Volume XXIV.

HALIFAX, N. S., WEDNESDAY, OCTOBER 30, 1872.

Number 44

A GOLDEN PSALM

Be mercital, O God! Be merciful to me! My soul doth trust in Thee Yea, in the shadow of Thy wings, I'll shelter find from harmful things;

Until this sore calamity Now overcast, be overpast, Shadow of Love and Peace, divine, That hath no shade of turning ! Shadow of Light forever burning-Forever be Thy retuge mine!

My refuge I will make in Thee,

To God, alone, Most High, To God, alone, now I will cry !-Who doth perform all things for me He will my prayer attend, From heaven He'll send; Me, from my foes He will defend; His truth and grace shall go before me. O God, be Thou exalted high Above the earth-the heavens above Because of mercy, truth, and love! Thy glory, Lord, do Thou make known, And set in ev'ry heart Thy throne, And reign to all eternity!

My heart is fixed, O God, on Thee ! On Thee, is fixed, my heart! From Thee, no more let me depart O! let Thy Spirit's drawings be So sweet, so strong, my life shall be Bound in a bundle, Lord, with Thee

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Awake, my Glory! Harp, awake! And music's lottiest ranges take! Wake in the morning's dewy dark, Before her herald sweet, the lark, Hath to the air his pinions given, Or shaken from his silver throat, A single trill-a single note. He warbles at the gate of Heaven Awake my Glory! Harp, awake! And sing thy sweetest measures, Fling out the richest treasures Of song, bound in thy quiv'ring wire ! Awake, my Harp! to my desire, And music's lottiest ranges take !

I will extol Thee, O Lord! I will praise Thee Among the people, among the people!

Among the nations, am Each people and all nations Shall bring Thee the richest oblations;

Or silver, or Balm, Or the fatling, or lamb Of but one year old-An offering unblemish'd-their heart's pur-

I will extol Thee, O Lord! I will praise Thee Among the people, among the people! I will sing to Thee, O Lord! I will sing to

Among the nations, among the nations Because thy mercy in the earth. Utreaches to the boundless skies The mighty stature of thy Truth. Beyond the clouds of heaven doth rise O God, be Thou exalted high Above the earth-the heavens above-Because of mercy, truth, and love And yet stoop down, O Lord! to me, And lift me up to heaven and Thee ! I piscopal Methodist.

Western Christian Advocate. AN ENGLISH TALK ON CLASS-MEET-

At a late meeting of the Wesleyan Home cello my sprung up on the subject of class-Mr. Percy W. Bunting, son of the late Dr Bunting, thought the Methodists too careless in nurturing and training new members. tinued Mr. Bunting, to gather in with one the sheep are left wandering in the wilderness. "There are three things to be deplored in would always be more or less in elesting." . superstructure of the spiritual edifice before we score days."

of things, there could be no absolutely uniform in Christ Jesus. gin at one end of the room, and proceed regu- duct. I will sing to Thee, O Lord! I will sing to larly to the other end. Nor would be, in the It is a shame for the Church to sigh and false doctrine. About the same time there their

early day, the meeting adjourned.

