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Nov. 16.

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Diseases of the Kidneys.

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June 16

In the Almanac published annually by the

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and find testimony and commendatory

ly. in.

m all marts of the country. These

cure the most severe Diarrhosa proceeding

he most severe and long-standing

from COLD IN 'THE BOWELS.

people have pronounced them worthy.

he GERMAN BITTERS.

### Anna Clayton

-08-The Enquirer after Truth. CHAPTER IX.

| Continued.1 " But still," said Elder Clayton, " there

Con Q.

seems to be some difference af er all, for if a rebel to God, and perhaps will not only live, but die a rebel."

But this would not be the case if chiling upon the altar, looked forward to this dern were early consecrated, and parents were faithful, and discharged the duties incumbent upon them as parents-as their temporal and spiritual guardians. And, further, a large fraction of those admitted, on confession of their faith, to the pale of the church-the visible church-berray their effected this through Grace in a Mediator. Master and wander back again into the Do you concede this point, Squire Tan- theory of a reorganization of the church,"

world; and many who retain their church ner ?" connexion will reap by it a deeper condemnation ; but who, I ask, but the scoffing infidel, thinks of presenting this as an argu-

ment to prove that no one should be re-beaven smong men whereby we can be would be just as God said. We also read ceived, and that as a consequence there saved," repeated Anna. "The word of that God is unchangeable, the same from should be no church ? But let us go back God answers your question : for there is no eternity to eternity ; in view of which, the to your objections. What have you further other way to save a soul but through the idea of his changing his mind on this or grace of our Lord Jesus Christ." to prge ?"

baptize any who are not first made disciples ' ple of Grace, and is still abiding on it, is it his word-in his revealed will." What do you say to that ?"

no reference to any persons but those who first establish a church in the world? from you and given unto a nation bringing are capable of believing, and of being tanght. What is a church? When we join a forth the fruits thereot." It is just such a direction that we would church, God covenants with us, and we "But that is a transfer merely, with no. for Paul was never so inconsistent, so hard- his seed the other party. Here God cove- a new church."

this deduction also ? It is a natural seal of this covenant is recorded in Gen. ind unavoidable inference from your mode xvii. 11, "And ye shall circumcise the religions privileges; but it was not in the of reasoning, but its failacy and absurdity, flesh of your foreskin and it shall be a Gospel sense a church." e reflection, must be apparent to token of the covenant between me and thee.' all. And further, I may add, that if re- Now what were the peculiarities of this ntauce and faith are necessary prere- covenant which God established with this quisites to baptism, then our Savior ought Church ? We notice first, that children to have been bapuzed, for he was with- were here included in the same covenant it sin, and therefore could not repent; nor with the believing parent, and did receive

uld be know faith in that sense in which the same token or seal of the covenant it is required of us. Here is a parallel case which the believing parent received. This as far as qualifications for baptism are con-gerned. Jesus Christ never committed an "Why no," responded Tanner, "we ctual sin, but the sin of the whole world do'nt dany that it was so under the old was imputed to him. An infant has never Jewish dispensation."

"These, then, are all," continued Hal- church ? Were its principles changed ?| 127 GRANVILLE STREET ley. "The first covenant censed with the Perhaps if you would turn to the account fall of Adam. When it was broken, all of its reorganization, you could point out men were fallen under condemnation ; and the difference." yet God in his infinite mercy, whilst pro- "Its reorganization ?" repeated Tanner,

nouncing sentence on the human race, gave slowly ; " where is that ?" a beam of hope to lighten the darkness of " I do not know," replied Halley ; " but despair by intimating to Adam the forming so important a matter as a reorganization of a new covenant, to be an everlasting of God's church ought to be recorded. I the shild lives it almost invariably grows up covenant, wherein should be involved the have, it is true, never been able to find it

work of Grace through a Mediator and the but perhaps you can, or at least state the shedding of blood. Abel's sacrifice, bleed point of difference." ing upon the altar, looked forward to this "O yes, certainly; the Jewish church

new covenant to be founded on Grace, and was made up of a numberless smooth of Wer-shoes to fit 2 years of age and upwards; was accepted : whereas Cain's looked back-ward to the old covenant of works, and was therefore rejected. Now all of Adam's also changed : then the whole Jewish nation therefore rejected. Now all of Adam's mambers, but now those only who new covenant to be founded on Grace, and was made up of a numberless smount of friendship and covenant with God, have exercise faith on the Lord Jesus Christ." "I have one objection to make to your

