#### MISSION FIELD.

C. M. S

PUNJAB AND SINDE.

The Roy. R Clark has lately visited Peshawar, and he reports that the violent opposition against the work of the C.E.Z.MS. is already breaking up. A society which was formed, called Arjamani himayal i I-lam,' or 'Society for Pr moting Islam' is now divided against itself, the Mullahs and the people baving fallen out. 'The Hindus,' Mr. Clark says, 'are beginning to take a great interest in the Christian preaching, and many are coming to church. All will, I think, turn out for the furtherance of the Gospel.'

# SOUTH INDIA.

On Thursday, Sept. 4th, the day before the Rev. J. Barton left Paiameetiah for Bombay, a meeting for formally taking leave of the Tinnevelly Christians was held in the large Misslon Church. A bandsomely bound English Bible, with a suitable inscription was presented to Mr. Barton; and an address was read, which we hoped to insert, but find we have not EDSCO.

In addition to the six native pastors of Tinnevelly whose names are given in the annual report (page (158) as having died last year, we now learn from the Rev. E. Seil that three others also were removed by death. They were the Revs. J. Nullathambi, Swamidasen Nullath ambi, and P. Gnanayutham; they died on February 26th, May 14th, ard June 21st, 1889, respectively Yet another native pastor, the R v. A. A. Carr, was removed from the Society's list, as he is now labour ing at Calicut, not in connection with the C.M. S.

#### - :0: NORTH INDIA.

The North India local zed Gleaner says: 'It is often represented that the big towns of India are barren fields as regards converts. We do not think this is the case with regard to Caloutta, at any rate. The work goes or very quietly, but there is a pretty constant stream of converts. Baptisms create so little sensation now that one scarcely hears of those that take place b youd our. immediate circle We may mention some, however, which have taken place recently in connection with the C.M.S. and C.E Z.M.S.'

The editor proceeds to give a short account of three Kobls who were baptized at Entally Church, Calcutta, in June; of a Nepalese woman, a young Brahmin student, and a Bergali lady (a widow), who were baptized at Trinity Church, Calcutta, in July, August and September respectively; and a young tember respectively; and a young Bengali Babu who received baptism in Barrackpore Church in August. The last named has had much to bear from his former Hindn friends, but has borne the perse tion very patiently, Miss Good, of the C.E.Z.M.S., writes More recently two women, sisters, from S.B.—Orders from all parts promptlyese-



at Barrackpore,

The Nuddhea district has been

visited this year by floods of unusual

extent. Probably so large an area

has not been inundated during the

past fifty years. The rice crops

have been largely destroyed, many

houses have fallen, and much sick

ness prevailed after the subsidence

of the water, consequent on the

discomfort, scarcity of food, and

the unwholesome substitutes for

their ordinary diet to which the people were reduced. Appeals made in the newspapers by the Revs A Clifford and G. H. Parsons

were liberally responded to, and it

is specially gratifying to notice that the Bengali Christian com-

munity exhibited their sympathy by gifts amounting to Rs. 541.

-:00:-

S P. G.

The Rev. E O. McMahon intends

to go and start the S.P.G Mission

to the Betsiriry himself, leaving his

wife at work in Ramainandro, in another part of Madagascar.—The

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A - CHURCH - INTERIOR - SHOULD -- A - CHURCH - INTERIOR - SHOULD - HAVE - A - SOFT - SUBDUED - LIGHT THE - GLASS-OF - SUCH - A - NATURE THAT - WHILE - EXCLUDING - VIEWS, - ADMITS-OF - A - TONED - LIGHT, - HOWEVER - SIMPLE, - IT - SHOULD - BE - HARMONIOUS - IN - COLOR, - THUS - BEAUTIFYING - THE - INTERIOR, - IF - SCRIPTURAL - INCIDENTS - ARE - ILLUSTRATED - THEY - SHOULD - BE IN - CORCEPTION - AND - DRAWING N - CONCEPTION - AND - DRAWING - WORTHY - OF - RELIGIOUS - ART -

IN - PRIVATE - RESIDENCES - A - FEW
- WINDOWS - COMMAND - AN - UN - PLEASANT - OUTLOOK; - A - PICTURE
IN - STAINED - GLASS - SHOULD - BE
USED, - ALSO - IN - VESTIBULE - DOORS,
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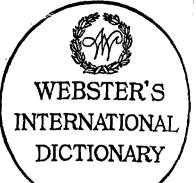
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