RELATION OF CHILDREN TO THE

From Zon's Herald. In several of the Sunday-school Conventions

which we have lately attended, the relation of children, and particularly of baptized children. to the Church has been the subject of earnest discussion. It is a very noticeable fact that only a small proportion on the members of the Sabbath-school are also members of the Vaudois Valleys. Church, although a majority of them are, doubtless, the children of professedly pious sonal religious instruction is constantly given, and where fervent prayers are continually closer relation to Christ and His Church? We Mission Committee, England, an interesting wonder that this question, now that the census meetings, which our London files report. that of the Church, has not been more persistgreater consequence than "uniformity in lessons," or "blackboard exercises," or "singthe gathering in of those who are awakened have not, at this moment, anything in the of the Clusone, which flow into the Po. was equally important. It avails nothing, con- average Sunday-school that approaches the character of Christian nurture. We are seekhand while we let slip with the other, so that ing with considerable success, to make our schools attractive to the young. We multiply our papers and library books. We have festithis matter of c'ass-meeting: first, the diffi- vals and excursions. We are securing perculty of getting able, intelligent, and zealous haps more cultivation on the part of instructors, leaders; secondly, the irregular attendance of but not a hand's breadth nearer the fellowship selves. And these things all acted on each other. to bring the children under the provision of the Some men seem born to be dull. They mum- Gospel; just as if Christian parents and teachble and stumble or whisper in their speech; ers were not the divinely appointed agents to they keep their heads down and their eye secure this very end. We permit, just as of shut. They would have one mold for all old the chi'dren to wander away into the paths meetings. Tact they have none. A class of of sin and unbelief before we put forth any very young people would be led in the same way as decided effort to save them; and we really a class of octogenarians. To such leaders place a higher value upon their repentance and a godly, active leader, a man of soul and sense, the struggle severe and demonstrative, than "the wilderness" of which the Revelator who knows how to discriminate between young upon the ready and tender yielding of the will speaks, in which God had prepared "a place pulsion over his members, and his meetings dren." We are painfully working upon the to be fed." a thousand two hundred and three

ing, while in the main agreeing with the senti-

so in regard to class-leaders: They can not —the latter ordinarily by all means, that they period of Church history, as "the night of a bishops," *They are in fact descended from the fashions of Paris will have sway in the palall be like earnest nor alike possessed of tact may be instructed in the "nature, design and thousand years"—here in these peaceful valleys those refugees from Italy, who, after St. Paul aces of the nobility. If the conclusions of breath stirs the air, not a ripple moves the Being a l'arophi ase of Michlom of David 57th.

He believed in both tact and earnestness. He obligations of baptism and the truths of relige breaks the oppressive bush. Pitiless streams thought Methodist preachers, as well as Metho- ion necessary to make them wise unto salvation Italy and Greece, and the no less barbarous their beautiful country and fled, like the woman relied upon, the consequence of these changes breaks the oppressive hush. Pitiless streams dist class-leaders, lacked as much in tact as in and to exhort and encourage them to an im- hordes under the leadership of Atilla, "the mentioned in the Apocalypse, to these wild will be the establishment of a sort of Brittan- the light upon these blinding sands. Here and any other thing; and yet he would not remove mediate consecration of their hearts and lives scourge of God," had poured down from the mountains, where they have to this day handed nic Europe in the southern part of the Pacific there, along the shore, lie stems and boles of a leader because he was deficient in this quality. to God"—unbaptized children "not to be exfather Reeves, the Lambeth class-leader, had cluded from these classes?" What parent or

a leader because he was deficient in this quality. to God"—unbaptized children "not to be exnorth overrunning the eastern and western
down the gospel from father to son in the same
cluded from these classes?" What parent or
empire, the pure doctrines of the gospel had
purity and simplicity, as it was preached by a keen discernment of character and of spirit- minister ever urges baptism, if it has been been preserved and enjoyed from before the St. Paul." ual states; he was mighty in faith and in a omitted in infancy? Who ever says anything knowledge of the Word of God; but he about it, if it has been administered? Where As to their name, three principal etymolo-dence of God in preparing a place among those city will soon become the center of the Cld and Now World come. thought that neither the keen discernment of are these infant spiritual classes in existence gies have been proposed. According to some, retired valleys and mountain fastnesses, where, phic system of the Old and New World, com-Father Reeves, nor his faith, not yet his Scrip- in the Church? Then, when these children it is derived from Pierre Valdo, or Waldo; ac- while darkness covered the outside world, his municating with Europe both eastward and soar into the air, wheel, cry, and sink upon one tural knowledge, could be considered as entire- have "attained an age sufficient to understand cording to others, Vaudois is derived from true Israel "might have light in their dwell- westward. The European mails from China of these skeleton trunks, fixing their fiery eyes ly the secret of his success. His classes were the obligations of religion, and give evidence ranks, values from the Latin word ings." The armorial bearings of the house of must come over the Pacific railways from San on a vision of white flesh, and never slackening always full. What kept them full were his of piety, they shall be admitted into full mem- vallis, a valley, and Valderses from vallis Lucerna—a flambeau emitting a brilliant light Francisco to New York. In a few years New that vampire gaze as long as we splash and winning ways of invitation at d the warmth of bership, by publicly assenting before the densa, a thick or shaded valley. In the opin- in the midst of darkness, with the device, ' The York will supplant London. British genius is plunge round the rocky isle. Some people