"I do not know how it can consistently the church he established with him should

be denied," responded the Squire. "There is none other name given under lie, and Abraham evidently believed it any other matter-if such a term may be

to nrge." "There in one on the 280th page (THE ODOSIA ERNEST, vol. i.)," said Tanner; "and asit is probably presented better than I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself, I will read it. It runs: I could do it myself. I will read it. It It is forbidden in the commission itself. built on this principle, was built upon it at might expect, in view of the covenant-ay, The command to make disciples first and the first, and is still built on it. And if the with Abraham might demand, a reason then beptize them, is a command not to Church was first established on the princi- why; and such a record we should have in

What do you say to that ?" not the same Church and the only Church 'Why, the reason for it is given," said "I reply," said Halley, "that Mark xvi, which God has established in the world? Tanner. "The Jews rejected their Mes-16, "He that believeth and is bapitzed God hes never established but one Church ; sish-the sione which was the head of the shall be saved ;' and also Matthew xxviii. for only one could be built on the same corner, they, the builders rejected, and them in the name of the Father,' etc., have chief corners one. When then did God the kingdom of God shall be taken away

give to a missionary going out to a heathen covenant with God; and when did God changes implied in that which is thus transnation, or to the Jews at the present day ! thus covenant with the faithful of a fallen ferred Nothing is added to it or taken and he would consider it as forbidding him world? You will find an account of it in from it. It is merely taking from one and to bapilize any adult persons only, who had Gen. xvii. 7, God says: 'I will establish my giving to another. You must find something not first been taught the principles of Chris- covenant between me and thee, and thy very different from that whereon to establish Cough, Cold, or Hoarseness, Broachitis, Inianity. It has no more reference to chill seed after thee in their generations for an a reor anization of the church. Point a dren than the direction of the aportle Paul, everlasting covenant, to be a God unto thee to the record of the time when the old ever shown of in 2 These iii, 10: 'If any will not work, and to by seed after thee." Here are all church ceased to exist, and a new one was ther shall he sat.' He must here refer the parts and parties of a covenant. God established. Let us all take this matter in to those only who are capable of working, is one of the parties, and the believer and hand, and search for scriptual evidences of

earted, as to assert that children (infants), nants on the one part to be a God to the Squire Tanner evidently felt himself in the sick, and the aged, who could not work, believer and to his seed, and on the other an unpleasant position, and was industrious abould not eat. But according to your part the believer and his seed must keep by seatching his ext-book in hope of finding asoning, with regard to the commission the covenant and must receive the token or something to remove the difficulty. After or bapilism, he entirely and absolutely cuts seal of the covenant. Here is a formal a little, looking up with an air of triumph. off all those who are not capable of work- establishment of an everlasting church in he said ; " Here on page 292, is something ing, from esting ! Also when Pul ad the fam y Abraham; for God declares the to the point. 'This church (the gospe dresses Timothy thus, in 2 Tim. iv. 13, covenant presenting, and the Church must church) God set up for the first time when The clock that I left in Troas, with Car-exist as the covenant God cove- John began to preach. For the first time is, when thou comest, bring with thee ; nanied with Abraham, and Abraham cove- he organized a visible assembly of penitest and the book, but especially the parchment,' nanted with God. Just so God covenants believing, holy persons. There were good he thereby userly forbids him from bring- with us now, and we covenant with God men, pious devoied men and women among ing anything else whatever. Will you ad- when we enter his Church. The token or the Jawa; but they were not gathered into a church. The Jewish nation had some

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superior to any to be had in the City; The following kinds for Ladies; heavy Over shoes, Gossimer do.. soit and light as silk-Sandled; Buskins and Jenny Lind Buskins; Ladies Gossimer Gaiter Boots and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Over-shoes to fit 2 years of age and upwards; Misses' Over-shoes and Long Boots; Children's Misses' Over-shoes and Long Boots; Misses' Over-shoes and Long Boots; Children's Misses' Over-shoes And Long Boots; Child enamel. Price 1s. 3d. Woodull's Borax and Myrrh Tooth Wash ; For

Spungy and Sore Gums, much approved of. Price 1s 3d, and 1s. 101d. Woodill's Essence Chamomile and Ginger and Essence Jamaica Ginger (concentrated

