THE BROADWAY TABERNACLE

THE WORLD CONCLUDES THE REPORT OF MONDAY'S MEETING.

Mrs Calvert, Like Hannah the Prophetess, Speaks at the Meeting—She Intends to Remain a Member of the Church—The Resolutions Adopted—The Board of Trustees and the Official Board Express Confidence in the Pastor.

The following is the conclusion of the report of the meeting of the 5th inst. at Broadway Tabernacle:

Mrs. Calvert: I might say the Old Book says, "A good wife is from the Lord," and had he consulted me I would have said "William, don't you send your resignation." But he did it down at the office. I said, "William, you have thrown your sword down now; you cannot stand by the right." I would like to say here, I am a member of this church and I am going to stay in this church. I came to this church nine years ago; it was under great pressure I joined it. I prayed in the old land that God would lead me to the place where he wanted me, and God led me here, and here I am going to stay until God leads me out. The only way then for my husband, I told him, is to come in as a member on probation. He will have to come in, according to Methodist discipline, which says he shall come in if he desires to flee from the wrath to come, and I tell you he does desire to flee from the wrath to come; and I tell you to-day he is entered on the class-book of this church on that standing, and after three months' good behavior can be recommended to the pastor and taken in as a full member. There has been a great deal said and a great deal said that was not true. I am not referring to the pastor, I am referring to the reports around the city. It has been stated in some of the members' houses by people high in authority—

Rev. J. Philp: Sister Calvert, just ask a question.

Mrs. Calvert: The question is just this: It has been stated that we (meaning those who are in trouble) have gone around the congregation prejudicing this people, which has had a very detrimental effect upon the church, and I want to ask this meeting if there is a member, man, woman or child, here who can say that we have been—any one of us, you know who I mean—in your homes and said one word detrimental to Mr. Philp or anything else about it, if you would just say so right here and now. We have never entered a home, we have never tried to advise anybody to leave, because I have said to them again and again, "Stand by your post, do right, and God will bring it all right," as many could tell you. Now, the Lord helps us to do just the right thing, and it seems to me the first thing in Christianity is to do as we would like to be done by, and that is, give us a reasonable hearing.

Convinced at the Meeting.

Mr. Maguire: It strikes me as if a challenge has been thrown out. I did not mean to stand up to-night at all. I am glad this meeting has been called—very, very glad—for this reason: Misunderstandings unquestionably have arisen in connection with this church, and parties have to myself, no later than yesterday, charged our pastor with having acted with indiscretion. I rise then for that very reason. Sister Calvert asked if any person here has been spoken to. I have, and I have had the necessity of trying to defend our pastor. I have also been led to make use of expressions that I regretted very much, that I would charge our pastor with indiscretion if such be true and if it came to a vote I would vote against him. Now, I am glad that this meeting has been called for this reason, if it is for nothing else, that my mind is convinced fully and thoroughly that our pastor has acted judiciously, has acted honorably, and has acted only as a pastor could act under such circumstances. [Applause.] Also, I am glad that it has been called for this other reason: Some of them are here to-night and have heard the statements made by the pastor, letters being read—not his own impressions, but actually the findings of the committee—and the statements made by these gentlemen under discussion themselves, by letter and otherwise. We have a right to believe our pastor, not from what he says personally himself, but when he gives us the full facts in writing. [Hear, hear.] Then I say that these people who have been led by the misunderstanding, I believe, to make use of expressions that they would not otherwise have made use of, ought to be satisfied, and I believe they are satisfied to-night; if they are not they ought to be. I wish to refer to one thing in confirmation of what I have been saying, and will only allude to one out of many, and that is, our pastor has been charged with having placed in Mr. Douglas' hand, no later than last Tuesday, a letter calling upon him to apologize or that he should leave the church. Now, I find to-night, and I am glad it has been read, and I am glad that some are here who perhaps have heard it and who were laboring under the impression that that letter or document that was placed in Mr. Douglas' hands was as I have stated. It was simply nothing more than a letter saying that he would have his resignation duly thought over, or something like that, or that he would give him his letter of removal—it referred to that letter at any rate. That seems to have been the only letter or only document placed in Mr. Douglas' hands on last Tuesday night, so that there seems to have been a serious misunderstanding, and the whole thing seems to have been a misunderstanding from beginning to end. I am simply referring to what has occurred, and the purpose of this meeting and the duty of the pastor is simply to exonerate himself from the charges that have been made, and I think he has done only his duty.