his great loving heart for both penitent sinners Church to the baptismal covenant, and also to ion of others it is a term of reproach, synomy- light shineth in darkness," indicates that they incited by these prospects to more gigantic ef- call the Dead Sea noisome. This must be done the usual questions on doctrines and discipline, mous with sorcerer." Mr. James E. Vanner called attention to the the Manual directs. When was this ever done, | This is the opinion of their own historian, trust committed to them. origin of the class-meeting. It was no mere except after a distinct and fresh process of pen- and a native of the Vaudois valleys of P.edhuman institution, but the necessity of a revivitence and faith-a new struggle, as it all pre- mont. It is founded on the following extract ed state of religion, and an earnest spiritual vious Christian nurture had been of no service? from the "Noble Lessons:"-" If there be any ife; class-meetings would not suit any other When is effort made to recognize the early and who love and fear Jesus Christ, who will not Travellers seem generally to agree in rep- Ava to China. Time has shown that the opin- these and all other waters level with the sea. state of things. As to proper persons for lead- simple trust of little children, and to bring them curse, nor be unchaste, nor resenting the Japanese as a people of genial ion thus expressed a few years since is correct. there is an easy limit to the word which exers, he rembered a minister on one occasion into the sheltering folds of the Church? Some kill, nor take what is another's, nor take ven- temper and hopeful spirit, cheerful and happy The development of the Chinese Empire is presses enjoyment of the bath. The pleasure saying to him with regard to a particular parents do this; thank God tor it! It is not geance on his enemies, they say that he is a in all their relations. It is this peculiarity of one of the grandest works of this age, and one is human, and may be borne, like the flavor of place, that he should like to see a chapel there, an entirely strange sight to see a whole house- Vaudes, and worthy of punishment." "The mind which prevented them from becoming so whose consequences are to prove the most last- fine wine, the taste of a rich fruit, the zest of a but he was atraid it could not be managed. hold, including little toys and girls, kneel to- word Vaudes contains a cruel reproach, and is firmly fixed in their prejudices, as are the ing and far reaching over both Europe and quick ride. But a plunge in the Bu'rr Lout is His reply was, that it he had the offer of a gether at the sacrament table-a sight that equivalent to an accusation of sorcery. It is Chinese. It was fear rather than hate which America. The people of England, Germany, an essay by itself. Either from the glowing chapel ready made from heaven, or six earnest, angels might melt over, and a scene which still used in that sense in the patois of the can- led the government to close its ports so long and America are the chosen artizans of this light, from the fevered blood, or from the coolgodly men, to work what they had, he would does, without doubt, touch the Master's heart. ton de Vaud." "The Noble Lessons" were to foreign commerce; because when it became work. Providence has united in this enter-ing brine, your first dive into the Dead Sea is say, "Lord give us the men." Mr. Vanner But why should these instances be rare? written, as the author intimates, in A. D. 1100, satisfied of the good intentions of our govern- prise, that it may be successful, the patience of not a common bath, but an experiment in the arged that, before there was a cold, and phil Why should not the Sunday-school take the eighty years before the time of Waldo. sophical discussion of the class-meeting ques- place of parents when these fail in their duty, The etymology of their name, however, is a it readily yielded and entered into relations of Englishman, and the progressive spirit of the Dixon. on, we should carefully and prayerfully con- and bring the children, at once, not simply to matter of little consequence, along side of the trade and friendship. The basis of the social American. sider how far the absence of those conditions the class and catechism, but to Jesus; and fact that they formed a link in the chain of true order among the Japanese as among the Chinwhich made them not only a necessity, but a draw them, as may readily be done in their apostolic succession of Christians ese is agriculture, but this is about the only of the times "are not merely cheering; but ex-