Also,-Something quite new for Ladies; Weo and Nett-lined water proof Button Boots gall'd and soled with Rubber; Superior to any Snow Elegant preparations for Indigestion, &c. Price Boot yet manufactured. And the same for gene Woodill's German Baking Powder ; The most

wholesome, best, and cheapest Powder yet in-troduced. Thousands use it. Price 1s. 3d W. G. COOMBS. 74d. and 4d. each package. Spices, ground and unground; Cinn amon, Jamaica Ginger, Cloves, Allspice, Mace; Pepper

Nutmegs, &c ; Candled Citron Flavoring Essences ; Ot Vanilla, Lemon, Cin-DR. HOOFLAND'S namon, Raufis, Almond, &c. Corn Starch, Tapioca, Sago, Burmuda Arrow-GERMAN BITTERS.

Dubarry's Revalenta Food for Infants and

nvalids Call at the City Drug Store, where all the above articles, with everything usually kept in similar establishments may be had at the lowest ash prices. Everything warranted of the b cuality. JAMES L. WOODILL, the best Dec. 7.

"GOLDEN FLEECE."

Liver Complaint, Byspepsia, Jaundice, HAVING removed my stock from Messrs. B. DeWolf & Son's, to one of Mr G. P. Payzant's new shops, directly opposite Mr J. M. Geldert's Grocery Establishment, and having as a sign placed a Guilded Sheep over the door, I vish to call the attention of my friends and cus

commodation in the new concern, and from a

connection with my present business, will be found a decided advantage. It has proved so Bad Legs, Old Sores and Ulcers. dready, as the Garments made are pronounced by all in Cut, Fit, and Workmanship unegalled

neys, Doeskins, Tweeds and Vestings, &c., will be found goods suitable for all ranks and con-Arising from a bad state of the blood or chronic dise litions.

are eradicated, and a clear and transparent surface residented, and a clear and transparent surface gauged by the rectorative action of this Ointnen. surgases many of the counciles and other tollet app anom in the power to dispet rashes and other disfigure many of the face. o the public in this place. In addition to Dry Goods, Boots and Shoes

Iumes, Hair Oils, Fancy Soaps, Teeth, Nail and Hair Brushes, &c., all warranted, and at lowest possible prices. Also, a supply of National and other School Books; Writing, Letter and Note Paper; Envelopes, Pens, Inks, &c.; Church Services, Bibles with Psalms, do, with Wesley's Hymns, beside: a variety of Wesleyan Hymn Books. WILLIAM CUNNINGHAM.
Winder Sant School Sch Windsor, Sept 5th, 1859. The "Golden Fleece" can be seen all along Water street, from the Railway Station to Mr Harding's store. No second price is still strictly adhered to. W.C. September 21. "Tis but a piece of childhood thrown away," To how many is this utterance of the poet ap-plicable besides to the original composer of

To hick many is this utterance of the one of the solution of t

Scrofula, or King's Evil is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, not is there one which it may not desirroy. The scrofu-lous taint is variantly caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all by the genereal infection. What-Which they offer at the ] lowest market prices. and, above all, by the venereal infection. What-ever be its origin, it is hereditary in the constitu-tion, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who size, "I will visit the iniquities of the fathers upon they children." Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the blood of corrupt or ulcerous matter, which, in the Ink and Ink Powders

lungs, liver, and internal organs, is formed tuber cles; in the glands, swellings; and on the surface, cruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, o that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; conequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still ren-Ginger, Vinegar, Honey, Yellowwood, With a good assortment of Perfamery, Brush dered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise rom or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alterative medicine, and invigorate it by healthy food and effercise. Such a medicine we supply in

## AYER'S

Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill of our times can devise for this every where pre-vailing and fatal malady. It is combined from the most active remedials that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for CONSOLATION FOR THE SUPPLATION. (com-Bearly fifty years conthuml use in every part of the antitable globs amongst the savage and civilized alike has proved that simple eruptions, open sores and hard timours, scrotolous developments of all kinds, abcease, or infimmation and suppuration whether in the skin, the Besk, the glands, or among the muscles, can be arrested and using as a dressing, this information of the size of the Syrp the cure of not only scrofula, but also those other affections which arise from it, buch as ERUPTIVE and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSE, or ERUSIPPLAS, PIMPLES, PUSTUERS, BLOTCHES, BLAINS and BOILS, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCURIAL DISEASES, DROPSY, DYSPEPSIA, DEBILITY, and, indeed, ALL COMPLAINTS Scrofula, Erysipelas & Salt Rheum No remedy has ever done so much for the curve of dis-rated of the Shin, whatever form they may assume, as the Ohtmann. No care of Sait Rheum, Scurvey, Sor Heads, Serofula or Erysipelas can long withstand its inpopular being in *"impuring of the observation"* is bounded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsapa-rilla is to purify and regenerate this vital fluid, without which sound health is impossible in con-taminated constitutions.

