

FIVE MINUTE SERMON

BY REV. M. BOSSAERT

NINTH SUNDAY AFTER PENTECOST

GOD'S JUSTICE TOWARDS SINNERS

We read in today's Gospel that our divine Redeemer wept over Jerusalem, that unhappy city, so hardened in sin, because He foresaw its terrible destiny.

1. God is merciful;—this is stated on almost every page of Holy Scripture. His mercy embraces heaven and earth, and includes even the most hardened sinners, as we see from the fact that our Saviour wept over the sinful city of Jerusalem.

2. We must not be astonished if God's justice constrains Him to punish hardened sinners; for if He invariably showed mercy and never inflicted punishment, He would wrong the good, who suffer much at the hands of the wicked, and He would actually encourage the evil to defy Him by continuing their sins and vices.

3. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

4. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

5. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

6. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

7. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

8. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

9. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

10. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

11. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

12. We must never presumptuously rely upon God's mercy when doing as involves a violation of His justice. Men are very prone to presumption of this kind.

THE FLIGHT INTO EGYPT

The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

1. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

2. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

3. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

4. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

5. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

6. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

7. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

8. The Divine Infant was not long in human flesh, when it was necessary to hasten into Egypt, in order to avoid Herod's evil designs.

THE SWEETNESS OF GOD

Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

1. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

2. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

3. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

4. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

5. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

6. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

7. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

8. Those who have learned to love the Divine Heart are taught day by day to appreciate more and more the wondrous love that was manifested towards the human race when Our Lord instituted the Holy Eucharist.

CHICAGO FELLOWS DROP ON THE PLATE IN CHURCH ON SUNDAY

"That's all right," said the La Salle street man, "but we're doing our share by the Church. We give at Christmas and Easter. And we drop our coins every Sunday, same as we always did."

"That's the point," the Westerner said, "you're doing what you always did. That's right. But what you always paid for your lunches and for everything else in life doesn't go any more, does it? Prices have gone up. You pay the increased cost because you realize this fact. Don't you think costs of church maintenance have gone up as well? You can't find a place to spend your nickels and dimes here in the loop, so you save them for Sunday to drop on the plate. Now, you fellows are not pikers by any means. But I can't understand why men of your means and position in life continue to dump your chicken feed on the Church."

"I guess it's because we haven't given enough thought to the matter," the Seattle man went on. "In the old days when many of us worked for a dollar or two a day we dropped our nickels and dimes on Sunday. We still have that habit. And it's time we lost that small change habit, if we expect our Church to get anywhere in our service today. We offer the priest who is trying to reduce the debt on our parish church what a negro porter or waiter would throw in our faces. We'd be ashamed to give that small amount even as a tip. Yet somehow in Church a nickel looks big. But the time when a nickel in the box on Sunday would satisfy our financial obligations to religion for a whole week has gone."—Catholic Bulletin.

To everyone there comes in life a turning point for good or evil, and this is generally brought about by some crushing sorrow.—Lady Herbart.

It is better to be sometimes imposed upon than never to trust. Safety is purchased at too dear a rate, when in order to secure it we are obliged to be always clad in armor and to live in perpetual hostility with our fellows.

A DOLLAR EVERY SUNDAY

The following dialogue is a good illustration of how little some Catholics realize the increasing needs of the Church.

In the rotunda of the Hotel La Salle, Chicago, a New World man found a group who were discussing the Laymen's Convention, which had just concluded.

"Well, that's up to the organization," said another, with a "Let George do it" air and an ease acquired from much "passing the buck."



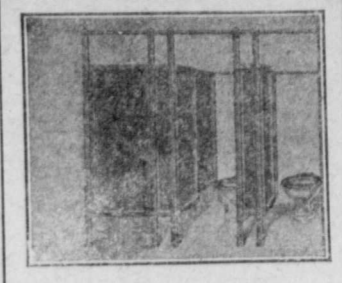
LIFEBUOY HEALTH SOAP advertisement. Text: THE health of your skin, too important for you to be careless about the bath soap you use. Keep the skin clear and smooth and prevent skin troubles by using LIFEBOUY HEALTH SOAP.

