

was rewarded in doing so, everything turning out extremely well.

BARRIE.—The excursion in aid of the Organ Fund of Trinity Church, held recently, proved fairly successful. The receipts amounted to \$72.15, expenditure \$29.75, leaving a net balance in favor of the fund of \$42.40.

HASTINGS.—The Bishop of Toronto administered the rite of Confirmation in this Parish on the 2nd inst. Forty-eight persons received the Apostolic rite—twenty-six presenting themselves at Alhwick and twenty-two at Hastings. During his stay the Bishop was the guest of Dr. O'Gorman at the Clarendon Hotel.

C. E. T. S.—A meeting of the Central Association Church of England Temperance Society was held on Thursday, the 6th inst., at which a memorial was adopted for presentation to the Provincial Synod, asking for the establishment of a C. E. T. S. for the Ecclesiastical Province, which includes Ontario, Quebec, and the Maritime Provinces; and for the appointment of a Sunday on which temperance, as a special branch of Church work, may be urged on the congregations; also asking that a badge may be authorized for wear by all members of the Society. A report was presented of the publications of the C. E. T. S. now ready.

DIocese OF HURON.

THE regular September meeting of the Standing Committee was held on Thursday, the 7th inst. The Rev. Canon Innes, Bishop's Commissary presided. A good deal of business was transacted. The Rev. W. T. Campbell announced his resignation of the position of Diocesan Missionary agent, as he had accepted a similar one in the Diocese of Toronto. On motion of Dean Boomer, seconded by Archdeacon Saundys, a resolution was passed expressing approval of Mr. Campbell's work, and wishing him success in his new field.

A motion was passed that until a more permanent scheme be adopted, the clerical members of the Missions Committee of each Deanery, be requested to arrange for the Annual Meetings in the respective Deaneries.

With reference to the Episcopal Fund, it was resolved on motion of Mr. Cronyn to devise some method for augmenting the Episcopal Fund to \$4000 a year and a See House.

The question as to what constitutes a quorum of Synod which had been referred to the Standing Committee with power was left with the Secretary-Treasurer to apply to Parliament for an Act defining the number to constitute a quorum, and also to grant power to this Synod to execute mortgages on real estate.

Rev. W. T. Campbell, who has for the past five years filled the position of Diocesan Missionary Agent, has been appointed to a similar position in the Diocese of Toronto at a salary of \$2,000 a year and expenses. Mr. Campbell laboured here with great energy and ability, and awakened interest and increased the contributions in every parish he visited.

Two of our clergy have passed away in the persons of Rev. W. Clotworthy, a superannuated clergyman, and the Rev. C. D. Martin, of Kanyeageh. Mr. Martin died after a short illness of typhoid fever at the early age of 32. He was ordained in this Diocese, and served for a time as Curate of St. Jude's, Brantford. From there he removed to Delaware, and for several years laboured with great acceptance in that Mission. At the time of his death he was in the employ of the New England Society as missionary to the six nation Indians on the reserve near Brantford. Mr. Martin was highly esteemed for his many fine qualities of head and heart, and the Church has lost in him a faithful labourer and a loyal son. His widow, who is a daughter of Canon Salter, of

Brantford, has the sympathy of the Diocese in her affliction.

It is expected that the Synod of the Diocese will meet about the 17th of October for the election of a Bishop.

Province of Rupert's Land.

INCLUDING THE DIOCESES OF RUPERT'S LAND, SASKATCHEWAN, MOOSONEE & ATHABASCA.

DIocese OF RUPERT'S LAND.

TURTLE MOUNT.—The Rev. G. Aitken writes to the *Mission Field* that the Mission of Turtle Mount is a new one, and has only just received a resident clergyman. It contains twenty-five townships, or 900 square miles, and there are members of our Church scattered throughout it. Many of the settlers are from England. The whole district is but sparsely settled, although a large part of the land available for settlement has been taken up. Services have to be held in houses, and it is with difficulty that twenty people can be got together in one place. The people themselves cannot do much. They have as much as they can do in putting up their houses and settling on their farms. It is a necessity for the Missionary that he should have a house. He then says: "At present I have five centres, but expect soon to increase that number. One church at Waubeesh has been commenced. It is to cost \$1,500, *i.e.*, about £300, the principal cost being borne by a Mr. Brondgeest, who also gave two acres. At two other centres we have quite able choirs. We have no funds for purchasing a musical instrument, so that it does great credit to the members of the choirs. We sing the Canticles, Kyrie, &c."

WINNIPEG.—The following words written home to England by young emigrants must stir the hearts of all who read them:—"We felt very lonely indeed on first arriving in Winnipeg. We went to St. John's Cathedral in the morning. We seemed nearer to home in the services of the Church than anywhere, and among brothers, though we knew none then."