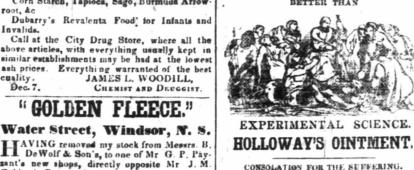
### Aver's Cathartic Pills. FOR ALL THE PURPOSES OF A FAMILY PHYSIC.

FOR ALL THE PURPOSES OF A FAMILY PHYSIC, are so composed that disease within the range of their action can rarely withstand or evade them. Their pen-citrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. And a consequence of these properties, the invalid when bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting. Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanae, containing certificates of their cures and directions for their use in the follow-ing complaints: Costienees, Hearburn, Headache, arising from disordered stomach, Nenzea, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred com-plaints, arising from a low state of the body or obstruc-tion of its functions.

# Ayer's Cherry Pectoral,

FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so nu So wide is the field of its useruiness and so mimerous are the cases of its cures, that almost overy specifon of country abounds in persons publicly known, who have been restored from alarming and even desperite dia-cases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections employ for the distressing and dangerous anectode the pulmonary organs that are incident to our inste. While many inferior remedies thrust upon e community have failed and been discarded, this has ined friends by every trial, conferred benefits on the licited they can never forget, and produced cures too merous and too remarkable to be forgotten. MRS. WINSLOW. n experienced Nurse and Female Physician, present to the attention of mothers, her PREPARED BY



omers to the fact. I would take this opportunity of thanking my aumerous supporters, and of soliciting a continuance of their patronage. I am more than ever prepared to supply their wants satisfactorily, both from the increased ac-

angements I have made, which will enable m o sell at prices still lower than hithert The TAILORING ESTABLISHMENT

Cases of many years standing that have pertinacionaly refused to yield to any other remedy or treatment hav avariably succumbed to a few applications of this pow rial onguest. In my stock of Broad Cloths, Beavers, Whit Eruptions on the Skin,

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Sore Throats, Piles, TT CAUTION '-None are genuine unless the word "Holaway, New York and London," are discernable as a Wate-mark in every leaf of the book of directions around each pot or box 1 the same may be plainly seen by hold ing the leaf to the light, A nand-one reward will be given to any one rendering such information as may lead to the detection of any party or parties counter feiting the medicines or vending the same, knowing them to be spur-rious.

SURE TO REGULATE THE BOWELS.

lenend upon it' mothers, it will give fest to voorselve

ly. ins.

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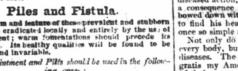
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Practical Experience

BETTER THAN



Tetter, Doere, Venereal Sores, Wounds of al kings,

but the sin of the the child, because from the nature of the ordinance? If it was not, then we might pression. case it'is impossible. Yet Jesus Christ was question whether, there ever had been a

circumcision verily profileth if thou keep people. - And in the same manner that the law : but you would say, an infant can- which makes circumcision a religious ornot keep the law, and therefore an infant's dinance, is because God appointed it to be is designed for parlour and private use. The construction is similar to the Church Instrument, being arranged to the covenant be with two banks of keys, and when used together, by mean not keep the law, and therefore an infant's dinance, is because God appointed it to be malliny. But read the other half of the tween him and his people. In its very verse. "If thou be a breaker of the law, thy meaning as a sign, it was a religious institucircumcision, is made uncircumcision." tion.' Now apply your teasoning again, and the

Now apply your reasoning again, and the deducation follows—but an infant cannot be a breaker of the law, therefore its cir-cumciston cannot be made uncircumcision, that is, at cannot became a nullity. Do'nt you see that your method of reasoning proves things as absurd as that circumcision is of great importance, and of no importance, and that, too, from the same passage of Scripture? Would it not be much more and the set of the period of the set of the Scriptured Would it not be much more and the heart of thy seed, to love the Lord is a debior so do the law of Christ, as Paul or cleansing of the heart, that the heart