Ireland Since the Larne Gun-running advertisement. Text: Ireland Since the Larne Gun-running. A Chapter of Contemporary History by John J. O'Gorman, D. C. L. with a Foreword by Bishop Fallon.

STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS advertisement. Text: STAINED GLASS MEMORIAL WINDOWS AND LEADED LIGHTS. B. LEONARD QUEBEC, P. Q. We Make a Specialty of Catholic Church Windows.

Course of Nursing advertisement. Text: Course of Nursing Reduced to 2 Years. St. Mary's Hospital Registered School of Nursing.

Only what thou art in thyself determines thy value; not what thou hast.—Auerbach.



Avoid Sickness—Efficiency's Enemy advertisement. Text: Avoid Sickness—Efficiency's Enemy. You know what it means—some employee off here, another there—a broken link in the system of your plant that causes delay.

DENNISTEEL Steel Lavatory Partitions advertisement. Text: DENNISTEEL Made in Canada. Steel Lavatory Partitions. from a hygienic standpoint nothing equals them. They are fire-proof, non-markable, indestructible.

THE DENNIS WIRE AND IRON WORKS CO. LIMITED advertisement. Text: THE DENNIS WIRE AND IRON WORKS CO. LIMITED LONDON.

Votive Candles advertisement. Text: Votive Candles. To the Clergy: Why pay the American Candle Manufacturer 43c. per set for Votive Candles when you can purchase from a purely Canadian Factory an equally good Candle for 30c. per set.

F. Baillargeon Ltd. advertisement. Text: F. Baillargeon Ltd. 865 Craig St. East, Montreal, Que. Factory at St. Constant, Que.

Let us throw ourselves into the arms of God, and be sure that if He wishes anything of us, He will make us good for all He desires us to do for Him.

Absorbine J advertisement. Text: The Rub-Down After Golf. After an afternoon on the links, Golfers will find a rub-down with ABSORBINE J. Trainers' Wash, an absolute preventive of tired, lame muscles and "next-day" soreness and stiffness. One ounce.

Irish Orators and Oratory advertisement. Text: Irish Orators and Oratory. Edited by Alfred Percival Graves, M. A. William Magennis, M. A. Douglas Hyde, LL.D. With an Introduction by Professor T. M. Kettle.

SPEECHES BY advertisement. Text: SPEECHES BY Edmund Burke (1730-1797) Henry Flood (1732-1791) Walter Hussey Burgh (1742-1783) Henry Grattan (1746-1820) John Philpot Curran (1750-1817) Richard Brinsley Sheridan (1751-1816) Peter Burrows, K.C. (1753-1841) John Sheares (1756-1798) Theobald Wolfe Tone (1763-1798) William Conyngham Plunket (1764-1854) Thomas Goold (1766-1848) Daniel O'Connell (1775-1847) Robert Emmet (1778-1803) Richard Lalor Sheil (1791-1851) Isaac Butt (1812-1879) Thomas Francis Meagher (1823-1867) The Rev. Mr. Cahill The Manchester Martyrs A. M. Sullivan (1830-1884) Lord Russell of Killowen (1832-1900) Charles Stewart Parnell (1846-1891) Michael Davitt (1846-1906) John E. Redmond (1851)

The Catholic Record advertisement. Text: The Catholic Record LONDON, CANADA. Price \$1.50 Postage 10c. Extra.

The Joy of Music Creation

OTHER musical instruments have their charm, yet, what can compare to the self-created notes from a good piano—the very music of your soul, transmitted by your touch to the keys of a masterly instrument—vibrated clearly for your own pleasure and for the pleasure of those around you? The

SHERLOCK-MANNING 20th Century Piano The Piano worthy of your Home

invites comparison. Thousands of users have pronounced it "Canada's Biggest Piano Value."

Sherlock = Manning Piano Company

LONDON CANADA