Mr. Miles Vokes: I want to ask one question if you will allow me. I think it is unfair for a gentleman or lady to state or to throw out what they know is not just correct. I think Brother Edmondson, perhaps, did not mean it, but he did throw out the suggestion that these people had been driven away from the church.

Mr. Edmondson: You are mistaken.

Rev. J. Philp: Oh, no, that is a mistake.

Mr. Edmondson: Take it back.

Mr. Miles Vokes: I take it back, but that was the inference that I drew from it. As seconder of that resolution, I think it was wise on the part of Mr. Parkinson to have it withdrawn. I think the object of this meeting has been accomplished. If I may be allowed a word here, as I have been all through this matter, I think if the brethren want to get back there is nobody in the church but would be glad to see them back. I know I speak for myself and say that I would be only too pleased to give every gentleman of them the right hand of fellowship the very moment that they signify their willingness to comply with their conditions that they acceded to themselves. The church is not doing as successfully as it would if we had their voice. My question is, are these gentlemen willing to do that?

Mr. Death: I want to give these people to understand that I have not gone yet to come back. That of course was a mis-statement under a wrong impression.

Brother Laidlaw Speaks Up.

Mr. Laidlaw: It has been spoken of very often to-night about British fair play, but we are under gospel law here, if I mistake not, and we should be ruled by gospel law. We are told to do unto others as we would that they should do unto us. If questioning our pastor's veracity is doing unto others as we would want them to do unto us I fail to see it.

Rev J. Philp: Never mind that, Bro. Laidlaw. If you have a question ask me.

Mr. Laidlaw: I am not going to speak about innocence or guilt, but I say our pastor has been shamefully used.

Rev. J. Philp: Don't do that.

Mr. Laidlaw: I am bound to say it, whether or not; I say this, that if our Lord lived in Toronto now He would not speak about a man going down from Jerusalem to Jericho, but he would say from Jericho to Broadway Tabernacle, "and he fell among thieves."

Rev. J. Philp: Now, Bro. Laidlaw, never mind.

Mr. Laidlaw: A man's character when he comes into this church ought to be just as sacred in the eyes of the members of this church as their own character; I say that a Christian has no business to bring up a charge against a brother member of something he was connected with, even if it were true, before he became a member of the church. Now, who is safe if that sort of thing is going to continue? Who is going to place himself as moral scavenger in this church to bring up all the dirty things he can find?

Mr. Wilson here asked the pastor to again read the covenant contained in the trustee book, which was accordingly done.

Mr. John Douglas: If you would allow me five minutes I could clear—.

Mr. Wilson: You can give all the explanation you please and you cannot alter that black and make it white. I just wanted to see if the committee had gone outside of their jurisdiction. It says that they were to abide by the findings of the committee. Is the last clause in the findings? I think, perhaps, the accusers have nothing whatever to do with the opinions of the committee. The opinions of the committee should not affect those who are accusing Brother Dingman. I am perfectly agreed if they should comply with the findings of the committee. Did the brethren agree to that covenant which is in the trustee book?

Rev. J. Philp: Yes, this was their agreement, and if Brother Dingman was proven guilty all were of the opinion that he must suffer the consequences of his guilt.

Mr. Douglas: That is why I would like to speak, the reason why we do not do it.

Mr. Beavers: Is there any penalty that these brethren agreed to if they did not abide by their covenant?

Rev. J. Philp: My dear brother, there is no penalty imposed more than the conditions. Let us have just a word from Bro. Douglas because I do not want him to go away feeling that I cut him off. He says on that point that he can make an explanation why they do not fall in with that finding. If Bro. Douglas will just keep to that point, it will only take him a minute.

Douglas Objected to the Lawyer.

Mr. Douglas: When that resolution was put it was distinctly understood by each individual trustee present that that was to be a fair investigation. We say it was not a fair investigation on this ground that when we were aware of the fact, the night the committee was called together, that Bro. Dingman had counsel to represent him in the person of Bro. Denton; as the pastor read to-night, I objected to his presence. And no later than to-day I had the highest legal authority upon that point, and it has been entirely illegal. The interpretation on this point by that individual is that in the absence of the accused a representative could be present to aid him, but not while the accused was present—it was not intended that the accused should be present at the same time.

Rev. J. Philp: Was that a minister who gave you that?

