for the weary and overladen with earthly troubles, a living grave, which such may covet and not sin; but the young, the joyous, the beautiful, and all capable of making the world fairer and better, she would inexorably shut out. Christ calls not these from the earthly paradise; but the afflicted, the disappointed, the despairing, they who have fallen helplessly down in the journey of life, and are of no further use in this world, these he calls by their names and comforts them. But for those rare souls who are too cold for aught but spiritual joys, he reserves a peculiar though not his choicest benediction.

The Lady de Tilly pondered these thoughts over and over, in the fulness of pity for her children. She would not leave the Convent at the closing of the gates for the night, but remained the honored guest of Mère Migeon, who ordered a chamber to be prepared for her in a style that was luxurious compared with the scantily furnished rooms allotted to the nuns.

Amélie prevailed, after much entreaty, upon Mère Esther, to intercede with the Superior for permission to pass the night with Heloise in the cell that had once been occupied by her pious kinswoman, Mère Madelaine.

"It is a great thing to ask," replied Mère Esther as she returned with her desired boon, "and a greater still to be obtained! But Mère Migeon is in a benevolent mood tonight; for the sake of no one else would she have granted a dispensation of the rules of the house."

That night Lady de Tilly held a long and serious conference with Mère Migeon and Mère Esther, upon the event which had driven her nieces to the cloister, promising that if, at the end of a month, they persisted in their resolutions, she would consent to their assumption of the white veil; and upon the completion of their novitiate, when they took the final vows, she would give them up with such a dower as would make all former gifts of the house of Repentigny and Tilly poor in the comparison.

Mère Migeon was especially overjoyed at this prospect of relieving the means of her house, which had been so terribly straitened of late years. The losses occasioned by the war had been a never-ending source of anxiety to her and Mère Esther, who, however, kept their troubles as far as

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