

26. We find in each of the first and second Epistles of Paul, as they stand in the New Testament, a sentence of five words (not exactly alike), which fully set forth the work of the Lord Jesus for us. Quote both passages.

27. Give the name of a bird twice mentioned in connection with the history of our Lord.

## Children's Corner.

### CONSIDER THE LILIES.

They have no care:

They bend their heads before the storm,  
And rise to meet the sunshine warm,  
And dance responsive to the breeze,  
And nestle underneath the trees,  
And take whatever life shall bring  
As gaily as the birds that sing.

They do not toil:

Content with their allotted task  
They do but grow, they do not ask  
A richer lot, a higher sphere,  
But in their loveliness appear  
And grow and smile, and do their best,  
And unto God they leave the rest.

They have no sin:

Their pure, sweet faces they upraise;  
And shrink not from the sun's bright gaze;  
And if the earth should soil the rain  
Comes down to make them clean again,  
And scented, beautiful, and white,  
They live their lives in God's dear sight.

They weep no tears:

No shadow dims their happiness,  
They do but live the world to bless;  
Enough have they of cloth of gold,  
They lift their cups the dew to hold,  
About them are the light and song,  
And they are glad the whole day long.

God cares for them:

His love is over every one,  
He wills their good, His will be done!  
He does neglect no single flower,  
He makes them rich with sun and shower,  
Their song of trust is sweet and clear—  
And he that hath an ear may hear.

### HERMENEGILDA AND HER TESTAMENT.

Last year, at the time of the great fair in Zaragoza, and the great festival of "The Virgin of the Pillar," a woman from Cervera, named Hermenegilda, while looking through the booths of the fair, stopped before the

Bible stand. She did not know how to read, but looked with interest at the books, and, being sociable, soon let it be known that she was a firm believer in the Virgin, and that her chief object in coming to Zaragoza was to visit the Cathedral of the Pillar, and pay her homage to the image of Mary and her child standing on the jasper pillar, which is shown in the Cathedral, and which the Romanists say was brought by angels directly from heaven. The good colporteur and his wife told Hermenegilda of the true way to worship God, and so interested her and gained her confidence that she asked if she could leave in their booth a package she was carrying, and come back later in the day to talk with them. At nightfall she came back and said she had forgotten the street and number of her boarding-place, and did not know what to do. The colporteur's good wife, Maria, who is quick to see an opportunity to do good, and glad to improve it, said:

"Never mind; come home with us to-night; to-morrow you will easily find your friends."

Hermenegilda was much touched by this kindness to her, an entire stranger, and accepted the invitation. That night they had a long talk about the Bible and true religion, and she was present at their family prayers. These things so impressed her that she opened her heart to Maria, and told how she went to mass often, how she confessed to the priest every week, and did penance; how she had told the priest that she never had peace in her heart, and that as soon as she had confessed her sins her bad temper made her sin again. The priest had told her to go on confessing and doing penance, and that all would be right. Maria explained to her that the Lord Jesus only can forgive sins, and that we must confess them to Him, with true repentance, and He will help us to get the victory over them. The poor woman said, "Oh, teach me to pray!" And together they knelt down, the Christian sister putting the case before the Lord, and Hermenegilda, for the first time