Mr. Douglas: No, it was not. It was from one of the best legal authorities that we have in Toronto to-day and a member of the Methodist church. The next point that I want to touch upon is this: When we found out that they would not allow him to withdraw I then asked for an adjournment and Mr. Dingman rose to his feet and said "I will not consent to an adjournment." Mr. Philp reminded him of this fact. "Mr. Dingman, you have nothing to do with this matter; that is a matter for the committee entirely to decide." The chairman expressed himself strongly against an adjournment and each individual member of that committee expressed themselves strongly against the adjournment. And what other course was there for us to pursue but to go on with the case? We take the following ground: We merely asked that we have counsel present in justice to the witnesses present. The chairman says he did not rule on the matter. I would like to know what he called ruling. He told Mr. Dingman that he had nothing to do with it, that the committee had power to deal with it, and they decided to go on there and then.

Rev. J. Philp: I am very glad Bro. Douglas has made that statement. I don't think it worth while to go over what I have stated, because that is in the evidence. I thought that was the point upon which he was resting, and I would far rather Bro. Douglas had made the statement. I believe he believes all that he has said, but you must take it in the light of what has been presented in black and white to-night. So far as the allowance of counsel is concerned, it does not matter to me what legal opinions you have, the church is far better than that and higher. The Discipline says: "The parties may appear and conduct a trial either personally or by representative." It is as plain as English can be, it is the thing that is being done frequently. When Brother Douglas objected I threw it open, I said, "No, brethren, I won't rule on this point, take it easy and quietly and get to understand it yourselves, no ruling at all." I turned to the committee and simply asked for their opinion, and there is the record, a record cannot be false, there is the record that was taken at the very time of the meeting; they expressed their opinion as to the reasonableness of his being present. The whole matter was explained, and then it was talked over together, and Brother Douglas and the rest consented that we go on. That is the whole of that. If that committee had brought in their findings that Bro. Dingman was guilty this matter of a solicitor would never have been brought up. There is no doubt about that. I have no other answer. I have gone on along the line of the discipline, and from that I cannot swerve, and there are the documents which speak for themselves.

Mr. Douglas asks that the pastor read the extract from the discipline which has been referred to.

Rev. J. Philp: Just allow me, as the pastor and having some experience, to say that the parties may appear personally and conduct their case—as in cases in this city and all through the land—and it is very natural and reasonable that a person should have someone to help him. And further, allow me to say here now, and I am vindicated by the statements of all who were present, that Bro. Calvert played twice the lawyer that night that Mr. Denton did. I did not want to have anything to say about that, but must say it now. Bro. Calvert, with all his papers headed and his witnesses and his questions down to a dozen, as the case might be, where Mr. Denton asked one question, with no papers at all, he asked five or six at all events to be sure to be within the limits. And if any stranger had come in and I had asked, "Who is the lawyer?" the stranger would have said "Mr. Calvert." It never entered into my mind that that question would be raised. We entered into the matter on the strictest understanding, and why Bro. Douglas has brought that point up now is a mystery to me; I don't think he should have done so, but I am very glad that he mentioned it.

Compromise Suggested.

It was then moved by Mr. Hambly:

That this meeting, being composed of members of Broadway Methodist Tabernacle, elect a committee of nine, who shall by all fair and reasonable means endeavor to effect a settlement of the difficulty or misunderstanding now existing among or between certain members of the said church, by which those, if any, who have already withdrawn, as well as those who may have intimated their intention to withdraw, from the position they hold or held, as the case may be, on account of the difficulty or misunderstanding as aforesaid, may be led to return and forego any such intention, and thereby cause harmony and Christian fellowship in the church, which is so material to the interests of the church and the advance of the work of the Lord among us, that being the chief object of all concerned.

Mr. Hambly then said: "If any person would second it it is too late to discuss it; I think it would be possible to bring about an understanding. There is too much said on both sides. The best way would be to drop everything and let bygones be bygones and let everything come in."

Mr. Edmondson: I would second that on one condition, that is that all who have been interested would vote for it. If they would, I think there would be good reason to expect a brotherly settlement of the matter, but if there are some of them who would not vote for it I think there would be no use putting it to the meeting.

Rev. J. Philp: I hardly know what to say touching this. I have ruled out one resolution already to-night; I didn't want it to be presented. I would ask the mover of this resolution whether he does not think that the Methodist Church and the members of the Methodist Church should abide by its discipline.

