

attended, over 150 persons being often in attendance. The daily services during Holy Week brought a large number to the House of God. The services on Easter Sunday surpassed all expectation. At 8 a.m. there were 108 communicants, and 118 at 11 a.m. All the services on this day were of a particularly joyful character. At 3.30 p.m. there was a children's service of song, the pupils of the Sunday-school marching in procession from Trinity Hall to the church. Altogether, Easter Sunday in Trinity Church, Cornwall, was a particularly joyful day to both priest and people.

**EGANVILLE.**—Two years ago on Easter Day, the congregation assembled in St. John's Church to commemorate the great annual festival of the resurrection numbered ninety people, but six of whom remained to receive Holy Communion. At another church in the mission, no one came forward to receive the Holy Sacrament. During these two years considerable work has been attempted, and God's blessing thereon made manifest. This year on Easter Day, the congregation in St. John's Church numbered one hundred and eighty, the seats being inconveniently crowded, and there were sixty-eight communicants, while at the other church there were twenty-five communicants at an early celebration. The number actually communicated during the year was one hundred and sixty-one. Twelve months ago the mission voluntarily relinquished the grant from Mission Board, and started on its career as a self-supporting parish, and at Easter this year it has a fair financial statement, which it hopes to improve on during the ensuing year. There are still a great many non-communicating parishioners, though their number has just been reduced by twenty-three, who at Easter communicated for the first time in several years. There should be two hundred and fifty communicants, whereas there are but one hundred and sixty-one. Still, there has been progress, which on the whole is really encouraging. The people are sympathetic, helpful and responsive, and there is much ground for hope that in a few years the parish may become one of the strongest and foremost in the diocese. The Church population is one hundred and nine families. During the year there have been two hundred and three Sunday services, ninety-seven week day services, and thirty-seven celebrations of the Holy Communion. There are three stations in which are held four services every Sunday, exclusive of early celebrations on two Sundays in the month. During Holy Week there were to have been four services daily at different points in the parish, but on some days the fourth service was not reached owing to impassable roads. The annual vestry meeting was largely attended, and excellent officers appointed for the year. The rector and parishioners are looking forward to a year of more than usual prosperity. Nothing having been recorded in the CANADIAN CHURCHMAN from these parts for more than a year, we send you these items as an evidence of the Church's life and growth, knowing how many of your readers rejoice in observing such signs. Bishop Hamilton's election has been well received throughout the county, and he will be heartily welcomed when he visits these parts.

**DUNGANNON AND MONT EAGLE MISSION, NORTH HASTINGS.**—Brother Neale, of the Lichfield Brotherhood, Wolverhampton, a young man twenty-one years of age, active and experienced in Church work, has just come to the mission. On Wednesday before Easter, at Evensong, in St. John's Church, Bancroft, he was inducted and welcomed to his new sphere of labour in the Canadian Church. On Good Friday, Brother Neale conducted the three-hour service, commemorating our Lord's agony on the cross.

**BROCKVILLE.**—*St. Peter's.*—A very interesting ceremony took place in this church on Saturday afternoon, the 11th ult., the unveiling of a splendid stained glass window by the Archbishop of Ontario, the cost of which has been provided in a bequest for this purpose by the late Samuel Keefer, Esq. It will be a lasting memorial of that highly respected gentleman's life-long affection for St. Peter's Church. The inscription on two panels of white opalesque enamelled glass below the figures, tells its own story, and reads as follows:

TO THE GLORY OF GOD.

SAMUEL KEEFER, ESQ. C. E.

Oftentimes Warden and Delegate to the Provincial and Diocesan Synods, bequeathed this window to St. Peter's Church, Brockville.

Born, Jan. 22, 1811—Died Jan. 7, 1890.

"HE WAS A GOOD MAN."

(Acts xi. 24.)

The subject of the glass, which is placed in the large western transept window, the most prominent in the church, is our Lord's charge to St.

