

Just as I am,—Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve,—
 Because Thy promise I believe,
 O Lamb of God, I come!

Just as I am,—Thy love unknown
 Has broken every barrier down;
 Now to be Thine, yea, Thine alone—
 O Lamb of God, I come!

OUTLINES OF SABBATH SCHOOL LESSONS. FOURTH MONTH.

LIFE OF CHRIST.

I.—CHRIST AGAIN IN GALILEE.

(Read John iv. 43—end; Luke iv. 14—30.)

HEALING THE RULER'S SON.—Next step in Christ's journey.

Difference between how the Galileans *received Him*, and how the Samaritans had believed. Scene of the next miracle—point out the imperfect thoughts of the ruler's faith—how was this faith purified and elevated by Jesus' answer—the spiritual miracle and the material—which greater? What followed? Compare this case with that of the centurion in Matt. viii., and shew the different features in Christ's modes of dealing.

IN THE SYNAGOGUE AT NAZARETH.—His teaching in the synagogues—explain the custom. "*Found the place*"—significance of this—three great divisions of Isaiah—that from which the passage read by Christ is taken (chaps. 49 to 66.)—what described in this division—and what implied in Christ's quoting from its middle. Go over the features of Christ's mission.

CHRIST'S TEACHING AN OFFENCE.—Full meaning of "*Physician, heal thyself!*"—on what occasion afterwards a similar reproach uttered against Christ—instances of healing quoted from the Old Testament—how these, done by the two prophets, applied in Christ's case.

II.—IN CAPERNAUM—FIRST CIRCUIT THENCE.

(Read Matt. iv. 12—end; Mark i. 14—39;
 Luke iv. 33—end.)

FOLLOWING JESUS. The prophecy fulfilled. "*Gospel of the kingdom of God*"—*repent and believe*—was this the sum