Mr. Hambly: They have been trying the discipline now for about three or four months and working on it, and the representatives of the church have been trying in every way they possibly know of, I believe, honestly and conscientiously, and I think they ought now to take the membership into their confidence and try if possible to overcome the difficulty. As they have not succeeded, the probability is the membership might. I do not know that this would be the case, but with that hope and understanding I drew it up and present it to the meeting.

Mr. Miles Vokes: There seems to me to be a mistake in that resolution in stating that there are misunderstandings. I admire the spirit of Bro. Hambly and the seconder in bringing that forward. It appears to me that the proper course to take in a case like this is, if the parties are willing to become reconciled to one another, if they would intimate the same to the pastor, I have no doubt that the other side, whichever side it would be, would be glad to meet them. It appears to me that this meeting has done a great deal of good, and if they will meet with one another, let them signify it, one by one, or all together to the pastor in the course of the next few days, and meet together and try and settle it. It appears to me that it would be unwise for any such resolution as that to be pressed.

Mr. Death: The pastor will have to say, in the first place, that he will be willing to see me, and that he will be willing to meet me, before I will.

Rev. J. Philp: I have already made my statement in regard to that.

Mr. Parsons: You called this meeting of members together to lay the matter before them; that I think you have done, and I think everybody is satisfied from the minutes and documents that you have tried to do what is right. With that feeling, the next thing to be done is to try and get those brethren to feel and think together. I think it can be done; I believe it can be done; these brethren mean to do what is right. I believe it is a misunderstanding, with all due deference to Bro. Vokes, between these brethren, and I hope and feel that if there was an effort made on the part of the brothers in this church—not meaning the official membership of the church, because they seem to have done all they could do—it might result in good. If there is no objection to that resolution, I don't see that it could do any harm.

Rev. J. Philp: The difficulty is just here in a resolution of this kind: A committee of investigation has been appointed, the discipline has been recognized; that Committee of Investigation has brought in the findings. That is the disciplinary course of procedure. The brethren have not acknowledged the spirit of the findings, and have not acted accordingly; now, then, unless the committee is appointed with the view of leading them to acknowledge those findings and act accordingly I could not agree, as the pastor, but if that is the spirit of the resolution and that is the design of the committee, by getting them to talk the matter over and understand it, then I am agreed. If the spirit of Bro. Hambly's resolution is that some agreement may be come to which will recognize the findings of the committee (because I cannot pass by the committee nor ignore it, I should be held accountable if I did), then I am with it with all my heart; but if it is to pass by the findings and find some basis of union and bring them in and try to harmonize without fulfilment of the conditions, I cannot recognize it. There is only one way for peace and that is for those who have done wrong to acknowledge that they have done wrong and to recognize distinctly the findings of the committee, so far as they can be recognized; not, perhaps, so much in the line of apology as in the spirit of the findings themselves, otherwise, as I said before, was it all a farce? What did we mean by going through these long, weary and anxious scenes we have gone though? Is it going to be all passed by and is there to be a compromise? I understand that will ignore these findings altogether? If it is in the spirit of what has been done I am in accord with it and should be glad if to-morrow these brethren would wait on me and say, "We wish that something could be done to bring us together; we recognize the discipline of the church and desire to see if by disciplinary action we can act so that there can be harmony in the church." I desire you to understand my position so that I will not be misunderstood nor misreported. I think that the suggestion made that there should come to the pastor an expression of that desire is a very wise suggestion, and I would be the first to take any steps that I can take to meet that desire on constitutional disciplinary lines.

Mr. Edmondson asks: When you mentioned the findings of that committee, did you include the last clause as being compulsory?

Rev. Mr. Philp: That last clause is in exact keeping with the covenant which the brethren took upon themselves.

Mr. Edmondson: I understand that.

Rev Mr. Philp: Why do you wants to turn away from that covenant? It is sometimes fair to answer one question by asking another. I have stated that, so far as I can understand the findings themselves, they are perfectly legal and in accordance with the discipline of the church. I would be the first one to lead to any condition or any basis upon which harmony can be established that will not violate the discipline of the church. There I stand, and from that I cannot swerve, must not waver, for the good of this church.

Additional Evidence Cannot Be Admitted.

Mrs. Calvert: I might say that the difficulty with these findings is just this; that since the findings of that committee so much additional evidence has come in that it will be impossible not to think of that.

