

OFFER OF
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Canadian Churchman.

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AGENT.—The Rev. W. H. Wadleigh is the only gentleman travelling authorized to collect subscriptions for the CANADIAN CHURCHMAN.

Address all communications.

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Offices—Cor. Church and Court Streets.
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Lessons for Sundays and Holy Days.

October 29.—22 SUNDAY AFTER TRINITY.
Morning.—Dan. 6. Tim. 6.
Evening.—Dan. 7. 9; or 12. Luke 20 to v. 27.

TO OUR READERS.—We want a reliable person in every parish in the Dominion, to get subscribers for the Canadian Churchman. Write at once for particulars, giving references.

NOTICE OF REMOVAL.—We have removed the offices of "The Canad an Churchman" to larger and more convenient ones, corner Church and Court Sts. Entrance on Court Street.

AN ECCLESIASTICAL "WATCHDOG" is required—according to correspondence in the *Indian Churchman*—in order to keep the secular press on the correct track in regard to Church matters. Secular newspapers are full of "incorrect statements, ignorantly or designedly made, which are detrimental to the Church." He thinks that this "censor" of the press should have the authority of the Indian Bishops for correcting such errors: and that Church people noting such mistakes in their newspapers should call this official's notice to them. *Church News* quotes this with apparent approval. We certainly need a "watchdog" in Canada.

EXPLOITING THE WORLD'S FAIR for the benefit of their Church is the latest enterprise of American Romanists. It is hard to say how many heedless dupes have been deceived by the loud mouthing of their historic (?) claims to supremacy and superiority. Cardinal Vaughan, too, has formed an "echo" for the effect thus produced, and is doing his best to magnify the said effect. The Church Catholic needs to exert itself on all sides to obliterate these wrong impressions.

POLYCRATES OF EPHEBUS, Cyprian of Carthage, and others in the first centuries, took the attitude of firm protest against the rising claims of the Church of Rome, and set a good example of firm and gentle remonstrance. Father Puller deals with these protests in detail very cleverly, and is quoted with enthusiastic approval by the *Churchman Magazine* in an article on "Papal Authority

in Primitive Times." The utter absence of any recognition of such authority, and the formal defiance of such claims whenever they were made, are strikingly brought out.

THE PRIMATE OF SPAIN—Bishop of Toledo—was, according to the *Churchman Magazine*, created by royal edict. "In Spain, Toledo was not at first even of Metropolitan rank, but when Leovigild transferred thither the royal residence, the Bishop of Toledo at once became Metropolitan of half the province of Carthaginiensis, and soon afterwards, by an edict of King Gundemar, he was made Metropolitan of the whole province. Next he was lifted up above his brother Metropolitans, and finally was constituted Primate of Spain." So Gratian, etc., raised Rome from suburbicarian superiority to imperial pre-eminence. There was no such European or other primacy in Rome before the 5th century.

"THE SIX POINTS OF PUSEYISM."—Most people have heard of the "Five points of Calvinism" and a good many have heard of the "Six points of Catholic ritual." The *Rock* has discovered, catalogued and named "Six points of Puseyism." The idea is derived from a letter of Dr. Pusey, just published in his "life," and professing to give information to a lady correspondent who asks him "what is Puseyism?" The chief points indicated are *high thoughts* on (1) the Two Sacraments, (2) Episcopacy, (3) the Visible Church, (4) Church ordinances, (5) Church decorations, (6) the Ancient Church.

JUST THREE PEOPLE form the latest addition to the number of sects. The place of birth is Scotland and the mother of the bantling is the Free Church of Scotland. The reason of the secession is chiefly an inveterate objection to hymns and organs! The secessionists could find no rest for the soles of their feet—for organs and hymns were everywhere. Therefore they had to (1) form a new Church. It consists of two Macfarlanes and one Macdonald—two ministers and one elder. We cannot wish them "God speed" in their work of separation.

A "WORD PICTURE" OF GLADSTONE.—A London parish magazine, quoted by *Church Review*, does it this way:—Gorgeous rhetoric, grandiloquent garrulity, fatal facility, indifference to accuracy, tortuous versatility, exuberant verbosity, plausible fallacies, audacious assumptions, indignant animosity, petulant irritability, disingenuous dexterity, mellifluous oratory." The English language seems to gasp at the effort to describe what is essentially indescribable—but the above will "give you an idea!"

ROMISH AND OTHER SISTERHOODS.—A long despatch from Baltimore appeared in certain Canadian newspapers on the 16th Oct., headed "The Catholic Church." Though so headed it was confined to some "inspired" statements about the Roman Catholic Church. It purports to be an interview with Cardinal Gibbons furnished by the *News* in advance of publication. This "specimen brick" of Roman diplomacy is too rich to be lost. After felicitating himself on the ten million of Romanists in U. S., he founds bright hopes for the future on the fact that Methodists and Presbyterians have established deaconesses or sisterhoods "after the R. C. fashion." It will probably be news to these

duped editors that the cenobitic system, both for men and women, originated in Egypt A.D. 300, with Pachomius and his sister, spread through Syria, Mesopotamia, Armenia, Pontus, Cappadocia, and did not reach Rome till 100 years later!

"GLAD TO SEE THEIR WAY OUT of business a great many employers would be who are connected with the leading industries"—at least so the *Rock* describes the situation produced by the unreasonable "strikes" which have become a feature of modern industry. It further alleges that these persons "will rid themselves of the anxieties of their business engagements as soon as this can be done without a wholesale sacrifice of the capital invested." So much for the attempts to force a rise in wages artificially.

"MUCH STRONGER THAN THE CHURCH OF ROME," says Father Benson in reply to a recent Romish *canard* about his perversion to Romanism—"is the Church of England," notwithstanding all the diplomacy of the former. So he sums up his observation and experience of the state of things not only in Europe long ago, but in India and America at the present time. He has—while "visiting" the various colonies of Cowley Evangelists throughout the world—kept his eyes open, and remains a firm Churchman still.

THE TABLE OF CONCURRENCES FOR FESTIVALS.—*Church Times* has a note in answer to an Ontario correspondent upon the subject, in reference to the *Canadian Church Year Book*. The table is the outcome of a report twenty years ago from the Royal Commission, and referred to the two English convocations who published this table. The curious thing is that the English Church Kalenders have not published it. It was left for the enterprise of a Canadian publisher to show them the way to use their own material!

"THE MUSIC GOES OUT OF THE TUNE," says Sir Andrew Clark, referring to the action of continuous influence of alcohol in the system. He thinks that the taste for the beauties of nature and the sense of keen relish for the enjoyment of life and satisfaction in living are blunted by this agent acting upon the nervous sensibilities. "The sight of green fields, the hearing of pleasant sounds, the touch of pleasant hands"—these things cease to give their wonted pleasure to him who is a slave to even moderate drinking of alcohol.

THE USE OF SECTS?—If there be "a soul of goodness in things evil," we suppose that the soul of goodness in sects consists in the fact that so many—if not all—manage to emphasize some doctrine or practice of the Church Catholic which is in danger of being forgotten or overlooked. They keep the balance, so to speak, of fidelity to tradition. Even the Plymouth Brethren, for instance, uphold the primitive custom of frequent communion; and the Irvingites emphasize the practice of tithes-giving. The Church's duty is to maintain the "analogy of the Faith" and of righteousness. When she fails to do this, Nemesis is not far off—a new sect!

THE USE OF "ADS."—Some of our readers may remember a note in our columns in reference to Canon Fleming's (editor of the *Religious Review of Reviews*) connection with the newly formed Catholic Smoke Ball Company as a prominent director.

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