

Christ is the end of the law for righteousness to every one that believeth.—Rom. x. 4.

OUR MEETINGS.

GOD is with Bro. Chivera in the nightly meetings for young men. Not a night has passed without witnessing many enquirers, and of these, a large proportion have been "saved by Grace." Last Saturday night was a time of great refreshing. The meeting took the form of a testimony meeting, and full liberty was experienced. In response to a request that young Christians specially, should tell of the Lord's work in them, 48 spoke in the brief space of 25 minutes, and at the close, 15 young men rose for prayer. At the Sunday evening (mixed) meeting, our Hall was filled in every part of the ground floor and also in the first gallery.

Notwithstanding a wish expressed by some that the closing week's services should be open to both sexes, we have decided to adhere to our first resolution, and confine them to men. Our mission as an Association is to *Young Men*, and by God's grace we are determined to stick to that point.

GOOD NEWS.

WE are pleased to hear of blessing resting upon special services being held in connection with some of our city churches, and also in the Mission Hall, and we trust that what has been experienced may prove but as the drops before the coming shower.

SERMONS TO YOUNG MEN.

ON Sabbath 9th and 16th, sermons to Young Men were preached in fifty of our city churches. We fully appreciate the hearty manner in which our respected pastors have co-operated, but we know that in complying with our request they were actuated by a far higher motive than merely that of

showing their sympathy with our work. On that point we needed no proof. We know the great object they had in view was to reach the hearts of the young men in their respective congregations, and thus win them for Christ. The young men of Toronto enjoy unusually high privileges, for few cities can boast of such faithful Gospel preaching as that to be heard from our pulpits each Sabbath. With these privileges comes correspondingly great responsibility. Young men, how do you stand as to that responsibility?

A WELCOME GIFT.

WE are indebted to Mr. J. L. Rawbone, Artist, for a large crayon portrait of the late Wm. Anderson. As we look at the portrait we are reminded of one who in a very marked manner *lived* for the Association. Its interests were his. Its success gave him pleasure. Its reverses made him sad. Bro. Anderson was one of a circle of friends who gathered round our work, and his death left a vacancy hard to fill. We thank Mr. Rawbone for the gift, than which a more acceptable one could not have been bestowed.

DEAF MUTE CLASS.

THE members of this class held their Annual Social on Wednesday evening last. A very enjoyable evening was spent, and the members of the class *loudly* (in their silent way) expressed their appreciation of the great interest taken in their welfare by our good brother, J. D. Nasmith. It is pleasing to note the increasing interest manifested by this class in the various meetings held. The attendance is large, and we have reason to believe that efforts put forth by the chairman and by Mr. F. S. Brigden, the leader of the meeting, are being owned of God.

Their righteousness is of Me, saith the Lord.

Isaiah liv. 17.