

THE STORY OF CHRIST

BY GIOVANNI PAPINI
Copyright, 1923, by Harcourt, Brace & Company, Inc.

BUT I SAY UNTO YOU

"Ye have heard that it was said of them of old time, Thou shalt not kill... but I say unto you, That whosoever is angry with his brother... shall be in danger of the judgment...

"Ye have heard that it was said of them of old time, Thou shalt not commit adultery, but I say unto you, That whosoever looketh upon a woman to lust after her hath committed adultery already in his heart...

"Ye have heard that it was said of them of old time, Thou shalt not kill, but I say unto you, That whosoever is angry with his brother without cause shall be in danger of the judgment...

"Ye have heard that it was said of them of old time, Thou shalt not forswear thyself, but I say unto you, That whosoever swears by his heaven, saying, 'Thou shalt not forswear thyself,' shall be in danger of the judgment...

"Ye have heard that it was said of them of old time, Thou shalt not forswear thyself, but I say unto you, That whosoever swears by his heaven, saying, 'Thou shalt not forswear thyself,' shall be in danger of the judgment...

"But I say unto you, Swear not at all, neither by heaven; for it is God's throne... Nor by the earth; for it is his footstool; neither by Jerusalem; for it is the city of the great King...

He who swears to the truth is afraid, he who swears to the false is a traitor. The first believes that the power invoked could punish him; the other is an impostor who profits by the faith of others...

"Ye have heard it said, Honor thy father and thy mother, but I say unto you, he that loveth his father and mother more than me is not worthy of me...

Jesus does not condemn filial love, but He puts it in its right place, which is not first of all, as the people of antiquity thought...

"Ye have heard that it was said of them of old time, Thou shalt not kill, but I say unto you, That whosoever is angry with his brother without cause shall be in danger of the judgment...

"Ye have heard that it was said of them of old time, Thou shalt not forswear thyself, but I say unto you, That whosoever swears by his heaven, saying, 'Thou shalt not forswear thyself,' shall be in danger of the judgment...

"Ye have heard that it was said of them of old time, Thou shalt not forswear thyself, but I say unto you, That whosoever swears by his heaven, saying, 'Thou shalt not forswear thyself,' shall be in danger of the judgment...

NON-RESISTANCE

But Jesus had not yet arrived at the most stupifying of His revolutionary teachings. "Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth; but I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also...

There could be no more definite repudiation of the old law of retaliation. The greater part of those who call themselves Christians not only have never observed this new commandment, but have never been willing to pretend to approve of it...

There are three answers which men can make to violence: revenge, flight, turning the other cheek. The first is the barbarous principle of retaliation, now smoothed over and emasculated in the legal codes...

Flight is no better than retaliation. He who hides himself redoubles his enemies' courage. Fear of retaliation can on rare occasions hold back the violent hand, but the man who takes flight invites pursuit...

Canon Barry, writing in the London Catholic Times, speaks of the perpetuity and of the tremendous import of the Holy Sacrifice of the Mass since the day, nearly two thousand years ago, when Christ said those mystic words of Consecration at the table of the Last Supper in Jerusalem...

In spite of all opposition, of tyranny, of threats, of persecution, the Mass continues to be said from the rising to the setting of the sun. In the far wilds of Alaska, in the African jungle, on the borders of the Arabian desert, in isolated islands in the midst of oceans, the unceasing Sacrifice goes on...

Literally to follow this command of Jesus demands a mastery possessed by few, of the blood, of the nerves, and of all the instincts of the baser part of our being...

able for common men, the almost superhuman fascination of conduct so contrary to usual customs, traditions and passions; this example, this spectacle of power, this puzzling miracle, unexpected like all miracles, difficult to understand like all prodigies, this example of a strong, sane man who looks like other men, and yet who acts almost like a God...

But if this command of Jesus has never been obeyed or too rarely obeyed, there is no proof that it cannot be followed, still less that it ought to be rejected. It is repugnant to human nature, but all real moral conquests are repugnant to our nature...

But if peace is the crying need of the world today—and who does not know it—where sooner shall we find peace for our weary and storm-tossed souls than at God's holy altar? From consecrated lips we hear the words: 'Peace be to you!'

Show the thing you contend for to be reason; show it to be common sense; show it to be the means of attaining some useful end; and then I am content to allow it what dignity you please.—Burke.

