes appear is that which so familiarly meets the eye on the bookshelves of a Railway Station, whilst the typography and paper is beyond comparison superior to the common run of cheap literatures.—Dublin University Gazette.

"In point of typography, paper, and general 'getting up,' this Library promises to take precedence of all the cheap Series of works that have yet come under our notice.—Edinburgh Guardian.

"The Author of 'Fabiola' has shown how fiction may be consecrated to the purest, highest, and holiest purposes. It is worth a score of the ordinary fashionable tales of the day.—Hall Advertiser.

"The story is interesting—the scenery and general setting carefully, lucidly, and tastefully executed.—Globe.

"We rejoice in the publication of 'Fabiola,' as we conceive it the commencement of a new era in Catholic literature.—Telegraph.

"Worthy to stand among the highest in this kind of literature.—C. Standard.

"Were we to speak of 'Fabiola' in the strong terms our feelings would prompt, we should be deemed extravagant by those who have not read it. It is a most charming book, a truly popular reader, and alike pleasing to the scholar and general reader.—Brownson's Review.

"A story of the early days of Christianity, by Cardinal Wiseman, is a sufficient notice to give of this volume, lately published in London, and re-published by the Sadlers in a very neat and cheap volume.—N. Y. Freeman's Journal.

"As a Series of beautifully wrought and instructive tableaux of Christian virtue and Christian heroism in the early ages, it has no equal in the English language.—American Celt.

"We think that all who read 'Fabiola' will consider it entirely successful. We must do the Messrs. Sadler the justice to say, that the book is beautifully printed and illustrated, and that it is one of the cheapest books we have seen.—Boston Pilot.

"We would not deprive our readers of the pleasure that is in store for them from the perusal of 'Fabiola'; we will therefore refrain from any further extracts from this truly fascinating work. We know, in fact, no book which has, of late years, issued from the press, so worthy of the attention of the Catholic reader as 'Fabiola.' It is a most charming Catholic story, most exquisitely told.—True Witness (Montreal).

"It is a beautiful production—the subject as interesting, as the ability of the author to treat of it unquestioned—and the tale itself one of the finest specimens of exquisite tenderness, lofty piety, great erudition, and vast and extended knowledge of the men and manners of antiquity, we have ever read.—Montreal Transcript.

"As a faithful picture of domestic life in the olden times of Roman splendor and prosperity, it far exceeds the Last Days of Pompeii; and the scenes in the arena, where the blood of so many martyrs fertilized the soil wherein the seed of the Christian faith was planted, are highly dramatic, and worthy of any author we have ever read.—New York Citizen.

NOTICE.

ALL PERSONS indebted to the Estate and Succession of the late PATRICK DACEY, in his lifetime of Montreal, Trader, are hereby notified to pay the same to the undersigned, without delay;—and all persons having claims against the said Estate and Succession, are hereby requested to send in the same, duly attested, for liquidation.

WILLIAM CUNNINGHAM, Marble Cutter, No. 77, De Blency Street, Testamentary Executor.

May 26.

NOTICE.

THE Subscribers are receiving 20,000 Bushels WESTERN SPRING WHEAT, suitable for SEED.

YOUNG, JAMES & CO.

May 19.



REMOVAL.

THE Subscriber begs to return his most sincere thanks to his numerous friends and customers for the very liberal support given him for the last eight years he has been in business; and still hopes to merit a continuance of the same. He also begs to inform them that he has REMOVED from his former Residence, St. Paul Street, to

No. 47, M'GILL STREET,

Near St. Ann's Market, where he will keep, as heretofore, a large assortment of

BOOTS AND SHOES,

WHOLESALE AND RETAIL, CHEAP FOR CASH.

ALSO, A quantity of good SOLE LEATHER for Sale.

EDWARD FEGAN,

No. 47, M'Gill Street,

Montreal, 9th May, 1855.