said of curcumersion-the obligations are thus purified by the spirit of God through equal. Suppose the Jews to have replied the mediation and blood of Christ might to Paul, if every one who is circumcised is keep the covenant of God; might love and a debtor to the whole law, what is the use worship God in spirit and in truth. of having our little children circumcised? " This is what the covenant with Abra they do not know- anything about the act ham required, and this is what God now re

they do not know anything understand one of the quires through the Gospel of his Son. Bu obligations it imposes on them. It must be as a seal, how are we to regard this rite ? not only useless, but wicked, even sacrilegi- It is not to be regarded as pointed to the May 12. ous, in the sight of God! Would not Paul righteousuess of faith-that righteousnes of have replied, If they cannot keep it, neither can they break it, bence are they justified

before God; see thou to it, that thou ham, ' He received the sign of circumcision keepest thyself as pure as the child. From as a seal of the righteousness of the faith he this view of the matter we may learn that Paul's directions, although specifying the obligations imposed by the rite of circumcision, did not cut off those who could not inderstand those obligations; and no more do the directions regarding the obligations imposed by the rite of baptism, cut off those who cannot understand those obligations. Intants were circumcised by the command of God, and if by the command of God it must have been right, and if it was right, then is the aggrmant of our Baptist friends wrong; Ranely, that because infants cannot cision, did not cut off those who could not lost world. Thus it points to the righteous-

repeat and believe, therefore they should not be baptized. What becomes of your assertion, then, that infant baptism is positively forbidden by the commission itself? Can you find any more passages which believer in the same covenant with the bepositively forbid it ?"

" But if we grant that this is false reasoning," said Tanner, "as I am inclined to believe it is, even then you have very much believing parent -: " I will be a God to thee to do. That it was not prohibited does not and thy seed after thee.' (3) God required prove-that it was enforced."

"True," replied Halley, "but that it is the covenant established between him and not prohibited is very good ground to start his visible, believing people, to be splied upon. Now it may be well to inquire on how many separate principles God has ad-minustered his kingdom in this world. The minustered his kingdom in this world. The was the one by which all believers were to be admitted to the visible Church A large and varied stock constabily for sale of God, Now who has changed this plan moderate Ost personal i moderate Ost personal i paid to all orders by the stricted to the visible of God? What other formal organization by the stricted to all orders by the stricted to the stricted to the visible of God? What other formal organization by the stricted to the so and you are justified, thus and so and of a church is found in the records of the you are condemned. The next with Abra-Bible ?" ham was one of grace, through a mediator ; has there been any more? Do we rest our said Tanner. " When Christ came, he set hope on the Covenant of Gracs ?"

"Yes," replied Anna--Grace all the work shall crown Through everlasting days."

"Well, then, secondly," resumed Halthe Obio State Fair, held at Columbus, U., first man, Adam, is imputed to it. There was no exercise of faith in the mind of Jesns Christ, because from the nature of the case it was clearly impossible So also there is no exercise of faith in the mind of the case it was clearly impossible So also there is no exercise of faith in the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of the case it was clearly impossible of the mind of that night of death in Egypt a religious of the parts of the parts of the the case it was form the nature of the mind of that night of death in Egypt a religious of the parts of the promet to the swell is arranged to give great ax-The Pedal Bass Harmoniums

case it's impossible. Yet Jesus Carist was baptized, and if that was right, it follows that the argument of our Baptist friends is wrong. Now let us follow up your style of reasoning a hitle further. "Turn to Rom. ii. 25; Paul says, 'For circumcision yerly profile th if thou keep

The Organ Melodeon Also, every variety of Melodeons for

Parlour use. " But what did it point to, as a sign,"

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faith ip which we believe, and through which No more sickly or ill-condiwe become justified ? Paul says of Abra- tioned Horses or other Cattle.

RARDY'S had being yet uncircumcised, - faith in the Horse & Cattle coming Messiah and the great sacrifice and atonement to be made for the ransom of a

and when man thus asserts and complies, the improves the appeara

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aet visibly seals the covenant. HONORABLE MENTION AMERICAN EXHIBI-" From this, three things are proved rela-TION, NEW YORK, 1854. ting the Church which God then estab-lished : (1) God included the child of the To be had in packages of various sizes, in casks contain ing about 450 feeds and abent 1000 feeds,or by the poun A liberal discount allowed to wholesale purchases. JAMES L WOODLLL, October 26 Sole Agent for Nova Socia

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" Ab I did he ? in what respect does the Gospel church differ from the old Jewish September 21 MARIED W



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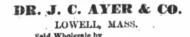
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