blessing and a joy, might have to do with their sweet credulity, under the light and grace of united in religious assemblies, possessing the thing in which the two nations agree. The hilarating. The heathen, and those of the betthe Holy Spirit, into the inner fellowship of the spirit, and maintaining the doctrine of the spos- Chinese have a taste for banking and usury, ter type, have scarcely to be sought after. They The president of the meeting was exceeding- Church? They ought to be formal Church tles, and who were not, and never had been, in for wholesale and retail business, and remain are coming to us; coming to learn our literaly interested in the suggestions made by the members as early as they are members of the subjection to the See of Rome. several speakers, and was sorry that time for- Sunday-school, and after that they should be bade the further discussion of the subject. He nourished by the "sincere milk of the Word" gelical element, existing in connection with a facture, and are hence ready to receive new ideas. cated are to be the future teachers and missionhimself would add however, that in the nature up into the stature of perfect men and women corrupt Church, or independent of it, to sup- The Chinese are imitative, the Japanese invent- aries of their country. The Lord is preparing

different meetings, always have brother A. or wonder over the condition of her childhood. were believers in Lombardy, who opposed the

THE VAUDOIS. BY REV J. DILLON

In the bosom of the Cottiau Alps, separatin Piedmont in Northwestern Italy from Dauphine, and to the north of Mount Viso and the sources of the Po, lie what are known as the

"They are formed by mountain ranges, which descend from the great chain of the parents. What has occurred in their Christian Alps, their western limit, to the plain of Piednurture, that so large a portion of these regular and cheerful attendants upon one of the them from France reach the height of between most familiar means of grace, where kind perof the sea, and the breaks of the chain afford only two passages, that of the Abries being the most northern, and the pass of LaCroix the ently and anxiously asked. It is of infinitely scends from the Viso, and touches the high subscribe." valley of the Po in the province of Saluzzo. On the east their only barrier is formed by the depression or flattening of the mountains, as

> which the two last slopes of two of these de- A. D. 822 to 839. tween the se mountains and the river Clusone." The principal valleys connected with which

and the Valley of Lucerna. These romantic valleys, shut out from the

Another brother, who followed Mr. Bunt- have effectually laid its great foundation stone. Here, within these mountain inclosures, while ments expressed, thought almost any Christian tion, as we have an admirable disciplinary plan and events were occurring in the East and man or woman who was really and vitally in which, if faithfully tollowed out, would make West, foreshadowing the final overthrow of the earnest would make both an interesting and a wonderful and blessed reformation and revoedifying leader. He thought we often erred lution in this matter. This admirable little of Peter, governed by an insatiable ambition, institution in which brethren met to encour- grace, and then commands the enrolment of their spiritual Prerogatives; while the introage one another—a brother's conference meetof the condition of class-meetings in America, same be said of his ordained disciples? Do the feared this was scarcely the time for the foll how many churches when these children " are and while an impenetrable veil of mental and

members of the class to rise on being addressed, religious habits they now enter upon will hard- orable to images and the invocation of saints, If this should be judged expedient, it will only wings. Let us do our duty and win the world with snow-white puffs, the traveller's palm, colunless they felt so inclined. Nor would be be- en every day into unalterable courses of con- and that a considerable number of priests be recognizing our inferiority to those nations.' for Christ.

accomplices of his wickedness." purgatory, etc.

the year 794, consisting of 300 bishops of our illustrated papers. various nations, who condemned equally the

their lives the innovations and corruptions of a gineers.

