

### THE LORD'S PRAYER, IN EASY VERSE.

(Author unknown.)

Our Father in Heaven, we  
Hallow Thy name;  
May Thy Kingdom holy  
On earth be the same;  
Oh! give to us daily our  
Portion of Bread.  
It is from Thy Bounty we  
All must be fed;  
Keep us from transgression,  
And teach us to know  
That boundless compassion  
Which pardons each foe.  
Oh! save us from error, from  
Fratry and sin;  
And Thine be the glory for  
Ever. Amen.

### LESSON NOTES.

#### FOURTH QUARTERLY REVIEW.

December 18.

**GOLDEN TEXT.**—Thou shalt remember all the way which the Lord thy God hath led thee. Deut. 8. 2.

#### REVIEW SCHEME.

I. Repeat the **TOPICAL TITLES, GOLDEN TEXTS, and OUTLINES** of the lessons for the past quarter.

II. Give the answers to the **LESSON CATECHISM** of each lesson.

III. Give account of the following **EVENTS** in Israelite history.—

1. The building of the tabernacle.
2. The death of Aaron's sons.
3. The fiery serpents.
4. The prophecy of Balaam.
5. The last days of Moses.

IV. Give account of the following **INSTITUTIONS** of Israelite religion.—

1. The tabernacle: its divisions and its furniture.
2. The burnt-offering: what was offered, and in what manner.
3. The peace-offering: how it was given, and for what purpose.
4. The day of atonement: what was done, and what it showed.
5. The feast of tabernacles: how it was kept, and what it celebrated.
6. The year of jubilee: how often it was kept; in what way.

V. State the following **PRACTICAL TEACHINGS**—

1. How liberality was shown in the building of the tabernacle.
2. How consecration to God was shown in the burnt-offering.
3. How the holiness of God was shown in the death of two priests.
4. How the taking away of sin was shown on the day of atonement.
5. How thanksgiving to God was shown in the feast of tabernacles.

### CHRISTMAS LESSON.

December 25.

**THE BARE AND THE KING; or, JESUS IN PROPHECY.**

Isa. 9. 6, 7. Commit to memory verses 6, 7.

#### GOLDEN TEXT.

Of whom Moses in the Law, and the Prophets, did write, Jesus of Nazareth. John 1. 45.

#### OUTLINE.

1. The King, v. 6.
2. The Kingdom, v. 7.

**TIME, etc.**—This prophecy was written by Isaiah, who lived about 700 years before Christ.

**EXPLANATIONS.**—Unto us—The prophet speaking in the name of the whole people. Child is born—He speaks in the present form, referring to a future event. The government—Rule or authority. Upon his shoulder—An expression meaning, that all power belongs to him. Wonderful—The only being to whom this description applies is Jesus Christ. Counsellor—That is, one entitled to give counsel. Mighty God—Strange that "a child" should be spoken of as "the mighty God," a sentence showing that Christ is divine. Everlasting Father—Properly translated, "the Father of eternity," meaning that Christ was before all things. Col. 1. 17. Prince of Peace—a prince bringing peace into the world, to the hearts of men. No end—Christ's is an ever growing kingdom.

The throne of David—As David a greater successor. Judgment—That is, with just rule. Zeal of the Lord—The warrant for the prophecy is the fixedness of the divine purpose.

#### QUESTIONS ON THE LESSON.

1. *The King*, v. 6.  
What king is here spoken of? [GOLDEN TEXT]  
How long before Christ's birth was this prophecy given? [ANS. About seven hundred years.]  
What is the first statement here made about Christ?  
When and where was this prophecy fulfilled? [Matt. 2. 1.]  
What was to be upon "the shoulder" of Christ?  
What does this show concerning Christ? [Rev. 17. 14.]  
What should his name be called?  
Wherein was Jesus Christ wonderful? [Phil. 2. 9, 10.]  
What sentence here declares that Christ is God?  
What is here meant by "the everlasting Father?"  
How is this explained by Col. 1. 17?  
How is Christ the Prince of Peace? [Luke 2. 14.]

2. *The Kingdom*, v. 7.  
What is said of the growth of Christ's government?  
Upon whose throne was Christ to reign?  
Why is Jesus called the Son of David? [Matt. 1. 1.]  
With what is Christ's kingdom established?  
How is this predicted in Isa. 32. 1, 2?  
What is the assurance that these promises shall be performed?  
Why should we seek to belong to Christ's kingdom?  
How may we become members of his kingdom?

#### TEACHINGS OF THE LESSON.

- Where does this lesson teach—
1. That Christ is a King?
  2. That Christ's kingdom is eternal?
  3. That Christ's kingdom is righteous?

#### THE LESSON CATECHISM.

1. How is Christ promised in this lesson? As a king. 2. By what name is he called? By the name Wonderful. 3. What is said concerning the length of his reign? His government shall have no end. 4. With what shall Christ rule? With justice and judgment.

**DOCTRINAL SUGGESTION.**—The kingdom of Christ.

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