

and swallows the whole box of tablets at once. Result—the heart stops altogether. Life goes out.

It is the same with instinct. Rightly used, in small doses, well regulated, it helps the soul. Wrongly used, as the single principle of action, it is sure by little and little to kill the soul.

Instinct, my dear boys, is not our guide. Never trust it. Instinct is only the packmule on our journey to heaven. It helps carry the baggage, but it isn't the leader of the expedition. It may start to run ahead whenever it spies a little grass, but we must drag it back and keep it from smashing our outfit. It may want to quit and lie down when a steep hill is to be climbed, but we must beat it and drive it on and up.

Our reason, our heart, our soul, God's grace and God's help, these are the leaders of our heavenly expedition. If we slight these, reject these, we dismiss the guides God has set us and choose in their stead the leadership of the mule.

THE CENTENARY OF ST. PAUL'S

CELEBRATED BY CEREMONIES OF GREAT POMP AND DIGNITY

Globe, Nov. 13

It was only with difficulty that Knights of St. John, with drawn swords, could clear a pathway through the immense throngs for the procession of priests and Church dignitaries at St. Paul's Church (Toronto) yesterday morning.

Long before the commencement of the Pontifical High Mass, which marked the inauguration of the three days' celebration of the centenary of the Roman Catholic parish of St. Paul, every nook and corner of the big edifice had been filled by the crowds. Sharply at 11 o'clock the old bell, which had called to worship the first Catholic settlers of "Muddy York" more than one hundred years ago, started to toll, and the procession from the presbytery to the church was under way.

AN IMPOSING PROCESSION

First came the acolytes, bearing the crucifix and tapers, followed by His Grace Archbishop McNeil of Toronto, in purple robes, and His Grace Archbishop Spratt of Kingston. At the end of the procession came His Excellency Pietro di Maria, Archbishop of Piacenza, and delegate of the Holy See to the Dominion of Canada. The Papal Nuncio was garbed in a great scarlet mantle, set off with ermine. As he advanced through the crowds on the street, a majestic figure, on whose breast glittered a figure, on whose breast glittered a diamond cross, he waved his hand in blessing to the faithful, who lined the route of procession.

AN OCCASION OF JOY

The throne for the Apostolic Delegate was set under a canopy of white and red silk, while from the vaulted arches of the temple hung immense draperies of the same color. Red signifies the color of a martyr, in this case St. Paul himself, while the coupling of white with the crimson denotes in the services of the Church a joyful occasion.

Arrived at the foot of the throne the Papal Nuncio was garbed in the full insignia of his exalted office. The ring, set with the Papal emblems was placed on his finger; the mitre, invested with jewels, was placed upon his head and the golden pastoral staff was placed in his hands.

CABLE FROM PONTIFF

During the celebration of Mass by His Excellency a cablegram was received from the Supreme Pontiff in Rome. The cabled message was one of congratulation, and an assurance that the Holy Father was present in spirit in the great city of Toronto. The message from the Vatican was handed to Very Rev. Dean J. L. Hand, pastor of the church, by the Apostolic Delegate.

It was a scene of the deepest solemnity and dignity when Monsignor Di Maria and his assistants, clad in gorgeous robes of yellow and gold, surrounded by acolytes holding burning tapers, mounted the steps of the marble altar, decorated with roses and fine linen. Heavy clouds of incense rose upward and perfumed the whole church with the aroma of myrrh and aloes. From the choir came waves of sonorous melody, filling the edifice with a volume of harmonious sound. The side altars were glowing under arches of hundreds of red and blue electric bulbs, like so many rubies and sapphires, and in the chancel hundreds of worshippers bent low in adoration.

ARCHBISHOP PREACHES

His Grace Archbishop McNeil preached from the text: "Behold I am with you, even unto the consummation of the world." The Archbishop referred to St. Paul's parish as the cradle of the Catholic Church in Toronto. Where St. Paul's parish extended its area one hundred years ago there are now 85 parishes. It was no uncommon thing for the Roman Catholic Church to celebrate a centennial. There are churches in the Catholic world which were in active service as far back as the second and third centuries, he said.

The Church of Malta, said His Grace, had an uninterrupted chain of Bishops in its see since St. Paul himself invested the first Bishop during his missionary journey.