Rev. Mr. Philp: I must rule that out; there is no additional evidence to be allowed here; so far as I am concerned I have had sent to me the strongest additional evidence on the other side; so that, so far as that is concerned, I must rule that out.

Mr. McGuire: Could not that committee be self-appointed, without the recommendation of this meeting, because I apprehend, if we do take hold of it, that the question will be reopened; and I for one am anxious, and I am sure that the whole congregation is anxious, that this matter should be settled; and apart from this meeting, let those interested take their action; let them go to the brethren, and to the pastor's place, and let them try and have the matter settled; I do not think it would do to acknowledge a resolution of this kind in that way, and thus open up the question.

Rev. Mr. Philp: I am prepared to accept a resolution of this kind, that the committee might wait on the pastor, and see whether any arrangement could be made in accordance with the constitution of our church, that harmony be accomplished, and will do my utmost to further it, I assure you. I cannot allow that resolution nor any resolution of that kind, that opens up the case, and takes it out of my hands and consigns it to a committee; I could not do that; I do not wish to be forced in that way.

Mr. Hambly: It is not the intention to take it out of the pastor's hands. So far as those who are leaving the church are concerned I believe our talking about it continually is bringing slander on the church and those belonging to it. I have never regretted that I joined the Methodist Church, but I am very near it just now on account of these difficulties. I think the better way is to overcome it if possible.

Rev. Mr. Philp: Will you move a resolution on the lines I have suggested?

Mr. Hambly: I can hardly do it at the present moment.

Mr. Wilson: It would not be in keeping with the discipline provided you allowed these brethren to return, because they have not complied with the findings of the committee. It is necessary that the last clause of the findings of the committee which is in keeping with the covenant should be carried out in order to carry out the discipline.

Rev. Mr. Philp: I have already answered that; in this case I think it should be, so far as I can judge it.

Mr. Wilson: You say you desire to carry out the discipline to the letter, and I believe it is necessary for you to do so. The committee, we will admit, so far as the discipline is concerned—the discipline gives them no authority to pass any comments with reference to the plaintiffs; the only authority they had for doing so was the vow made with these brethren; and if that can be overcome and the discipline satisfied, all right. I would move in accordance with what the pastor has said.

Mr. Douglas: I would like to ask how the committee came into possession and knowledge of that fact, that the resolution binding them had been passed on the Monday evening.

Rev. Mr. Philp: There is this about it, that those brethren knew nothing of that action, and that is most remarkable that their findings should be in harmony with the covenant, when they knew not of that covenant.

Mr. Wilson: But they exceeded their duty.

Rev. Mr. Philp: That is not for me to say.

Mr. Wilson: In order to get a statement of this thing, I want to say, brethren, in the church, I love them all; I think they have all worked well. But there has been a little misunderstanding, and I move a committee in accordance with what the pastor said a few moments ago from the chair.

Mr. Vokes: I take great pleasure in seconding that motion. As Burns says:

"Oh, wad some power the gittie gie us,
Ta see oursels as ithers see us.
It wad frae mony a blunder free us,
And foolish notion."

We all affectionately respect those brethren, and we wish them to come back and work harmoniously together; one church

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NOT SAFE FROM FIRE.

Water Service to University Not Satisfactory—Technical Schools.

The special committee appointed by the City Council to consider the establishment of a technical school met yesterday afternoon and ordered that the report prepared some time ago by Ald. Gillespie on the subject be printed and distributed among the members of the committee.

George M. Robinson has issued a writ against the city claiming $3000 damages for alleged injuries sustained in a city street. No particulars are given.

At the request of Sir Daniel Wilson a test was made of the efficiency of the fire protection at the University. Even with 90 pounds pressure the stream was very unsatisfactory. It was stated at the waterworks that it would be impossible to get sufficient water pressure with the present water mains.

The sub-committee of the Executive appointed to deal with the claims of the experts who examined candidates for Medical Health Officer decided to recommend that $250 be offered to each, without prejudice.

What Shakespeare Might Have Said.

To take or not to take: that is the question.
Whether 'tis better for a man to suffer
The pangs and torments of indigestion,
Or something take, and, in its taking,
end them.