"It wasn't the fear of a destitute old age that prompted us to decide upon a twenty year North American Life Endowment Policy," remarked Henry Wadhams. "It was simply a matter of common sense."

"Like most young couples, we wanted to save a little money, and above all it was my duty to protect Marjorie in case anything happened to me. A combination 'savings and protection' scheme was, therefore, the logical thing."

"Eight years from now, as a result of our foresight we will have \$10,000 cash—much more than we would have saved by stinting ourselves and banking the money and, as I have said, I have had through the years, the comfort of knowing that Marjorie was provided for in case of my death."

walked by the shores of Galilee or taught the multitude on the mountain side. He loves the pure heart as of old. He detests falsehood and corruption.

The priesthood is coming back," says Canon Barry, "while the Calvinist preacher hastily descends from his now neglected pulpit, and the Blessed Sacrament takes possession yet once more of a land consecrated by it during a thousand years."

Thus we shall return to our homes, to our places of business fortified, comforted, with heart and soul sweetened by the fragrance of His Presence. Thus we shall pass through joys and trials with equanimity and we shall keep our souls stainless until tomorrow brings Him once more at the word of the priest, from Heaven to earth, and down to the altar rail.—The Pilot.

The Hostess
FRENCH ORGANDIE
Writing Paper
For Social Correspondence
The paper that's good to write upon!

"With us it was simply a Matter of Common Sense"
Henry Wadhams
"Twenty Years Ahead."

NORTH AMERICAN LIFE ASSURANCE COMPANY
"Solid as the Continent"
Head Office - Toronto, Canada
Agents in every important centre in Canada

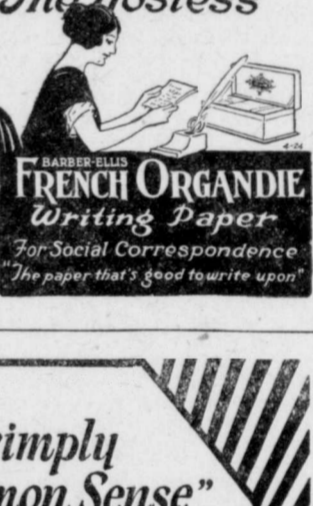
I would like to read "Twenty Years Ahead."
Name
Address
Age Occupation



You hold that child's future in your hand

The body that must last your child for life is built during the age of growth. Once that body is built the mistakes made cannot be rectified. To-day your child's health is largely in your hands.

There is no food that can take the place of VIROL for growth and development. Athletes train on Virol, invalids recover on Virol, children grow on Virol.



SULLIVAN'S REMEDY FOR FITS
PRICE \$2.00 BOTTLE
SOLELY BY T. C. SULLIVAN, CHATHAM, ONT.

EGGS and POULTRY WANTED
GET IN TOUCH WITH US
C. A. MANN & CO.
London, Ont.

Wright Teale Co.
Plumbing and Heating
Jobbing a Specialty
London, Ont.

MENEELY BELL CO.
TROY, N.Y.
220 BROADWAY, N.Y. CITY
BELLS
St. Jerome's College
Founded 1864 KITCHENER, ONT.

Central Commercial College
725 ST. CATHERINE W.
MONTREAL
QUEBEC
The ideal course in Pitman's Shorthand AND "Touch" Typewriting for ambitious students
Phone Up 7363
P. O'NEILL PRINCIPAL

COMPLETE Catechism Series
(By the Brazilian Fathers)
No. 1 - First Communicant's Catechism 4c.
No. 2 - Junior Catechism 5c.
No. 3 - Revised Butler's Catechism 10c.
Special Prices in Large Quantities

Canada Church Goods Company
149 Church St. Limited
Toronto, Canada
Everything for Church, School and Home

Geo. Winterbottom & Son
Sheet Metal Workers
Agents Pease Furnaces
519 Richmond St. London, Ont.

FUNERAL DIRECTORS
John Ferguson & Sons
180 KING ST.
The Leading Undertakers & Embalmers
Open Night and Day
Telephone—House 373. Factory 543

E. C. Killingsworth
FUNERAL DIRECTOR
Open Day and Night
389 Burwell St. Phone 3971

J. SUTTON & SON
Funeral Directors
821 Ouellette Ave. Windsor, Ont.
PHONE SEN. 835