"Through all the changes of history this Church has remained unchanged," he said. "By the end of the fourth century, we are told by church historians, over 80 sects had flourished and had gone down. The Catholic Church remains the same permanent institution founded by Christ himself," the Archbishop said. "It is only through the constant care of God that the Church had remained standing in the tumult of the ages," the preacher added. There had been mighty problems in the Church itself. The conversion of the Jews and pagans had been a tremendous task and the age of apostasies. Many had failed to abide in the faith when the test of persecution came, according to the Archbishop. "Relying on the promise of God, Behold, I am with you even unto the consummation of the world," the Church must carry the torch of spiritual light to posterity without shrinking from its task," His Grace concluded.

DELEGATE CONGRATULATES PASTOR

His Excellency Pietro di Maria congratulated Father Hand on the occasion of the one hundredth anniversary of the parish. "Your parish carries the name of St. Paul, the Apostle and Martyr, but also the missionary of indomitable energy and courage. St. Paul's parish in Toronto also was a pioneer among the Churches of Upper Canada. The name St. Paul and Rome are inseparable, for from Rome the great Apostle left to receive the martyr's crown on high," said the Papal Nuncio.

"In our lives the love of God must surpass everything. We must resist evil. The Lord founded one Church, and only one doctrine was preached by St. Peter in Rome," he continued. "The men who founded this parish were true pioneers of the Catholic Church. I am here to assure you that the Holy Father is present with you in spirit today, and that the Pope is gratified with the progress of the Church in your great city," His Excellency concluded.

BESTOWS PAPAL BLESSING

At the closing of the service the Papal Delegate bestowed the blessing of the Holy Father on the assembly.

Monsignor Di Maria, as celebrant, was assisted at the altar by Father McGrath, as deacon, and Father O'Leary, as sub-deacon. Mr. Whelan, V. G., acted as arch-priest. Dean Morris of St. Catharines and Father Coyle assisted at the throne. Rev. Dr. Morrissey of the Seminary was master of ceremonies, and his assistant was Father Penny-legion of St. Ann's parish.

Archbishop McNeil was assisted by Very Rev. Dean Hand and Dr. Tracey of St. Cecilia's. His Grace Archbishop Spratt of Kingston was assisted by Mr. Corbett, V. G., Cornwall, and Father T. O'Donnell of St. Ann's. Other priests in the sanctuary were: Mr. Kidd of St. Augustine's Seminary, Father Kelly of Richmond Hill, Father Miller of St. Paul's, Rev. Dr. Carr of St. Michael's College, Fathers Malouf and Oudat of the Syrian Catholic Church, and several Christian Brothers.

Four of the oldest members of the Church, Mrs. James Larkin, Mrs. J. Nicholson, Mrs. I. Shortt and Mrs. N. Melady, were given front seats during the celebration of the Mass.

OTHER FUNCTIONS AND CEREMONIES

Catholic Register

On Sunday, at 7 o'clock solemn vespers were sung, and a sermon was preached by Rev. Dr. J. P. Treacy, of St. Cecilia's Church, formerly attached to St. Paul's. Monday morning at 9 o'clock Mass for the students of the Separate schools was celebrated.

DEAN HAND GIVES A DINNER

On Monday at 1 p. m., a dinner in St. Paul's parish hall was tendered by Dean Hand to the Apostolic Delegate, the visiting bishops and all the priests of the city and diocese.

On Monday evening His Excellency, the Apostolic Delegate, accompanied by Dean Hand, visited St. Ann's Church, and was received by Rev. Thomas O'Donnell, rector of the parish, and President of the Catholic Church Extension Society of Canada; and on the same evening at 8 p. m., a public reception to the Apostolic Delegate was held in St. Paul's Hall, under the auspices of the Knights of Columbus.

Tuesday, at 9 a. m., Requiem Mass for all deceased pastors and people of the parish.

On Tuesday at noon a luncheon was given at St. Augustine's Seminary for the Apostolic Delegate.

Tuesday evening a grand concert in Massey Hall was tendered to Dean Hand by the Holy Name Society. An original poem, "The Pioneers," written for the centennial celebration, by Mr. P. J. Coleman, M.A., editor of The Catholic Register, was read as an interlude.

On Wednesday evening, an at-home in St. Paul's Hall by the present parishioners was tendered to the old members of the church who have moved to other parishes.

A VENERABLE AND HISTORIC SHRINE

Old St. Paul's Church enjoys the great honor of being the cradle of

the Catholic Church in the vast Province of Ontario. Long indeed before its time, Jesuit, Oblate and Recollet had brought the gospel to Huron, Ojibway and Neutral within the bounds of the Province, martyrs had shed their blood for the faith in what is now the Archdiocese of Toronto, and flourishing missions had been established by the Jesuits at Penetanguishene and Waubesahe in the Georgian Bay region, only to be destroyed by the savage Iroquois, inveterate foes of the peaceful Hurons and Petuns, who lived on Lake Huron. Here had fallen beneath tomahawk and scalping-knife such noble men as Brebrouf, Lallement, Garnier, Chabanel, Daniel, and here had labored men like Father Isaac Jogues, who was later to give his blood for Christ at Ossernenon, in the Mohawk Valley of New York.