Among all the sects that appeared during the middle ages, none professed a purer faith, seared this was scarcely the time for the foll discussion of the subject. As ministers differ in gifts and graces, as some would suit a society where another would be wholly unsuitable leaders, male or female. In closing the eyes tor the nightly rest, it is good to say, "He giveth his beloved sleep;" these valleys, as far back as the fourth century, and while an impenerrance ven or mental and these valleys, as far back as the fourth century, and while an impenerrance ven or mental and these valleys, as far back as the fourth century, and while an impenerrance ven or mental and these valleys, as far back as the fourth century, distant when glass will replace the oiled paper of the sacred stream, and slant-sing across that river the ford over which Joshua and minds of the pasters green fringe of the sacred stream, and slant-sing across that river the ford over which Joshua and minds of the paster, when lighted by gas instead of smoky torches; when lightly rest, it is front, the long flat plain of sand and ashes, the distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents, for, as distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents, for, as distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents, for, as distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents, for, as distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents, for, as distant when glass will replace the oiled paper of the sacred stream, and slant-smound refuge and adherents,

JAPAN AND THE JAPANESE.

courageously withstood the entrance of the Their desire for progress may be also seen in

carefully preserved in the Imperial Library. satisfactory. In the close of the sixth century, Serenus, From these the native authors draw materials bishop of Marseilles, had succeeded in banish- for works of their own. Already there may be lar life must come the adoption of Christian population had not already made them by thou ing images from his diocese. Near the middle found in the bookstores of Yeddo and of other ideas in religious life; and this the government sands. Thus have the instincts of the white

RISE OF A MIDDLE CLASS.

"The Vaudois valleys are separated from trine of merit and all pretences to works of archy, Aristocracy, and Republicanism. Pa- to the Emperor in favor of religious toleration. tion, but the new city has no more than the one another by ridges of considerable eleva- supererogation. He rejected traditions in mat- triotism, public spirit, enterprise, are added tion. Taken altogether, they form a truncated ters of religion, held the Church to be subject by the commons to the wisdom of the nobles, or irregular triangle, of which the base is the to error, and denied the use of prayers for the and the powers of the monarch. The acces-

EUROPE AND AMERICA.

none were more devoted in life and exemplary and Japan, in 1867, in imports and exports, or hills, about fifty feet high, their crowns laced crescents, forming a brooch of fine in conduct, none sprang from a purer origin amounted to about seven hundred million dol- level with each other, and their sides smooth and could boast a higer antiquity, than the lars. The commerce of the single port of Yo-Vaudois. Claude of Turin, by his apostolic kohama during the same year amounted to wear a platform of marl or clay. These cones diamonds at the side, frames her expressive, These cones ing advice from a spiritual superior, but an age with a same year amounted to diamonds at the side, frames her expressive, preaching, doubtless did much to confirm their twenty millions, having doubtless did much to confirm their twenty encroachments of the Papal Church, but he was merce is increasing, because the wealth of the were giants, with natural pyramids for graves. not, as some have contended, their founder. country is being developed. Americans and It is a strange and memorable scene. High them as probationers, to be watched over, not simply by their parents, but by their pasters. Americans and the primitive Church, kept pace with Papal In a letter to the abbott Theodemir, he brands Europeans are directing the construction of mountains to the east and to the west; the simple by their parents, but by the but by t to raise up a new sect." He only carried on a ous metals, introducing the most advanced Mountain of the Temptation; en our right our amiable host a grand crocodile-hunt. of the condition of class-meetings in America, where he had but lately been a visitor. He ministers fail to hear their Lord's command—recognized the gravity of the question, but suffer the little children to come unto Me? In these valleys, as far back as the fourth century, ion of their rich resources. The day is not far front, the long flat plain of sand and ashes, the

north of that will come under the influence of Salt, tossed back in storms from its angry

had a knowledge of the situation and of the torts. The Suez Canal, the progress of Rus in obedience to a monkish tale, invented by

ment in trying to open trade with the Empire, the German, the stubborn persistency of the unknown animal delights of life.-W. H