Shakespeare didn't say that, but very likely he would have said something similar if he were living in this 19th century, when so many suffer untold agonies from indigestion. Of course he would have gone on to say that a man must be a fool not to take the "something" which would put an end to the "pangs and torments" spoken of, if he could get it. Now it is a fact that weakened, impoverished blood brings on indigestion, which is the cause of dyspepsia, constipation—a poisoned condition of the whole system—and it is a fact, also, that Dr. Pierce's Golden Medical Discovery will so purify the blood and enrich it that all the weakened organs are revitalized and strengthened. It is guaranteed to do this. If it doesn't your money will be returned to you.

A Bunch of G.P.A's.

A merry party of railroad men full of "bright ideas," who are always ready to sell tickets but never to grant a pass, each representing the finest road on earth, left in a private Pullman last night for Montreal by the G.T.R. They have gone to attend the annual meeting of the Canadian Passenger Agents. In the happy throng were—W. R. Callaway, C.P.R.; E. P. J. Slater, G.T.R.; S. J. Sharp, Erie; J. Morley, C. & N.W.; J. Richardson, Wabash; J. N. Bastedo, A.T. & St. F.; A. J. Taylor, C.M. & St. P.; E. De LaHooke, G.T.R., London; W. A. Respin, G.T.R., Chatham; W. H. Harper, C.P.R., Chatham; H. J. Hunt, G.T.R., St. Catharines.

Excursions.

Special excursions to California and Mexico, at lowest rates, via the great Wabash line, the shortest, best and quickest route to all west and southwestern points. People who like solid comfort always travel via the Banner route which run the finest equipped trains on earth. Ask your nearest ticket agent for tickets via this line. J. A. Richardson, Canadian Passenger Agent, 28 Adelaide-street east, Toronto.

Indian Woman's Balm is nature's remedy for the curse of pains in travail. The Indians discovered it, and no woman in the world have less sorrow than they. It gives tone to the reproductive organs, resulting in vigorous and healthy offspring. A. J. Truss, 456 King-street west. 246

No one need fear cholera or any summer complaint, if they have a bottle of Dr. J. D. Kellogg's Dysentery Cordial ready for use. It corrects all looseness of the bowels promptly and causes a healthy and natural action. This is a medicine adapted for the young and old, rich and poor, and is rapidly becoming the most popular medicine for cholera, dysentery, etc., in the market.

A Challenge.

Everybody who uses the goods of the York Soap Company, limited, now admits their superiority.

We leave the issue to the public and challenge any unprejudiced person who tries our Leader bar, Wonder or Magnetic laundry soaps to deny that they are purer and will last longer than any other soap in the market.

Our Lily White Washing Compound has been declared superior to all others and it is only half the price. Try it and see what it will do. 246

Aunty's Advice.

"My brother had severe summer complaint about a year ago and remedies seemed to relieve him. At last my aunt advised us to try Fowler's Extract of Wild Strawberry and before he had taken one bottle he was entirely cured."—Adelaide Crittenden, Baldwin, Ont.

Clarets—Burgundies—Sauternes.

One of the largest and best assorted stocks in Canada. Montferrand $4.50 per case quarts, Club Medoc $5.50, Bassens 1887 $5.75, Cha'teau du Roc $7.25, St. Julien Superieur $8, Margause Superieur $10, Grand Vin Pontet Canet $11, Beaune $9, Beaujolais $10, Pommard $11, Chablis $11, Sauternes $7, Haut Sauternes $10. Mara & Co., 280 and 282 Queen-street west. Telephone 713.

Chronic Derangements of the Stomach, Liver and Blood, are speedily removed by the active principle of the ingredients entering into the composition of Parmelee's Vegetable Pills. These Pills act specifically on the deranged organs, stimulating to action the dormant energies of the system, thereby removing disease and renewing life and vitality to the afflicted. In this lies the great secret of the popularity of Parmelee's Vegetable Pills.

Sick or Delicate Children.

No difficulty will be experienced regarding nourishment if Dyer's improved food for infants be used. It is made from pure wheat barley, easily digested and highly nutritious—25 cents. Druggists keep it. W. A. Dyer & Co., Montreal.

All Men. ed

Men, young, old or middle-aged, who are weak, nervous and exhausted, broken down from overwork or from any cause not mentioned, should send for and read the book of Labon, a treatise on diseases peculiar to man. Sent sealed, secure from observation, on receipt of 10c. in stamps. Address M. V. Labon, 50 Front-st. east, Toronto

Through Wagner Vestibule Buffet Sleepnig Car Toronto to New York via West Shore Route.