But St. Paul's was the first permanent parish to be established in Toronto after the settlement of Ontario. When it was erected in 1822 there were but seven priests in all of Ontario. It was the first Roman Catholic Church between Kingston and the Detroit River. Its congregation at last Sunday's services numbered more than the entire population of Toronto, or York as it was then called, one hundred years ago.

The ancient church has seen Toronto grow from a village to be the second city of Canada.

WALKED TWENTY MILES

In those early days people with the ardent faith of the good old Irish stock walked 20 miles to hear Mass at the new church. Thousands of Canadian Catholics have an affection for the ancient edifice as their beloved spiritual home. There more than three generations of the faithful have been ministered to, their babies baptized, their young lovers married, their old men and women carried to the grave. For a century the sanctuary lamp of St. Paul's has never been extinguished. The church has a great record of service. In the Great War, as the Tablet in its vestibule tells, 81 men of the parish gave their lives and 662 were on active service. In the line of religious work the parish has given 47 boys who became priests, 31 girls who took the veil, to give their lives in kindly and sacrificial service, and seven lads became Christian Brothers, to go out into the world as teachers.

PARISH BOYS NOW PRIESTS

At the service on Sunday morning the officers of the Mass were a number of priests who were boys of the parish in their juvenile days. They included Monsignor Whelan, Dr. O'Leary, Father McGrath, Father Pennylegion and Dr. Morris. With such a record, St. Paul's was deserving of a notable celebration of its centenary, and it had it; and its venerable pastor, the learned and devoted Dean Hand, may well feel proud of his parish and his people.

MUSSOLINI AND THE VATICAN

Rome, Nov. 13.—Premier Mussolini intends to spend the Christmas holidays studying the problem of relations between the Italian State and the Roman Church, or the so-called "Roman question," hoping that his own pacific intentions, coupled with the leanings toward rapprochement which Pope Pius XI. has so often shown, may finally lead to elimination of the differences which have kept the State and Church apart for fifty years.

The "Roman question" began in 1870, when Italian troops marched into Rome, depriving the Pope of temporal power. Pope Pius IX, who was Pontiff then, locked himself up in voluntary imprisonment in the Vatican and threatened with excommunication any Catholic sovereign having any dealings with the Italian King and declaring that he would not rest content until he or his successors had regained all their rights and privileges whereof he had been deprived by the Italians. Since then, by imperceptible steps, the very root of the question has changed. Besides minor points the most of which the Italian Government is ready to concede, the chief Vatican claim is that its position in the Italian State be recognized and guaranteed by international agreements. The Vatican holds that any agreement with the Italian Government, however favorable it may be, is insufficient unless guaranteed internationally.

To this proposal the Italian Government strongly objects, believing that it would place Italy at the mercy of any State which wanted to make the Vatican a pretext for picking a quarrel with Italy. It is upon this rock that frequent attempts at rapprochement between the State and Church have been wrecked.

Mussolini's relations with the Vatican have been going from good to better. Cardinal Gasparri, the Vatican Secretary of State, recently said that the Fascismo was absolutely necessary and praised the King's attitude, saying he had acted with the greatest wisdom. This was considered most significant as it is the first time since 1870 that the Vatican has approved publicity and action of an Italian sovereign or of any political party.

Mussolini, on his part on assuming office sent a message to the Pope offering his homage to the head of the religion to which the majority of Italians belong and for which the

Italian Government has the highest consideration.

During the Fascisti march on Rome the Pope, through a high Vatican official, asked their intentions towards the Catholic Church and received the amplest assurances. The Mussolini newspaper, Il Popolo D'Italia, publishes a semi-official note asking that the Fascisti respect the decision of the Vatican Congregation of Rites forbidding Bishops to bless the Fascisti flags because they are devoid of any religious symbolism.

The accumulation of this evidence seems to point to the fact that negotiations between Mussolini and the Vatican are proceeding satisfactorily and interesting developments may be expected.