content in the technical processes of these oc- ture, our science, our arts, our religion. These it would be doing injustice to the living evan- cupations; but the Japanese love art and manu- young men and these young women, thus edurose the innovarions in doctrine and worship ive. The Chinese are the commercial, the his way among the nations of the East-the mode of leading a class. It was not necessary The responsibilities of early Church mem- proposed from time to time, were introduced Japanese the artistic and industrial race. That East that was—to us it has veered round to the pitiless sun can but penetrate their shade at inthat the leader should begin with a long lecture bership will be a most wholesome restraint and and received without encountering the most they are more ready to accept the new and imor a detailed experience of his own. It he did, guide for them. We need not lear their fail- violent opposition, Pope Celestin I, writing to proved may be seen in the words of the writer hooking Eastward to us, particularly in Ameeverybody that followed would unconsciously ing away. This will be less probable in their the Bishops of Vicence and Narbonne in France, of the Tycoon, who wrote in [1864]: "Why sica, "for the light of the glory of God shining the upright branches of the flame trees, which take on his spirit, and the meeting would be case, it properly and perseveringly trained, between A. D. 423 and 432, recognizes the should Japan refuse to follow the example of in the face of Jesus Christ." In them the Sun killed by tediousness. Nor would be require than in the instance of older persons, The fact that the Gallic churches were not then fav-

patronage of Confucius, and diffuses his doc- touch the earth, take rapid root, and Among the nations: sister B, to be the last spoken to. Variety, There is nothing surprising about it. She does to the summit of the tree, there to bing them.

They shall bring Thee, O Lord! they shall informality, ease, freedom, yet not the absence not bring her little children, when she can, to seek to spread them, however, in a way selves into intricate garlands, and again to of the truly devotional spirit, must be sought, Jesus; and when they are old, and she pines bring him over to his opinions respecting relics, The duty of the Interpreters is to study the hostile to the established beliefs. It spares the fling themselves down. One of these traces of the truly devotional spirit, must be sought. Jesus; and when they are old, and she pines of the several members of the class are to be to do so, she has lost all her power over them saints, images and prayers addressed to them Dutch which was for a long time the language of the class are to be to do so, she has lost all her power over them saints, images and prayers addressed to them Dutch which was for a long time the language of the class are to be long to do so, she has lost all her power over them long time the language of the class are to be long time to the creeds, but undermines their foundation. To brought back again at the next meeting; offer This question of the early recognition, by tapers that were kept burning at the tombs. of Japanese diplomacy, and with it to mas-And offerings more precious than the shekel an inducement for coming, and the members Church fellowship, of little children coming to pilgrimages, fasts, the celibacy of priests. a solution in the costume will come. With these words, and the hope her altars for instruction, is the great and most litary life, etc., calls him "a monster," and guages of other nations according as treaties University believe nothing. The clergy, secure of the angels pushing back the lianes, with their expressed that the whole subject would be important one at the moment, overshadowing says, "From the space between the Alps, are formed with these. A number of Intering in their position, do nothing to stem this tide dark, little hands watch the piregues and the thoroughly examined and reported on at an every other. Let this be talked about in con- where Cottus reigned [among which the Vau- preters are employed in selecting, translating of unbelief. Indeed they would fear to awaken swimmers as they glide over the dark waters ventions; but above all, let it be made at once dois valleys were situated and the waves of and annotating the newspapers sent from the anger of the literary class, who by destroy- of the canal. For these alleys and arbours are a matter of personal experiment, by parents the Adriatic, his cries have reached me. O infamous! he has found even among the bishops by the legations. All these publications are faith that will be more permanent and more cal Babylon, of those great aquatic ways which

