## POOR DOCUMENT

## THE WEEKLI HERALD.

|  |  |  |  |  |  |
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|  |  |  |  |  |  |
| By the Rev. E. Evans. |  |  |  |  |  |
|  |  |  |  |  |  |
|  | to the victorr belong the spoils. Careful obererers seemm to think that it is likely |  |  |  |  |
| W. |  |  |  |  |  |
|  | Collod upo by the |  |  |  |  |
|  | whic |  |  |  | mir,500. |
| unto Geek the thing $\begin{array}{ll}\text { mbich are Godes }\end{array}$ | collled wp |  |  |  | Dr. Orton, M. P., felt so good on account |
|  | res |  |  |  |  |
| ay ever find examples and principles |  |  |  |  |  |
|  |  |  |  |  |  |
| and for all it many relationships and numerous duties; |  |  |  |  |  |
| certin | rupted wit |  |  |  |  |
|  | You are toll that tit |  |  |  |  |
| in the sooial, ocompany amidst our frit or whether it be in the secresy of |  |  |  | whi |  |
| dether be 1 hee serresy of |  |  |  |  |  |
| wid |  |  |  |  | Nearly seven thousand Chinamen have |
| nation; and which m |  |  |  |  |  |
| $t$ now relateot took place |  |  |  |  |  |
| end of the Sariours ministry. There was |  |  |  |  |  |
| a certain number of the Jews, who were |  |  |  | se |  |
|  |  |  |  |  |  |
| own country, and they sought in all |  |  |  |  |  |
| posesible may to gather in |  | der |  |  |  |
| partie every lucative offic |  |  | ${ }^{\text {a }}$ |  | The demand for lumber in Winnipeg |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| party op |  |  |  |  |  |
| Who were always in a state of rebelion. |  |  |  |  |  |
| see how the whole country was filled |  |  |  |  |  |
| writ hawless bands, who would |  | nosmot |  |  |  |
| would not acknowledge allegiance to the |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| two parties came. | belong to us as citizens. | abu |  |  |  |
| ing, for onoo they unita |  | \% wife left him thr |  |  |  |
|  |  |  |  |  |  |
| re engaged, and |  |  |  |  |  |
| (the Saviour, and they put questions in |  | tim |  |  |  |
|  | dp |  |  |  |  |
| . |  |  |  |  | has been orriered to to the Meeiteran |
| fal to give tribute to cmasar or not," but |  |  |  |  |  |
|  |  |  |  |  |  |
|  | a |  |  | $\begin{aligned} & \text { read } t \\ & \text { east } t \end{aligned}$ |  |
|  |  |  |  |  | - |
| fifteen cents, a little larger than a ten |  |  |  |  |  |
|  |  |  |  |  |  |
| at this time, and on the other an in ${ }_{\text {a }}$ seription teaching that he was supreme |  |  |  |  | The Preses Association reports that |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| on |  |  | - |  |  |
| bring him before the Roman tribunal; |  |  |  |  |  |
|  |  |  |  |  |  |
| to Cosesr when it it ealled for; then the |  |  |  |  |  |
| Roman name, will stone him right on |  |  |  |  |  |
| , |  |  |  |  |  |
| they had todear witha manas whospoke |  | This o |  |  |  |
| them not only a truth, but a truth that |  | woman drove backkward and torward past |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | futit | wealthy nations and individuals so |
| them a statement of truth that is needed |  | terday asking Mrrs. Forbes to go |  |  |  |
|  |  | days ago he asked his wif |  |  | said that he often wished he had a five |
|  |  |  |  |  | pound note in his pocket to spend. In |
|  |  |  |  |  |  |
| \%ese |  |  | It is hardly pleasant to remember that |  |  |
|  |  | was present. He objected to Katie being |  |  |  |
|  |  |  |  |  |  |
| benefit of the people; and, living under |  |  |  | ${ }^{\text {On Thursday }}$ family arrived in Council |  |
|  |  | to ha |  |  | office to enable that bureau to expedite |
|  |  |  |  | , | its work. These, with the aid of the old |
|  |  | dentl |  |  |  |
|  |  | if he ehould mant to do so), and found |  | family hathea out tiriteen promising chicks. The lady, not desiring to leave | next year, sioo, 0 |
| ms | ${ }_{\text {whit }}^{\text {whit }}$ |  |  | the brod behind, loaded the hen and |  |
| placed His likeness on man, his spiritual nature, his freedom, his conscienee, so |  | and aske | th |  | in 1893 they will have diminished to to 500 . |
| netate, $\begin{gathered}\text { nature, } \text { is freedom, } \text {, his conscience, so } \\ \text { we must render our duty to Him } \text { and }\end{gathered}$ | dis | going with me |  | not s single chicken having been lost on | 000,000, and in 1904 they will come down |
|  | duty of christian merchants. It is a duty |  |  |  | to about $827,000,000-\mathrm{providing}$ that |
|  |  |  |  |  |  |
| onee, we must refuse. Now with regard |  |  |  |  |  |
| inly whe |  |  |  |  |  |
|  |  | nd fred, missing |  | ost |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ruled by Judges, and we are told that at one time each man did as seemed right |  | ${ }_{\text {en }}$ | book from the recipients of this affec. tinate remembrance |  |  |
|  |  |  |  |  |  |
|  | Let there be honest work in patriotism; |  |  | Trathoms. The whirlpool is navigble under | mous sum this year." |
|  |  |  |  |  |  |
|  |  | 俍 $\begin{aligned} & \text { felling him to the ground. Never waver } \\ & \text { ing he frred on his wife, who had turned }\end{aligned}$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| lessitis is capable of being used fo |  |  |  |  | think I have something that will exactly |
|  |  |  |  |  |  |
| not exactly counterfeited, yet very nearly |  |  |  | has com | to you". The man re. nained seated, all ears, supposing he was to listen to Black- |
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