Mussolini's ideas on the Roman Catholic Church are well known. Last year, speaking in the Chamber, he said: "The problem demanding most urgent solution is the problem of relations between the Church and State. For twenty years we, by reading Carducci's literature, have become imbued with the idea that the Vatican is a kind of old blood-thirsty wolf, but all this, though perhaps brilliant in literature, appears to us Fascisti as somewhat anachronistic in reality. I affirm that the Latin and imperial tradition of Rome are today represented by Catholicism. I affirm that there is today in Rome only one ideal which makes a world-wide appeal, and it is the ideal which radiates from the Vatican."

The foregoing is a copyrighted wireless despatch from its Roman correspondent to the New York Times.—E. C. R.

THE DEAD PRIEST

In memory of Father M. J. Whelan, died Ottawa, Nov. 5, 1922

A valiant soldier of the Christ his sword
Has sheathed, and lain his body down to rest.

His soul, the message of the risen Lord
Has heard, and sought the secret higher quest.

The tasks he planned accomplished he moves on
To strive perchance for greater purpose still.

As other faithful servants long since gone
Have served in high command the Master's will.

The somber depths of life to him were known,
He heard the lowly and the out-cast's call.

And through the sternness kindness ever shone
With hope and love and charity for all.

He little craved the popular acclaim,
Among the great content to be the least;

Unto the Master, Service, this his fame,
A father, friend and faithful parish priest.

So bear him as a father to his grave;
Who loved him best his simple creed will keep.

To serve God well, and man, and
To be brave.

This would be counsel could he wake from sleep.

—T. A. BROWNE

Ottawa, Nov. 8, 1922.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

MASS INTENTIONS BADLY NEEDED

Devotion to the August Sacrifice of the Altar is the greatest of all devotions. No offerings we can make, no action we can perform can compare in value to that of the Holy Sacrifice. The reason is very evident.

It is no other than Christ Himself who is there both priest and victim, offered and offering, praying and sacrificing for our benefit.

The Holy Mass is the treasury of the Church," says a pious author and Catholics everywhere, at all worthy of the name, show their love and devotion during the precious moments of that most holy of all actions.

For this reason we like to centre all our efforts for the faith about that Sacrifice. It has long been a custom among the faithful to have their intentions remembered at the altar. For that reason they offer through the priest their intentions asking him to offer them to God through Christ in that great Sacrifice. It has led to the practice of having priests set aside the Mass of the day for a particular intention. That this may be done an offering that will help the priest to live is given as a free offering of love to Christ.

That better practice could be had? It would be difficult to offer to God anything more worthy of Him. The further great advantage is that the priest who offers Mass for one intention may also spend his life in spreading and increasing the faith, winning and saving souls for God.

We are in great need of intentions just at present for our missionary priests. Here is a sample of what the mail brings us:

Vancouver, Oct. 31, 1922.
Very Reverend Thomas O'Donnell, President Catholic Church Extension Society, Toronto.

Very Rev. Thos. O'Donnell,—I beg to acknowledge with cordial thanks your favor of the 4th inst., enclosing blank forms for intentions and cheque \$607 for \$300. It is one more of the many subjects for which I beg to assure you I am grateful. Many poor priests in these parts get no other intentions than those with which we are thus able to supply them, though they are sadly in need of whatever help can in this way come to them.

I was glad to learn of your safe return, after your European visit, for, somehow, I felt somewhat anxious lest some mishap may befall us while your protecting hand was far distant.

With repeated thanks and good wishes I am,

Yours gratefully in Domino,

T. CASEY,

Archbishop of Vancouver.

What more worthy appeal could we make than that for our Missionaries? Through them we beg that God's choicest blessings may be ours and that the souls of the faithful departed who were dear to us in life may rest in peace with God through all eternity.

Donations may be addressed to: Rev. T. O'Donnell, President Catholic Church Extension Society, 67 Bond St., Toronto.

Contributions through this office should be addressed to:

EXTENSION,
CATHOLIC RECORD OFFICE
London, Ont.

DONATIONS

Previously acknowledged \$5,708 48

Mrs. Wm. M., Petrolia... 2 00

MASS INTENTIONS

Bryson..... 1 00

Bernard McGillivray,

Reserve Mines..... 2 00

SCOTS CATHOLICS NOW ONE-EIGHTH

About one-eighth of the total population of Scotland is Catholic, is the gratifying statement made by Dr. Thomas Colvin, of Glasgow, when speaking in the city of Dundee before an audience of 2,000, presided over by the Bishop, Msgr. Toner.

Apart from his renown as a physician, Dr. Colvin is one of the best known lay Catholics in Scotland, whilst in England he is frequently heard at public meetings, practically those of Catholic medical men.

