

one of the most wicked places on the earth, fifty souls found Christ. A Sunday-school numbering seventy was organized. Prayer and holiness meetings are being held weekly, and order is coming out of chaos. The Sabbath is being respected, and glory given to God. Bros. Moody and Hathaway returned to their homes in Canada just before the Christmas holidays, after greatly endearing themselves to the people here. May God bless you and them in the work of saving souls.

I saw in our Church paper the question asked, "How can we supply the scriptural evangelistic work needed, that cannot be done alone by the pastor, whose labors in caring for the church and its varied interests make it impossible for him to do?" As I read it, the only solution to the problem, as I viewed it, was an organization similar to your "Band work" in Canada. I am sketching an article for publication on that subject. Will you give me some suggestions that will aid me in its preparation.

LANCASTER.—Inkerman has accepted offer for 6th February, and I will either go myself with one worker, or send on two, just as the Lord seems to direct. Maitland has not yet spoken, so I know nothing definite. I am quietly arranging to give you others for work, but am waiting to hear from you as to further openings. I have just had Bro. Sanderson, of Riceville, to see me for advice and help for a few nights in his new venture at Maxville, which you will see mentioned in this week's *Guardian*. I am going to him for a few days next week, and also to prospect with reference to opening up work just north of Lancaster. We are looking for great things at the Lord's hands both for here and elsewhere. The Lord be with you and with us in great sanctifying power. Yours in Jesus, W. J. HEWITT.

SHERBROOKE, QUE.—Many here have come out since you went away, showing that more were touched by the passing by of Jesus than were counted at the altar during your stay, and I would not think it strange if the number who gave witness of the striving of the Spirit should be doubled. I feel a change in the atmosphere of the whole church, which is an encouragement and an inspiration of good to me. I am sure all must feel it and be helped by it. M. S. B.

LASKAY, ONT.—Bro. Glen writes at a later date than elsewhere quoted: About eighty precious souls found peace in believing at

our meetings in Laskay. These made a bold stand for Christ. There were some fifteen more whose names we did not get. I hear these have given their names to the Presbyterian minister for membership in his Church. May God bless them. A call has come from Caledonia, but I had to decline it. The ministers on adjoining circuits are wanting work.

MOUNT CLEMENS.—I got here on the 12th of January. The Church was in a lukewarm condition, and the people almost asleep. God help us to arouse the sleepers ere death takes them. The meetings have been pretty well attended. Last night conviction was deep. Lord, deepen it more and more! I can hardly express myself with regard to sinners in this place, and the words of Dr. Alexander sound alarmingly in my ears:—

"There is a line by us unseen,
That crosses every path;
The hidden boundary between
God's patience and His wrath.

"To pass that limit is to die—
To die as if by stealth;
It does not quench the beaming eye,
Nor pale the glow of health.

"The conscience may be still at ease,
The spirits light and gay;
That which is pleasant still may please,
And care be thrust away.

"But on that forehead God has set
Indelibly a mark
Unseen by man, for man as yet
Is blind, and in the dark.

"Indeed the doomed one's path below
May bloom as Eden bloomed;
He did not, does not, will not know,
Or feel that he is doomed.

"He feels, perchance, that all is well,
And every fear is calmed:
He lives, he dies, he wakes in hell—
Not only *doomed* but *damned*.

"Oh! where is that mysterious bound
By which our path is crossed,
Beyond which God Himself hath sworn,
'That he who goes is lost?'"

Friday night's meeting, although very poorly attended, was one of great power. The altar was filled with Christian people re-consecrating themselves to God's service. Lord, help us to be true and real! Four sought Christ, and said they were blessed. The meeting on Saturday afternoon was a