

MISSION FIELD.

C. M. S.

PUNJAB AND SINDH.

The Rev. R. Clark has lately visited Peshawar, and he reports that the violent opposition against the work of the C.E.Z.M.S. is already breaking up. A society which was formed, called 'Anjuman-i-Himayat-i-Islam,' or 'Society for Promoting Islam,' is now divided against itself, the Mullahs and the people having fallen out. 'The Hindus,' Mr. Clark says, 'are beginning to take a great interest in the Christian preaching, and many are coming to church. All will, I think, turn out for the furtherance of the Gospel.'

SOUTH INDIA.

On Thursday, Sept. 4th, the day before the Rev. J. Barton left Palamcottah for Bombay, a meeting for formally taking leave of the Tinnevely Christians was held in the large Mission Church. A handsomely bound English Bible, with a suitable inscription was presented to Mr. Barton; and an address was read, which we hoped to insert, but find we have not space.

In addition to the six native pastors of Tinnevely whose names are given in the annual report (page 158) as having died last year, we now learn from the Rev. E. Seil that three others also were removed by death. They were the Revs. J. Nallathambi, Swamidassen, Nallathambi, and P. Gnansyntham; they died on February 26th, May 14th, and June 21st, 1889, respectively. Yet another native pastor, the Rev. A. A. Carr, was removed from the Society's list, as he is now labouring at Calicut, not in connection with the C.M.S.

NORTH INDIA.

The North India localised *Gleaner* says: 'It is often represented that the big towns of India are barren fields as regards converts. We do not think this is the case with regard to Calcutta, at any rate. The work goes on very quietly, but there is a pretty constant stream of converts. Baptisms create so little sensation now that one scarcely hears of those that take place beyond our immediate circle. We may mention some, however, which have taken place recently in connection with the C.M.S. and C.E.Z.M.S.'

The editor proceeds to give a short account of three Kohls who were baptized at Botally Church, Calcutta, in June; of a Nepalese woman, a young Brahmin student, and a Bengali lady (a widow), who were baptized at Trinity Church, Calcutta, in July, August and September respectively; and a young Bengali Babu who received baptism in Barrackpore Church in August. The last named has had much to bear from his former Hindu friends, but 'has borne the persecution very patiently,' Miss Gould, of the C.E.Z.M.S., writes. More recently two women, sisters, from



- A - CHURCH - INTERIOR - SHOULD - HAVE - A - SOFT - SUBDUED - LIGHT - THE - GLASS - OF - SUCH - A - NATURE - THAT - WHILE - EXCLUDING - VIEWS, - ADMITS - OF - A - TONED - LIGHT, - HOWEVER - SIMPLE, - IT - SHOULD - BE - HARMONIOUS - IN - COLOR, - THUS - BEAUTIFYING - THE - INTERIOR, - IF - SCRIPTURAL - INCIDENTS - ARE - ILLUSTRATED - THEY - SHOULD - BE - IN - CONCEPTION - AND - DRAWING - WORTHY - OF - RELIGIOUS - ART -

IN - PRIVATE - RESIDENCES - A - FEW - WINDOWS - COMMAND - AN - UN - PLEASANT - OUTLOOK; - A - PICTURE - IN - STAINED - GLASS - SHOULD - BE - USED, - ALSO - IN - VESTIBULE - DOORS, - TRANSOMS, - &c.

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Monirampore, have been baptized at Barrackpore.

The Nuddhea district has been visited this year by floods of unusual extent. Probably so large an area has not been inundated during the past fifty years. The rice crops have been largely destroyed, many houses have fallen, and much sickness prevailed after the subsidence of the water, consequent on the discomfort, scarcity of food, and the unwholesome substitutes for their ordinary diet to which the people were reduced. Appeals made in the newspapers by the Revs. A. Clifford and G. H. Parsons were liberally responded to, and it is specially gratifying to notice that the Bengali Christian community exhibited their sympathy by gifts amounting to Rs. 541.

S P. G.

The Rev. E. O. McMahon intends to go and start the S.P.G. Mission to the Betsiriry himself, leaving his wife at work in Ramainandro, in another part of Madagascar.—*The Family Churchman*

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