In Glasgow, Dr. Colvin said, the Catholics form about one quarter of the population. Which is as good as saying that if London measured up to Glasgow its Catholic population would be as large as the total Catholic population of Great Britain. In Dundee Dr. Colvin estimated the Catholics to form about one sixth and one seventh of the population; while in Glasgow and the West of Scotland the total number of Catholics exceeded half a million.

Dr. Colvin ascribes three causes to the rapid growth of Catholicism in Scotland during the past fifty years. The first of these is the coming of the Irish to Scotland. Next in importance is the fact that the Catholics of Scotland are loyal to the marriage contract and last there are the conversions.

—T. A. BROWNE

PITTSBURGH'S SUNDAY SCHOOL CAMPAIGN

Pittsburgh, Nov. 13.—Catholics, Protestants and Jews have united in a campaign to provide 30,000 Pittsburgh children, who receive no religious instruction, with an opportunity to identify themselves with classes in which such instruction is given. More than one hundred thousand children have been given "challenge words" which will be used to stimulate interest in the movement. They are expected to challenge their companions and those who are unable to respond with the proper answer will be invited to attend a Sunday school class the following Sunday. The campaign will last two weeks.

BOHEMIA SHOWS LARGE DECLINE

By Rev. Dr. Wilhelm Baron von Capitaine

The Catholic population of Bohemia has declined from 95.66% of the total in 1910 to 78.20% in 1922, according to statistics that have just been made public. This change is accounted for partly by an increase in the proportion of large Protestants and to a large extent by the establishment of the new Czechoslovakian Schismatic Church. The latter organization which now has 432,000 members did not exist twelve years ago. In 1910 the Protestant denominations constituted 2.61% of the total population and today they claim a membership of 246,000. The statistics credit the Catholic Church with 2,216,000 members at the present time.

One of the most startling features of the religious life in Bohemia is the enormous increase in the last twelve years of the number of those who profess to have no religious affiliations whatsoever. In 1910 there were only 11,000 listed under this classification, while the latest figures place the strength of the group at 658,000.

Religious statistics for the principal cities of Europe where there are considerable Catholic populations show that there are fewer

priests in comparison to the number of Catholics in Budapest than in any other city of comparable Catholic population. In Rome there is a priest for every 8,300 Catholics; in Cologne, one for every 8,920; in Berlin, one for every 10,422; in Milan and Brussels, one for every 14,440; in Vienna, one for every 22,500; in Paris, one for every 22,600; and in Budapest, one for every 32,000.

BURSES

FOR EDUCATION OF PRIESTS FOR CHINESE MISSIONS

These burses will be complete at \$5,000 each, and will provide a perpetual scholarship for boys wishing to study for the missionary priesthood and go evangelize China. Donors to these burses will be remembered by these future priests during their whole sacerdotal ministry.

Rev. J. M. Fraser, M. A.,
China Mission College,
Almonte, Ontario

QUEEN OF APOSTLES BURSE

Previously acknowledged \$2,650 48

Mrs. Wm. M., Petrolia... 2 00

ST. ANTHONY'S BURSE

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Previously acknowledged \$402 00

ST. JOSEPH, PATRON OF CHINA BURSE

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M. M., Prescott..... 2 50

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J. A. D., Peakes Station

P. E. I..... 5 00

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Angus O'Hanley, Bar-

chois Harbor..... 3 00

M. M., Prescott..... 2 50

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Previously acknowledged \$904 04

Friend, Medicine Hat..... 1 00

SACRED HEART LEAGUE BURSE

Previously acknowledged \$2,629 45

KLAN FAILS TO HARM ASHURST

Phoenix, Ariz., Nov. 13.—United States Senator Henry F. Ashurst was reelected last Tuesday despite the opposition of the Ku Klux Klan, which is well organized in this State and which waged a vigorous battle against Senator Ashurst on the ground that he is a Catholic. Senator Ashurst has represented Arizona in the Senate since this State was admitted into the union.

THE CATALANIAN PILGRIMS PRESENT FINE STATUE TO LOURDES CHURCH

Lourdes, Nov. 2.—The parochial church at Lourdes was recently presented with a beautiful statue of Our Lady of Montserrat, the patroness of Catalonia, by pilgrims who came to Lourdes from Catalonia in Spain.

This image is a copy of an ancient statue, and was carved in wood by a skilled artist in Barcelona. It was solemnly blessed at the miraculous grotto by Msgr. Antonia Marcet, a Benedictine Abbott from Barcelona.

It was then carried in procession to the parochial church, where the priests in charge awaited its arrival. The statue was carried by twenty Catalan men, who were preceded by some six hundred pilgrims singing hymns. The exercises were solemnly impressive.

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