

Rev. J. B. Good, formerly of Pugwash, in this diocese, is making the Thompson Indians loyal subjects—as becomes good Christians. The following is their version of "God Save the Queen:"

Tlekailth Kokepe owse wahacameenoh tl-Queen,  
Axheench whohacs quamqumet tl-Queen;  
Tlekailth Kokepe, owse wahacameenoh tl-Queen.  
Owse queetamuc ha zozote,  
Akatch eah alt akatch quamqumet,  
Axsheensch Skokepemeentum nememult;  
Tlekailth Kokepe, owse wahacameenoh tl-Queen.

CORNWALLIS.—This parish now needs a rector, vice Rev. Richmond Shreve, resigned. There ought to be no difficulty in finding a pastor for these now classic regions.

YARMOUTH.—The Rev. T. B. McLean having vacated the curacy of this parsonage, the venerable rector, Mr. Mordy, will have the assistance of Rev. R. Shreve, late rector of Cornwallis.

REV. CANON TOWNSEND.—The many friends of Rev. Canon Townsend, of Amherst, will regret to learn that on account of threatened loss of sight he has been advised by his physicians to relinquish his public duties for a time. Cataract deprived the Rev. gentleman of the use of one eye about three months ago, and the additional work thrown upon the other has caused it to be affected also. He left for Montreal on Monday, where he will undergo a surgical operation upon the eye first affected. A few hours before leaving, Canon Townsend was waited upon by Messrs. W. Moran, J. M. Hay and C. R. Smith, who presented him with an address and a purse of gold of \$105. The time being so short Canon Townsend could only express in a few words his gratitude to his friends for the handsome gift. By last accounts the Rev. Canon was doing well, the operation succeeded.

#### MONTREAL.

(FROM OUR OWN CORRESPONDENT.)

The Lord Bishop of Montreal has moved to Bishop's Court on Union Avenue.

On the evening of Tuesday 25th March, the Rev. Edward Wood, Rector of the Church of St. John the Evangelist, lectured in the Natural History Society's rooms on the Poet Longfellow.

A New Church on Chatham street will soon be opened. It is intended for the French Church population in that locality. It is a handsome building—brick—well designed, with a capacity for seating 400 persons. The Rev. Mr. Roy has the charge of the work going on, and is very successful as a missionary.

St. Jude's Church.—The congregation expects to worship in their new church on the 1st Sunday of April.

#### ONTARIO.

(FROM OUR OWN CORRESPONDENT.)

KINGSTON.—*Parochial Pastoral*.—Dear brethren, —The season of Lent is drawing to a close and the Church's most solemn fast day Good Friday, is near at hand. With a view therefore to a deeper and more heartfelt preparation for the approaching holy season, which to every Christian soul should be one of great but humble and sorrowing thankfulness, and that we may all be brought to think more of the "exceeding great love of our Master and only Saviour Jesus Christ in dying for us, and the innumerable benefits which, by His precious blood-shedding, He hath obtained to us," we purpose, with the help of God, to hold Divine Service each day during Holy Week, so that our people, with "all who profess and call themselves Christians," may have the opportunity of showing forth their thankfulness by a devout attendance on the means of grace thus provided for them.

"O come and mourn with us awhile;  
O come ye to the Saviour's side;  
O come, together let us mourn:—  
Jesus, our Lord, is crucified."

Services.—The following will be the order of united services in the city churches during the week beginning Monday, April 7th: Monday

evening, St. James', at 7.30; Tuesday evening, St. Paul's, at 7.30; Wednesday evening, St. George's, at 7.30; Thursday evening, All Saints', at 7.30.

On Good Friday, morning services will be held at the usual hour in each of the churches, and at St. Paul's a special united service at 7.30 P.M., with two addresses. In addition to the above, services will be held in St. George's each day at 11 and 3 o'clock, with short readings.

To these services we "bid you in the name of God, we call you in Christ's behalf, we exhort you as ye love your own salvation." Your faithful servants in Christ, James Lyster, LL.D., Dean and Rector of Kingston; T. A. Parnell, Archdeacon; Thomas Bousfield, All Saints'; F. W. Kirkpatrick, R.D., St. James'; W. B. Carey, St. Paul's; Henry Wilson, Curate, St. George's  
Lent, 1879.

#### TORONTO.

KINMOUNT.—The Rev. John Burkitt, begs to acknowledge the receipt of the following subscriptions through the Rev. Dr. Hodgkin, viz., Rev. Dr. Givins, additional, \$1. Mr. Evans, Churchwarden, St. Paul's, Yorkville, \$2. and Mrs. D. L. McPherson, \$5. Total \$8.

SYNOD OFFICE.—Collections etc., received during the week ending March 29th 1879.

MISSION FUND.—*Parochial Collections*.—Oakridges, \$39.60; Dysart, \$28.50. *Missionary Meetings*.—Vespra, Christ Church, \$1.05; Midhurst, \$1.10; Craighurst, \$1.40; Waverly, \$2.55; Allenwood, \$1.17; Phelpsston, \$3.11; Coldwater, \$4.34; Waubaushe, \$9.10. *January Collection*.—Cardiff and Monmouth, 75 cents. *In Answer to \$1000 offer*.—Clarkson Jones, \$200; "Two Sisters," \$4.00. *Donation*.—"C. H. R." Orillia, \$3.00.

PERMANENT MISSION FUND.—Clarkson Jones, \$100.