Peter. The design was selected from the famous cartoon of Raffael, figures of Christ and the three Apostles, St. Peter, St. James and St. John, being very carefully copied, and the accessories as nearly as possible to adapt them to the available space. The style of ornament chosen is early English Gothic, and the exquisite blending of the colours and the delicate tracery of the border are in perfect harmony with the rich colours of the figures. The window is composed of two lights, each being 13ft. 3in. high and 2ft. 6in. broad, with a top tracery light in which is a figure of an adoring angel. The space permitted of the subject being treated somewhat generously, and by the removal of a transome there is no obstruction to the picture, in which the figures are of good size, with sheep as in the cartoon, and a lovely background of palms and effective scenery. For those not acquainted with the original, it may be stated that our Lord is represented as standing and looking at the kneeling Apostle, who holds two keys in folded arms, with one hand pointing backwards to the sheep and the other extended to St. Peter, as expressing the charge, "Feed my Sheep." St. John and St. James stand behind earnestly looking at the risen Saviour. The manner in which this great masterpiece has been reproduced in glass reflects the utmost credit on the artistic taste and skill of Messrs. Harwood & Sons, of Prescott, Ont., to whose firm the execution was entrusted. They have done more than justice to the design, and it is safe to say that the cost of the window would have been doubled had not the artist and the manufacturer been so close to Brockville. The old coloured glass in the window has been removed to another in the rear of the church, and will complete the stained glass in all the windows on the west side. St. Peter's is receiving several new ornaments. On Easter Eve a handsome polished and enamelled brass in memory of her parents, Mr. David Jones and wife, was put up by Mrs. MacDonald, of Woodlawn. A floriated cross in a cipher runs up in the plate, the inscriptions being on both sides in letters of red, blue and black, with a legend underneath, "The memory of the just is blessed." These memorials will probably be followed by others commemorating some of the old worthies of Brockville, who in their generation worshiped in the mother church of St. Peter's, and among whom none are more worthy of remembrance than that truly good man, Samuel Keefer, whose beautiful window has just been unveiled.

#### TORONTO.

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

The Lord Bishop of Toronto will (D.V.) hold his next general ordination in the Cathedral Church of St. Alban the Martyr on Trinity Sunday, May 31st. Candidates for both the diaconate and the priesthood will please meet in the Synod rooms on Wednesday, May 27th, at 10 a.m. For copies of the signs and letters testimonial, all should apply forthwith to the examining chaplain, Rev. A. J. Broughall, St. Stephen's rectory, Toronto.

*St. James' Cathedral Vestry Meeting.* Wardens elected—R. N. Gooch and Colonel Grasset. Delegates—J. G. Hodgins, LL. D., J. K. Kerr, Q.C., and A. W. Grasset.

*St. Margaret's.*—The rector, Rev. R. J. Moore, who left the city on Monday last for England for a much-needed holiday, was last Thursday evening presented with a return ticket by his congregation. The presentation was made by the Churchwarden, Mr. J. R. Code, who spoke of the work done by the rector during the five years of his ministry, and of the warm place he occupies in the hearts of all his people. Mr. Moore was deeply affected when he rose to reply, and after thanking his congregation for the practical evidence of their affection, made a strong appeal for earnest work during his absence. Mr. Beverley-Jones also spoke of Mr. Moore's faithful work. The rev. gentleman expects to be absent two months, and during that time the services of St. Margaret's will be conducted by Rev. Prof. Clark, of Trinity College.

The last regular monthly meeting of the Church of England Sunday School Association was held in the school-room of All Saints' Church. The attendance was very satisfactory, comprising about 300 teachers representing 27 schools, and on motion of the rector of All Saints', Rev. A. H. Baldwin, the Rev. Dr. Pearson, of Holy Trinity Church, took the chair. "How to Improve the Sunday-School System," was ably spoken to by the Rev. C. L. Ingles and Mr. C. R. W. Biggar, after which short addresses were given by Miss Jeanette Osler, Rev. Canon Sweeny, Rev. T. Street Macklem, Messrs. G. B. Kirkpatrick, S. G. Wood, and others. Mr. Ingles pointed out the advantages that would be obtained by a system of separate class-room instruction in Sunday-schools; and also suggested a number of ideas which would tend to increase the interest of

pupils in the school. Mr. Biggar, in an admirably practical address, showed why the separate class-room system was not feasible at present, and directed his remarks as much to the clergy and congregation as to the teachers. The former, he thought, should seek to preach sermons that could be understood by the children, and the latter should manifest more active interest in the work of the Sunday-school. The establishment of a weekly Bible class for teachers, a museum to contain models of eastern architecture, etc., together with a reference library for teachers, and an annual public examination of the children, were also strongly urged. The closing services of the association will be held in St. Albans Cathedral on the evening of May 21st. The sermon will be preached by Rev. Canon Sweeny.