The West Shore through sleeping car leaves Union Station, Toronto, at 4.55 p.m. daily except Sunday, arriving in New York at 10.10 a.m. Returning this car leaves New York at 5 p.m. arriving in Toronto at 10.15 a.m. Sundays leaves Toronto at 1.10 p.m., connecting with through car at Hamilton.

Made from Pure Pearl Barley.

Dyer's improved food for Infants is highly nutritious, easily digested, endorsed by leading Physicians and not expensive—25 cents. Try it. Druggists keep it. W. A. Dyer & Co., Montreal.

Victory at Vivian.

"In our family faithful work has been done by Fowler's Extract of Wild Strawberry as a sure and quick cure for diarrhœa, dysentery and all summer complaints. I can recommend it to all as a family friend, always true and faithful."—Mrs. W. Bishop, Vivian, Ont.

No article takes hold of Blood Diseases like Northrop & Lyman's Vegetable Discovery. It works like magic. Miss C——, Toronto, writes: I have to thank you for what Northrop & Lyman's Vegetable Discovery has done for me. I had a sore on my knee as large as the palm of my hand, and could get nothing to do any good until I used the Discovery. Four bottles completely cured it.

A lady writes: "I was enabled to remove the corns, root and branch, by Holloway's Corn Cure." Others who have tried it have the same experience.

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Will enjoy the Rialto or Invincible Spot Cigar. They are simply delicious, try them.

L. O. GROTHE & CO., Montreal.

Is there anything more annoying than having your corn stepped upon? Is there anything more delightful than getting rid of it? Holloway's Corn Cure will do it. Try it and be convinced.

Pure undyed natural wool underwear in light, medium and heavy weight. The perforated Buck Skin underwear is the warmest thing made. Treble's, 58 King-street west.

Toothache cured instantly by using Gibbons, Toothache Gum. 246

True Faith.

"I have great faith in Burdock Blood Bitters as a blood purifier. I have taken three bottles for bad blood and find it a perfect cure. It is a grand medicine and I recommend it wherever I go."—Ida Sanderson, Toronto, Ont.

A PENSION CAUSES TROUBLE.

$2500 is What the Old Street Railway Company Have to Pay.

The jury Tuesday night determined the Street Railway Company must pay the lad Fred Angus $2500 for his injuries received while riding on a runaway car last January.

The case of Burns v. Taunt was resumed yesterday. In it Mr. Hugh A. Burns, a real estate agent, sued Mr. George Taunt for $296 commission for selling certain lots in St. Clair-avenue. The point in dispute was the value of the land, the plaintiff putting it at $19,300 and the defendant at $12,500. In the face of the conflicting testimony regarding the value the jury were unable to decide and were discharged.

Ostrom vs. Benjamin was the next case before the court. Mr. G. W. Ostrom, ex-M.L.A. for West Hasting, a lawyer of Trenton, sued Mr. A. Benjamin, an American lately of Trenton, but at present residing in the city, for $250 for his services in procuring a pension from the United States for Mrs. Mary Sweet, the defendant's wife's sister. The facts are that Mrs. Sweet is the widow of a soldier who lost his life during the American Civil War. She was entitled to back pay, a pension and a bounty, amounting in all to over $5000. Mrs. Sweet offered to pay $500 to the defendant if he succeeded in getting the money. He in turn offered half what he might get to Mr. Ostrom for his services. Under these arrangements they were able to get $2400 pension money, but failed to obtain either the back pay or the bounty. Mr. Benjamin then learned that the United States statutes declared any agent receiving more than $25 for obtaining pensions liable to fine and imprisonment. He therefore took $25 and sent Mr. Ostrom half. The witnesses on either side charge their opponents with false swearing and fabricating. One man, whom Mrs. Sweet said took an important part in the transaction, swore that he had never seen her till he met her in court. The jury will return their verdict this morning.

The Circassian for Liverpool.

Owing to this steamer being delayed a few hours beyond her time at Montreal passengers for this ship need not leave Toronto until Saturday morning (instead of Friday), and will go on board at Montreal after 8 o'clock Saturday evening.

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It would be incredible for any other shoe firm to advertise that they could sell gentlemen's Cordovan lace boots at $1.25, but so it appears in the newspapers, and there can be no doubt of its correctness when vouched for by 185
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