of the eighth century, the French prelates recities, fragments of Humboldt's "Cosmos," of Japan is coming to see. A writer in the proached Boniface with propagating the follow- abridgments of Hufeland's "Makrobiotik," a Independent argues that it has no hostility to Equator met. We go on (in little open caring errors: the celibacy of the priests, the translation of Stielers "Atlas," and of our Christianity, because some of its officers are worship of relics, the adoration of images, the own Prof. Maury's work on "Ocean Currents." professed Christians; because the young men a delicious succession of these embowered supremacy of the popes, mass for the dead, While our war was going on there was regularly published at Yeddo a narrative of its disowned or censured for turning Christians, with innumerable barques, which float amid "Charlemagne held a council at Frankfort, events, accompanied by wood cuts taken from but on the contrary have received promotion; gigantic water-lilies, and catching glimpses of because Christian teachers and missionaries have been for a considerable period in govern- with glittering, many-colored verandahs closing econd council of Nice and the worship of For ages the government of Japan was a ment employ; because there has been an organ mages. The Cardine books were also set pure despotism, allowing no right to any but a ized Church in Yokohama for several months, in the centre of Batavia. This flowery forest forth under the name and by the authority of privileged few. In every country where the its members meeting regularly for worship is the city itself! The building is of white that great monarch; and the doctrines therein king and aristocracy wield all the power there without molestation; because in the interior of marble, supported on a colonnade of pierced contained, of the sufficiency of the Scriptures, has reigned a spirit fatal to progress in both the Empire, teachers have not been hindered arches; opposite is a great oval kiosk open to offered in their behalf, that their susceptible young hearts should be still indisposed to a most southern. The range which bounds the Vaudois valleys on the north, separates them vulgar tongue, of the eucharist, of justification, tion take a step in advance until it gives a place in the University of Yeddo and in various other is the dining-room, were a busy ant-hill of serfrom the valley of Pragela, or Clusone. The of repentance, of pretended visions and mira- for the common people. In the industry, in the educational institution; the text books in vants swarm about, laving the table. How wonder that this question, now that the census of the Sunday-school has become as large as of the Sunday-school has become as large as which is more elevated than the preceding, de- papist would abhor, and a protestant would of the masses, is to be found the germ of the in use; because no restriction is placed on the muslin, their blue turbans, and their golden national greatness. Hume points to the rise sale of works explaining or defending the sashes, thrown out against the whiteness of the "Claude of Turin, in his numerous writings of the House of Commons as the beginning of Christian faith; because the edicts against marble floor and balconies. and comments on the Scriptures, asserted the England's prosperity and power, and Black- Christianity, which to long remained hung up equality of the apostles with St. Peter, and stone remarks that the vigor of the langlish along the highway have all been taken down; luxury, five or six times a day, eats quantities Preaching and awakening the unconverted he believed to be a most important work, but perience and varied forms of instruction, we head of the Church. He overthrew the doc- three fundamental forms of government, Mon- the truth had no fear in presenting a memorial old city of Batavia merited its deadly reputa-

