

of education, and fulfil the obligation of teaching the people.—*The Bishop of Ely.*

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PRESBYTERIAN TESTIMONY.

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WE seldom find nobler testimony to the Church than the following, credited to the *Presbyterian Banner*, and we can but think the writer is not far from the kingdom. He realizes the fact that the Church of Christ must necessarily be Catholic. He says: "From the comprehensiveness of the Episcopal Church and its facility of adaptation it has been able to include within its pale great varieties of religious opinion and character. In its churches and ministers have been and are found the highest Calvinism and the lowest Arminianism, the widest Broad Churchism and the intensest exclusivism, the High Church and the Low Church, formalism and the most devout piety, extreme fashion and evangelical humility, worldliness and spiritual life, the very rich and the very poor, the gay and those who are unceasing in labors for the poor and the sick. While the Protestant Episcopal Church is the most exclusive of all Protestant denominations in this land, it is at the same time the most comprehensive, including a greater variety of belief and character than any other."—*Am. Paper.*

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REV. C. W. WHITMORE states in the *London Christian* that of the twenty Infidel lecturers and writers who have been prominent in the last thirty years, sixteen have abandoned their infidelity and openly professed their faith in Christ.

THE REV. P. A. SEGUIN, the well-known convert from the Roman Catholic Priesthood, has just opened a Mission for the benefit of the French Canadians in Harlem.

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THE English Church has established a Christian mission at Gaza, a town which reaches farther back than the call of Abraham. It was on the way to Gaza that Philip baptized the eunuch of Ethiopia.

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HARVARD UNIVERSITY, including agnostics and atheists, claims to have twenty different kinds of religion, and two of the students are yet to be heard from. It is a world in miniature. The Episcopalians are a majority of the whole number, and that again is true of the world at large; the Episcopalians, in fact or principle, comprising about nine tenths of all who profess and call themselves Christians.

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EXAGGERATED speech makes one careless of the truth. The habit of using words without regard to their rightful meaning often leads one to distort facts, to misreport conversations, and to magnify statements, in matters in which the literal truth is important to be told. You can never trust the testimony of one who in common conversation is indifferent to the import, and regardless of the power of words.

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