



LONDON.—LINCOLN'S INN.

This is one of the four great Inns of Court; the others being Gray's Inn, Holborn, and the Inner and Middle Temple. These four Corporations, governed by Benchers, alone have the power of "calling to the bar."

amount of money in cash. No selfish man ever carries life assurance because it is the paying out of money that he realizes will not add directly to his own personal comfort or happiness. To the selfish man there is no comfort or happiness in the thought that those who are dependent upon or dear to him may be cared for in the days of his inability.

Then, too, life assurance adds to a man's credit in the markets of the world, as well as bringing days of comfort to his heart and mind. Any man who has a reasonable amount of life assurance in force has a standing credit, which the man without it cannot possibly have. It shows a thoughtfulness and intelligence and a desire to meet one's obligations which make for good. In this thought the selfish man can find some excuse for any investment he may make in assurance policies.

Endowment policies, ten, fifteen and twenty years, offer an excellent system of savings and

place the accumulations where one may get prompt help through means of loans. These policies inspire economy and cultivate the habit of saving. The whole theory of life assurance is sane, sensible and civilizing. I may state that my personal faith in life assurance is best expressed in the fact that I carry \$99,000 assurance, and make many sacrifices to pay the premiums in order that I may fulfil what I realize to be my obligations to my family and to my friends.

### No Quarter Granted.

This story, which is told of a Scottish Highlander who served in the French war, illustrates either the bloodthirstiness or the unique ideas of humour of the Scotchman: This Highlander had overtaken a fleeing Frenchman, and was about to strike him down when, falling on his knees, the Frenchman cried—"Quarter! Quarter!" "I'll no' hae time to quarter you," the Scot answered. "I'll just cut ye in twa."