

Canadian Churchman.

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LESSONS FOR SUNDAYS AND HOLY DAYS.

March 5—Quinquagesima.

Morning—Gen. 9, to 20; Mark 6, 30.

Evening—Gen. 12 or 13; Rom. 14 & 15, to 8.

March 12—First Sunday in Lent.

Morning—Gen. 19, 12 to 30; Mark 10, 32.

Evening—Gen. 22, to 20, or 23; 1 Cor. 4, 18, & 5.

March 19—Second Sunday in Lent.

Morning—Gen. 27, to 41; Mark 14, 27 to 53.

Evening—Gen. 28 or 32; 1 Cor. 11, 2 to 17.

March 26—Third Sunday in Lent.

Morning—Gen. 37; Luke 2, to 21.

Evening—Gen. 39 or 40; 1 Cor. 15, 35.

Appropriate Hymns for Quinquagesima Sunday and First Sunday in Lent, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other Hymnals:

QUINQUAGESIMA.

Holy Communion: 259, 307, 317, 323.

Processional: 4, 179, 215, 217.

Offertory: 36, 175, 196, 210.

Children's Hymns: 233, 336, 347, 341.

General Hymns: 22, 34, 177, 186.

FIRST SUNDAY IN LENT.

Holy Communion: 304, 318, 319, 321.

Processional: 263, 270, 291, 302.

Offertory: 85, 87, 259, 491.

Children's Hymns: 92, 332, 338, 342.

General Hymns: 88, 91, 94, 249.

Bishop Sweatman's Appeal.

His Lordship has, in an earnest and feeling letter, appealed to the loyalty and generosity of the Church men and women of the diocese for aid in paying the interest and reducing the debt on St. Alban's Cathedral. Surely, as Lent approaches, our faithful Church people could not wish a better opportunity of proving that when their Bishop appeals to them in terms of affectionate entreaty to do their utmost to assist him in meeting and decreasing a debt in which the honour of each of them is involved he will not appeal to them in vain. No heart warmed by love to God and His Church, can fail to respond to the hope of our laborious and self-denying Bishop, that during his lifetime the present debt will be fully paid.

The Need of Clergy in Canada.

The English Church weeklies, published on the first of February, contained the following letter: "Sir,—By request of our Bishop I am writing to point out the opportunities that the Canadian Church might offer to young men anxious to enter the ministry who are unable to do so in the Old Country on account of the expense. The need of clergy here is very great—in the Diocese of Nova Scotia there are at present fourteen vacancies; in the adjoining one of Fredericton there are five—and the salaries that can be offered are sufficient to support a married man in fair comfort. The necessary expenses of taking the course in Arts and Divinity at this college, which was founded in 1790, and received a Royal charter, may be estimated at about \$200 (say forty guineas) a year for four years. Something may be earned by teaching school or lay-reading during the vacation. Matriculation requirements include six books of Euclid, algebra to quadratics, Cæsar, Xenophon, etc. Nova Scotia is, without a shadow of doubt, on the eve of great industrial development, and the field of work for an earnest clergyman is as interesting as it is important. I hope to be in England this year during the month of August (address: The Deanery, Chichester), and might arrange a meeting with any young man anxious to come out. The sooner any one contemplating such a step can write to me the better. Assuring any one who comes to us of a hearty welcome at the college, and of a profitable field of labour when he goes forth from our doors, Ian C. Hannah, president of King's College, King's College, Windsor, N.S., January 14, 1905." We congratulate the Bishop and King's College on this step in advance, and join with them in assuring the young men of a kindly Canadian welcome. If a man is to spend his life in Canadian work, he would undoubtedly be better prepared for it by obtaining his professional training and spending his vacations among Canadian people. Even if he went elsewhere, his knowledge would be broadened by contact with different modes of thought and habits of life. It is ungracious to even suggest a criticism, but there are two questions which the Bishop and Dr. Hannah are sure to be asked, and which they had better answer in advance, answers which we will gladly publish. How does it come that in the fair Provinces of Nova Scotia and New Brunswick there are nineteen parishes vacant, the stipends of which are sufficient to maintain a married man in fair comfort? And secondly, how does it come that in these Provinces there is such a dearth of candidates and students that this offer is made to young Englishmen?