THE REV. RURAL DEAN SETTEE, of Prince Albert, is visiting Winnipeg. The Rev. gentleman is a native of pure blood, and was born in Hudson Bay in the early part of the present century, and educated at what was known in 1823 as the Church Mission School, now St. John's College, Winnipeg.

THE Rev. Canon Cooper, F. R. G. S., has completed the special mission tour in the North-West on which he was sent by the S. P. G. He travelled from Troy to Prince Albert, and thence *via* Carlton, Battleford, Fort Pitt, Victoria, Edmonton, to Calgary, a distance of 1,000 miles, in a few days less than two months, driving the same horse all through.

THE Bishop of Rupert's Land writes to England concerning the class of men he wants for his Mission. His Lordship says "I would not encourage any clergyman to resign £150 a year in England, or £140 and a house, with the idea of bettering his worldly position. Any clergyman of the age of fifty—in fact every year over thirty is a decided disadvantage for the ordinary Missionary. Any clergyman who has an idea of personally taking up land, or homestead, and farming. Any married clergyman, especially with a young family, who is at his wits' end to get ends to meet, and simply grasps at the unknown. We really want young, active men, of fair pulpit ability and open, hearty manners, as willing to rough it here on \$800 a year as in a home curacy of £100 or £120. The future is before them as God's leadings and their own conduct would open it. In the present crisis unmarried men would probably answer better—but if there was a parsonage there is another side to this question, if the wife was a suitable partner."

OUR AMERICAN BUDGET.

CHURCH workers for the deaf have held a conference at Philadelphia; two more 'deaf-mutes' have been recently ordained.

THERE is a church in Denver built of rock that is supposed to contain \$20,000 worth of silver; not profitable to get out, however; this costing more than the silver, could be sold for.

MR. EGISTO P. FABBRI is erecting a Church at Lake Mahopac to the memory of his brother, Ernesto G. Fabbri, who died at that place a few months ago.

A movement has been begun by the church women of Southern Ohio, to establish a Child's Hospitable for incurables, to be situated in Cincinnati.

It is understood that the venerable Presiding Bishop will not be able to occupy the chair at the approaching meeting of the General Convention. His place will be taken by the next in order of seniority, Bishop Lee, of Delaware, who was consecrated in 1841, nine years after Bishop Smith.

THE only daily Celebration in the Diocese of Albany, is in St. Barnabas' Chapel, Troy, Morning and Evening Prayer are said daily. The experiment of no Sunday School is also being tried by the zealous Priest in charge, the Rev. Dr. Pelham Williams. In its place there is public catechising after Evensong at 3.30 P. M. A "Saturday School" has also been started.

THE people of Gethsemane parish, Minneapolis have taken a noble and striking way of showing their affection for their late rector, the Bishop-elect of Indiana. They have decided to build two more mission-chapels in the city, thus bringing to a round dozen the number of chapels erected in the parish.

ONE of our Bishops has courageously undertaken for six months the support of a minister and his family who have recently come to us from one of the sects, and the Bishop now asks some generous laymen to bear the burden with him. The Minister will soon form one of the hardest workers in our Church.

THE meeting of the first Convocation of the colored clergy of the Church, opened last week, in the Church of the Holy Communion, New York City. Bishop Starkey delivered the opening and Bishop Holly the closing sermon. The subjects under discussion included the present position and prospects of the colored adherents to the Church and caste organization.

IN one of our dioceses, men, women and children have been invited to pledge themselves for a quarterly contribution, from \$1000, down to 20 cents per annum, the same to be presented in the envelopes provided, through the Offertory, on the second Sundays in March, June, September and December. These offerings are to be appropriated for assisting feeble parishes, and for opening up new fields of labour.

THE *Church Advocate*, of Indianapolis, gives an excellent statement of the Divine origin of the Church: "It is a maxim of political science that the only way to preserve a principle or idea is to embody it in an institution. Liberty, for example, does not spring from nor is it ensured by the Declaration of Independence; it is only safe when it is enshrined in living institutions."

It is fifty years ago since Chicago was organized as a town, having a population of 350 souls, and 150 frame houses. From a small Indian trading post, comprising a hundred or so of a population, it has grown to a city of a half-million inhabitants inside of half a century. The first permanent settlement was made 1804, when Fort Dearborn was erected. The town was organized in 1833, and incorporated as a city in 1837. The first brick house was erected in 1833, the first vessel entered the harbor in 1834, and the first official census taken July 1, 1837, figured at 4,170. In 1850 the population was 29,963; in 1860, 112,172; in 1870, 298,977, and in 1880, 503,185. There is a great future for the Church here.