of frequency triangle, of which the base is the dead. He proposed the doctrine of the eucharsion of this new order of the people to the Ere we drop down from the hills of Judah south, and the sides of which converge towards ist in a manner totally different from Paschasius government of Japan is one of the most into the ghor, or plain, the sun has got up high terrible mortality one day, and that "pleasant about the Pinerolo, without actually reaching it. Tiey Radbertus, and entirely conformable to the promising signs of the development into all in heaven; and as we gaze into the valley below, companion" said "Before we built the new may also be considered as a fan shaped group sense of the ancient Church. He opposed with that will make it great and beneficent. Almay also be considered as a lan snaped group of valleys, resting against the giant Alps, all his might, the worship of saints, of relies, though the nobility entertain contempt for this appear to our blinking eyes more levely than flies in old Batavia. It was simply poisoning members; and thirdly, which in a great members; and thirdly, which in a great members; and thirdly, which in a great members accounted for it, the want of a lively, our Schools. We are still strangely waiting of the Church have we drawn the children of images, together with pilgrimages, penantising class and seek to repress it as much as the tenderest of Italian lakes, when seen from on the grandest scale, for every human being on the grandest scale and grandest scale measure accounted for it, the want of a lively. our Schools. We are still strangely waiting interesting character in the meetings them
for revivals and extraordinary means of grace of Turin from about interesting character in the meetings themrolo, but become blended with the plain, again He occupied the See of Turin from about influence in at least nine of the principal cities waters are in sight! Sinking from dip to dip, but Chinamen and Malays." Here is a little of the Empire. This class having to depend on we come upon a wide and broken terrace of picture, of a sultan and sultana of one of the pressed ridges form a half valley (Perosa) be- It would indeed be easy to follow the chain commerce and manufactures for its subsistence fine mold, mixed with chalk, which from the Bornean principalities, whom M. de Beauvoir link by link, down through the following cen- has long been, and still is, in favor of toreign heights above had seemed to be the natural bed saw at a splendid fele given by the Resident turies, to Wickliffe, John Huss, and Jerome of intercourse and of improved foreign methods or level of the plain. But when we reached Mynheer Hoogeveen: are a number of small ones, are the Val- Prague, those "morning stars of the reforma- in the various occupations, It is this class that this terrace, it is found to be only the first and ley of San Martino, the Halt-Valley of Perosa tion," but space forbids. Enough, however, must introduce Christian ideas and Christian broadest of successive levels. We fall to a kled, rheumatic, who chews frantically a paste has been said to show that there were reform- civilization into the Empire. The children of second, then to a third smooth table of alluvial ers before the reformation; that from the days the nobility are given in the schools only a soil. These stairs by which you descend from Position and the saving and the savi men, and a succession of churches, in the bosom Chinese scholars, while those of the middle level of the Dead Sea, have a common characmen, and a succession of churches, in the bosom of the Church of Rome, or outside of her pales, class are prepared for the various liberal proter, produced no doubt by a common cause. and hanging, in a hideous way. But the Su and old, would exercise a sort of loving com- to the early invitation of Jesus to "little chil- for the woman" (the Church;) where she was who, while they have professed and advocated a pure evangelical faith, have opposed with the teachers, the Interpreters, and the civil en- have not been worn and furrowed, their smoothness is like that of a sandy beach. They are BESULTS OF THE OPENING OF JAPAN ON lapped by ancient shore lines, ribbed by ancient waves. Near the lake end of the river bed, a white scarf covers her bosom, crossing is The commerce of Europe with India, China the plain is dotted with a multitude of cones,

sia in Central Asia, the turning of communica- Greeks, who never wash, and repeated by Italtion with China towards America will compel ians, who cannot swim. Now, bathing in the England to unite Berself with India by rail; and beach at Malaga is good, in the Nile at Gizeh to carry the lines already in India on through delicious, in the cave at Capri superb; but in

BATAVIA.

The following is extracted from a work entitled "Java Siam and Canton," by M. de Beauvior :-

There are no streets, there are only majestic

alleys shaded by beautiful tufted trees, framed in long, vast arbours, known to us in Europe only as operatic decorations. The rays of the tervals, while they gild with wonderful refleco sal fan of unsurpassal le elegance, which yield streams of milk to the summons of a cane pushed into their back; finally the immense bananas, The University of Yeddo is placed under the whence fall thousands of vertical lianes, which he Dutch would have made by hundreds in

With the adoption of Christian ideas in secutairy-like gardens and white marble palaces.

Every one bathes, in baths of marvellous ordinary danger to lite of such a climate. The inhabitants regard the suddenness of death with the apathy of custom. M. de Beauvoir relates that he was talking to a Dutchman about the

The Saltan is a crooked little old man, wrin of mixed lime and betel, which blackens his teetb, keeps his gums always freshly bleeding and closely packed between the teeth and the under lip, swells out the latter, naturally beavy tana is a very prètty, very little, very young and bright-eyed creature, who returns the salutations of the Europeans with perfect grace. obliquely, and kept in its place by twelve interdiamonds, the most beautiful ornament I ever gorgeously-clad servants, smoking vases in which delicious perfumes are burning, and wondrous tropical flowers, while we organise with