Bishops' College, Lennoxville.

This great subject, the supply and the education of the clergy, is a serious matter to other dioceses than Nova Scotia. We again remind our readers that Dr. Whitney has resigned the principalship of Bishops' College, Lennoxville. In our issue of the 9th February we published an address by the Bishop of Quebec, the chairman of the Committee of Selection, which deserves serious consideration, and, we trust, will result in the selection of a thoroughly suitable principal. The field is full of inspiration, the situation is delightful, and the residence, stipend of \$2,500 and surroundings ought to appeal to our abler younger men. What is desired is a man between thirty-five and forty. Surely among our own people, either native-born or those who have made Canada their home, there are suitable candidates to be found.

Algoma.

The never-resting Bishop of Algoma is expected to arrive in England at the beginning of

June. The anniversary of the Algoma Association has been fixed, therefore, for July 6th, at the Church House, when the Bishop of Stepney, Dr. Lang, has promised to preside. Canadians who have friends or relatives in England who would wish to assist in making the Bishop's visit a success, or to meet him, should write to them at once. In England it is desired that clergy or others wishing to arrange for sermons, meetings, or garden parties, should communicate at once with the Hon. Organizing Secretary for the Bishop's visit, the Rev. F. Hall, Dingley Rectory, Market Harborough. It is hoped that on his way the Bishop can be met in the larger centres of Ontario and Quebec; we are sure that were due notice given there would be large meetings of his friends and those of his diocese.

The Temple Spoils.

There is a tradition that the golden candlestick of the Temple, figured on Tragan's column, was never carried in triumph in Rome, but mysteriously disappeared before that event. That, according to Professor Nispi Laudi, was not the case. In an article in the February number of the Pall Mall Magazine, he says that the sacred candlestick of Moses, together with the two golden and the seven silver trumpets, and the golden bottles and cups mentioned in the ancient chronicles, were all safely and securely packed in a box that he believes has lain in the Tiber since July, 546, when the Gothic King Totila stopped at the gates of Rome, and when the Romans, feeling that they were not safe, withdrew from the city, and threw into the Tiber as much movable property as possible. The candlestick, he says, has seven branches, corresponding to seven torches; it is nearly three feet high; its weight is 41 kilos and 250 grammes; its intrinsic value is \$33,000, and its historic value too great to be reckoned by money. It was made of the purest gold, solid, hammered by Aholiab, son of Ahisamach, of the tribe of Dan, nearly 3375 years ago.

The Zionists.

We are interested to know the result of the offer of the British Government to place at the disposal of the Hebrew race a tract of land in eastern Africa, healthfully situated, and about as large as Ireland. Mr. I. Zangwill draws attention to the need of a refuge for these people of the wandering foot whom no one wants now as follows: "The British Foreign Office perceives—what the Sultan cannot perceive—how profitable it is to have your empty territory worked up by an industrious people. Nobody appreciates more than I the magnanimity of the British offer to a suffering race. But it is as large-brained as it is large-hearted. It saves England from breaking with her ideals as a land of refuge—for the anti-alien party is raging more furiously every day—and it helps greatly to populate the British Empire."

The Mission to Deep-Sea Sailors.

Which for many years carried on a continually growing but unobtrusive work, has suddenly had the searchlight of fashionable notoriety turned upon it. Nowadays too often the novel does what other means fail to do, and as often does harm as it does good. Mr. Duncan's story, "Dr. Luke of the Labrador," and Miss Sandford's "Wandering Twins" have drawn attention to the work of Dr. Grenfell. The Mission maintains Dr. Grenfell's boat and two marine hospitals in Labrador. Dr. Grenfell is a graduate of Oxford who began his seaman's mission work in the North Sea. He was sent to Labrador six years ago, and he intends after this vacation to start again on his northern work on the Labrador coast far up toward Greenland.

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