



MEDICINE HAT, DIOCESE OF QU'APPELLE.

recent visit, was asked, "Will the Government aid the Industrial School which is to be established here?" and replied, "The Government will certainly do all in its power to aid the Institution." In order to secure a Government grant a good start must be made by Christian people themselves, and we trust that many friends will come liberally to Mr. Wilson's aid in this matter.

Mr. Wilson has made the Indian the study of his life, and is now a recognized authority regard-

ing him. He has written books upon Indians of various kinds, and has given minute research to their language, customs, origin, tribal relations and other kindred matters which are valuable to the scientist and archæologist. His magazine, *Our Forest Children*, is replete with useful and interesting matter connected with the Indians, illustrated by his own drawings, which prove him to be an artist of no small merit.

It is time that the members of the Church of England in Canada should realize fully the work that this true missionary in their midst has done. Surely an educated Indian is better than one living in a state of original degradation and darkness, trained, to say nothing of Christian influences, to practise civilized pursuits and industries. The Government has recognized Mr. Wilson's philanthropic work more than once, and Canadian Church people surely should recognize it also. He writes to us that he can't go on for want of money. One, perhaps two, of his Elkhorn Homes must be closed, and the Superintendent can make no more journeys to the Reserves, for want of money to pay his expenses. His books show a heavy balance on the wrong side, and he quakes for fear that his Home at Medicine Hat may not be established. He may have to give up some of the industries connected with the Shingwauk and Wawanosh Homes; but he trusts in God and bears his burden manfully.

The question is, should not members of the Church of England in Canada relieve him from his financial anxieties?

STATISTICS show that Dissent is on the decrease in Wales.

THE Sultan of Zanzibar is a Moham-
medan of the strictest sect,—the Wahabi.

THE late much lamented Dr. Light-
foot, Bishop of Durham, was a warm
supporter of the Church of England

Temperance Society, having been himself for years a strict and consistent abstainer.

By the settlement of the Stewart estate the Diocese of Long Island, New York, will have an endowment yielding about \$40,000 a year, chiefly for the cathedral.

THE Rev. Dr. Grattan Guinness says the three great pioneers of African civilization are Livingstone, Stanley, and King Leopold, of Belgium.