WIDOWS' AND ORPHANS' FUND.—*October Collections*.—Cobourg, balance of assessment, \$14.17; Cardiff and Monmouth, \$1.25; in full of assessment; St. Anne's, Toronto, \$26.25; Gore's Landing, \$6.47 in full of assessment. *For the Widow and Orphan of a deceased Clergyman*.—Newcastle, \$11.75; Cardiff and Monmouth, \$1.00; St. John's Port Hope, \$20.00.

ALGOMA FUND.—*Donation*.—"C. H. R." Orillia, \$2.00.

HILLSDALE.—On Saturday, the 1st ult., a large number of men and teams met here and made a "wood bee" for the benefit of the Rev. T. G. Porter. They came from Waverley, Craighurst and Hillsdale, and cut and hauled a large quantity of cord and stove wood to his residence. As Mr. Porter was then absent in Toronto, they did not come otherwise unprovided, but brought some 600 pounds of flour and a large quantity of meat, sugar, tea, currants, raisins and other groceries which certainly formed a pleasing surprise to the gentleman on his return from the Synod. Nor is this all—for in order that the "bee" might be wholly without expense to him, the two hotel keepers here, Mr. Chas. Faragher and Mr. Alex. Hill, boarded both men and teams for the day. It gives us much pleasure to be able to record such actions, as it not only proves the kind feeling of the people among whom he formerly labored. Methodists, Presbyterians and Roman Catholics as well as Church of England people turned out to the Bee.

#### NIAGARA.

The Rev. Canon Belt requests that all mail matter intended for him be addressed hereafter to Burlington P.O., Ont.

#### HURON.

WESTMINSTER.—We are pleased to see that the energy of his Lordship the Bishop has not abated one iota since his visit to Europe. He has since his return preached in all our city churches. On Sunday the 23rd inst., he preached in St. James at morning service. The incumbent of the parish, Rev. Evans Davis and one of the Bishop's chaplains, Rev. John Gemley, assisted in the services.

The Bishop took as his text the words of the Apostle to the Gentiles; "Ye are bought with a price; therefore glorify God in your body and in your spirit, which are God's." The discourse was an excellent one, thoroughly practical, a characteristic of all the Bishop's sermons, impressive, and, while faithful, breathing his Master's spirit of love. It was fully appreciated by the very large congregation that filled the church. After the sermon, the quarterly collection for the diocesan missions was taken up.

WINDSOR.—Rev. Dr. Caulfield, of All Saints, has been delivering a series of lectures, on the arguments advanced by the advocates of infidelity. His first lecture was on the query "Can the Bible stand on its own evidence?"

CHATHAM.—Rev. N. H. Martin preached a special sermon on the evil of intemperance, on Sunday the 23rd inst. His texts were from the old Testament and the new, Prov. xxiii, 29, and Rom. xiv, 21. He earnestly condemned the present drinking habit, and urged his hearers to refrain altogether from spirituous liquors.

The Rev. F. Harding, rector of the Church of the Holy Trinity, purposes leaving on a visit to England. Ven. Archdeacon Sandys will, it is thought, officiate in the parish till the return from the mother country of Mr. Harding.

DELAWARE.—Rev. E. Newman, now superannuated, is about leaving Delaware to reside in London, for the education of his family.

INGERSOLL.—Rev. E. Bland, Rector of St. James', is seriously indisposed. His duties were performed last Sunday by the Rev. Mr. Ratty, of St. Thomas. The keen, cold air, so frequently a cause of complaint with clergymen and others who have to speak much in public, has had its effect on more than one of our Huron clergymen. The Rev. Canon Innis, of St. Paul's, London, has been for some days confined to his room by a severe cold. We are happy to say he was able to take part of the services on Sunday. His Lordship the Bishop has also been confined to his house, and even absented himself from the Chapter House for some days.

LONDON.—Rev. J. M. Lowe, Rector of Merrickville, diocese of Ontario, preached in St. Paul's on the 30th inst. Many of the old church members of St. Paul's heard with pleasure the once familiar voice of Mr. Lowe, who had been some time assistant minister of St. Paul's, his first appointment after being ordained by his Lordship of Huron. His text yesterday was from Hebrews x. 19-25.

#### ALGOMA.

(FROM OUR OWN CORRESPONDENT.)

BISHOP'S VISITATION (Con'd).—On Sunday morning Feb. 23, we had service in the house of C. G. Harston, Esq., McMurrich, a beautiful situation on Buck Lake. This service was an oasis in the wild desert, and the progress which Mr. Harston was enabled to report was cheering in the extreme. He has secured seven acres of land for a Glebe, the block of a splendid log church is raised, and the people around appear unwilling to leave unturned any stone which will furnish them and their little ones the opportunities they seek, to worship after the manner of their fathers. A heartier, better, more zealous, or determined spirit could not be shown, and the whole Church is indebted to Mr. Harston and his friends for the capital foundation they are laying in Church matters. They have secured upwards of \$300 towards a clergyman's stipend. The offertory at service was \$10.55, and there were fourteen communicants.

We drove hence some eleven miles to St. Mary's Church, Aspdin, where a large congregation had assembled to meet us. The churchwardens are Messrs. C. W. Johnston and J. L. Coulson, who have laboured unwearied notwithstanding many discouragements. A neat lumber chancel has been added to this log church, at the expense of Miss Girdlestone of Galt, who has also presented a handsome set of vessels for the Holy Sacrament. The service was very hearty, and so gratifying to the