*Religion in Public Schools.*—At a conference of committees from the Synods in Ontario held in Toronto last week, there were present, among others: Bishop Sweatman in the chair, the Rev. Dr. Langtry, the Rev. Prof. Clark, the Rev. Provost Welch, the Rev. J. C. Roper, the Rev. Dr. Sheraton, the Rev. Herbert Symonds, the Hon. S. H. Blake and Mr. Barlow Cumberland, from the Toronto Synod; the Rev. Canon Bland, Rural Dean Armitage, the Rev. Canon Spencer, the Rev. C. E. Whitechurch and Mr. A. G. Heaven from the Niagara Synod, and the Rev. H. A. Thomas, the Rev. C. R. Gunn and the Rev. D. Deacon from the Synod of Huron. The following resolutions were adopted: Moved by Rural Dean Armitage, seconded by the Rev. Prof. Clark—that this conference, consisting of representatives of the diocesan committees of Toronto, Huron and Niagara, concurs in the action taken by the Synod of Toronto, asking for an amendment of the School Law of the Province of Ontario, in order to make provision for religious instruction being given for one-half hour daily during school hours, by the ministers of the various Christian communities, or their representatives, to the children of their own communion. Moved by Mr. Blake, seconded by Dr. Langtry—resolved that a committee be appointed in connection with such other Synods or bodies as will join therein, to wait on the Minister of Education and urge further provision for religious instruction in the Public schools in the Province of Ontario, by giving half an hour daily during school hours for such instruction, and by the introduction of the Bible as a text-book in such schools, to be read, memorized and made the subject of examination, the committee to report to the several diocesan committees. In accordance with the second resolution the following committee was appointed: The Revs. J. Langtry (convener), Canon Bland, Canon Richardson, J. C. Roper, Prof. Clark, Canon Sheraton, Provost Welch, Prof. Worrell, C. L. Ingles, the Hon. S. H. Blake, John Hoodless, V. Cronyn, Barlow Cumberland, S. G. Wood, C. R. W. Biggar, and Chancellor Walkem.

*ORILLIA.*—*St. James' Vestry Meeting.*—The rector, Rev. Canon Greene, in the chair. The financial statement showed total receipts to be about \$3,875 and expenditures about \$3,080, leaving a balance of about \$344 on hand, with a few outstanding liabilities. Wardens—Dr. A. E. Ardagh and C. E. Fitton. Delegates—Dr. Corbett, T. Haywood and D. L. Hill. There was a large attendance at the Easter service; there were 287 communicants. The offertory was over \$440.

We regret to record the death of Mrs. Henry W. Fitton, who has been ill for some months; she passed peacefully away on Sunday, 12th. Mrs. Fitton has resided in Orillia for over 34 years and has been universally respected. The funeral was largely attended, testifying in no small measure the esteem in which the deceased lady was held. A husband and three sons survive her. The latter are Mr. C. E. Fitton, D.L.S., Orillia; W. Fitton, Bank of Toronto, Toronto, and Cecil Fitton, D.D.S., Simcoe.

The Rev. F. W. Shepherd, assistant missionary for the past two years to the Cardiff and Monmouth Mission, Toronto Diocese, has been appointed by the Lord Bishop to Haliburton in the place of the Rev. F. E. Farncomb, resigned. Mr. Shepherd enters upon his duties at Haliburton the first Sunday in July.

*NORWAY.*—*St. John's.*—A very successful concert was given in Boston Hall last Wednesday evening in aid of the fund of this church. It was quite a success and highly appreciated by the large audience.

*WESTON.*—Services were held in St. John's Church during the Lenten season on every Wednesday and Friday evening, at which addresses were delivered by Toronto divines. During Holy Week, morning prayer was said by the Rev. Mr. Rich every morning in addition to the Wednesday, Friday and Saturday evening services. A lantern service given by Professor Huntingford, of Trinity College, is especially noteworthy as being of a deeply religious and solemn nature. The Easter services were very impressive.