

ACTS OF FAITH, HOPE AND CHARITY.

These three acts are the expressions of the three fundamental virtues of all true worship. Hence they are so common among Catholics, both in early education and in religious practices.

But what a sublime elevation for poor lowly man to be able to say from his most soul: I believe, I hope, I love. It brightens his mind, it dispels his sorrows, it feeds his craving heart.

It is the spiritual life that is the glory of man, the worship of his Creator, and it is by the practice of the three virtues, faith, hope and charity, that he worships his Creator.

It is a most excellent practice to say the acts of faith, hope and charity daily, and it has been said that it would be a mortal sin to be a day without saying them; but this can only mean to be a day without giving any expression to them by word or deed.

And we ask, what is the main-spring of this impetus towards God? We answer: faith, hope and charity. We run to Him because we believe in Him, because we hope in Him, and because we love Him.

Since the fall of Adam we are prone to love earthly things; but God really seems to show more than a mother's care to raise our minds to things above and to bring us to reign with Him.

Our Maker has placed His image in the parent's child, and when He makes us His children in holy baptism, He places in our soul the same dispositions towards Himself. We call them faith, hope and charity.

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blaspheme. The agnostic denies God's existence, and the existence of the soul. His blasphemy, he says, is meaningless. But Christians, who profess belief in the Creator and in our Redeemer, are found to join in with the infidel in blaspheming the God Whom all should adore.

It was to prevent blasphemy and to atone for the outrages offered God by blasphemers, that the Holy Name Society was established. Organized in the ages of faith, the Holy Name Society comes down to us through the centuries, enriched by the Church with special indulgences; one of which is a jubilee in each year, on the feast of the Assumption.

The society seeks, moreover, to fulfill the first petition in the Lord's prayer, "Hallowed be Thy Name," by promoting, by word and example the honor and reverence due to the Holy Name of God and Jesus Christ our Saviour.

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homage in your faith, your hope, and by your charity. And thus our Lord, Man and God at once would be our Brother and Friend as He desires—our Brother to love us, our Friend to assist us. Our Brother to console us, to cheer and to work with us in the great struggles of life.

So let it be with us, United in our hearts to our Brother and Friend, our Lord and Saviour ever dwelling there as long as we are loving and true to Him by the keeping of His Commandments.

POOR ITALIAN BAKER BUILDS VOTIVE CHAPEL. From the New York Sun. Frank Lisanti, a poor Italian baker, was in great peril of death from pneumonia sixteen years ago.

The chapel has been erected and paid for by Lisanti. It stands next door to his little home at 3 Maple avenue, Williamsbridge. The dedication this morning will be informal and more in the nature of a first opening.

When he recovered from his illness sixteen years ago Lisanti had no money and was in debt. He had a wife and several children to support, and he started out with two objects in view, the making of a living for himself and family and the building of the chapel.

A year ago he started to build the church. The finishing touch was applied on Saturday. It is a very small edifice, but it represents an outlay of over \$3,000 on the part of Lisanti, not to mention the labor and planning he did himself.

Father Casanetti has agreed to celebrate Mass in the chapel at least once every month. The chapel will be subordinate to the Church of the Immaculate Conception, in Williamsbridge, of which Father Casanetti is rector.

church a year ago he called on Archbishop Farley and told the latter what he intended to do. The Archbishop took a great interest in the project and promised Lisanti that when the edifice was completed he would personally dedicate it.

The Rev. Peter Prando, who died a few days ago at St. Michael's Mission, near Spokane, Wash., was known by the Indians as "Istimatee," "The Man with the Iron Eyes."

Archdiocese of Kingston. The Rev. T. P. O'Connor, parish priest of Kempsville and South Mountain, is going to Nanapanee, affecting fairwells.

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MARRIAGES AND DEATHS. Marriage announcements and death notices in condensed form not exceeding five lines, fifty cents.

MARRIED. DURAND WRIGHT—On Monday, July 2, 1906, at St. Francis' church, Toronto, Ont., by the Rev. W. A. McCann, Edward H. Durand of the Durand Plating Co. to Miss Mabel V. Wright.

DIED. FINN.—In Toledo, Ohio, on July 9, 1906, Timothy Joseph Finn, son of Mr. T. J. Finn, Sr., Montreal, Que., aged thirty-four years. May his soul rest in peace.

SLAVES.—On Saturday, July 7, 1906, at Orillia, Ont., John Wallace, seven M. D. aged seventy-two years. May he rest in peace.

NEW BOOKS. Outline of Sermons for Young Men and Young Women, by Rev. Joseph Schurz, Edited by Rev. Edmund J. Wirth, Ph. D. Price \$2.00 net. Benziger Bros., New York, N. Y.

INSURE RIGHT NOW IN THE Catholic Order of Foresters. The largest and best Catholic Fraternal Insurance on the American Continent.

TEACHERS WANTED. TEACHER WANTED FOR THE R. C. Separate school No. 3. Hold qualification certificate for the year, 1906-1907. Duties to commence August 20th. Apply stating salary and experience to William Toohy, Secretary, 1418 1/2 St. George St., Toronto, Ont.

WANTED A QUALIFIED TEACHER FOR R. C. Separate School No. 22. Gloucester, Ont. Duties to begin after summer holidays. Apply stating salary to William Toohy, Secretary, 1418 1/2 St. George St., Toronto, Ont.

CATHOLIC TEACHER WANTED TO TEACH PUBLIC SCHOOL. Must have second class certificate. Salary \$350 a year. Apply to J. P. Ouellette, Secretary, Cuthbert, Ont.

TEACHER WANTED FOR SEPARATE SCHOOL. No. 11, Harwich, to fill the vacancy for the balance of the year. Duties to commence after holidays. Apply stating salary and qualifications. Address John, Box 1, Van Horn, Ont.

CATHOLIC TEACHER WANTED FOR BALANCE OF THE YEAR. Duties to commence August 20th. Separate No. 10, St. Catharines, Ont. Apply stating salary and qualifications. Address C. W. Beggs, Sec., Byng Inlet, North, Ont.

FEMALE CATHOLIC TEACHER FOR A PUBLIC SCHOOL OF BYNG INLET, NORTH, ONT. Salary \$350 per year. Duties to begin after vacation. Address C. W. Beggs, Sec., Byng Inlet, North, Ont.

CATHOLIC TEACHER WANTED FOR R. C. Separate school No. 7, Township of Eglar, in the County of Simcoe, Ontario. Good reference state salary and experience. Duties to commence at the end of this year. Apply to P. R. De Lamar, Sec. Treas., 8, S. 1, Rutherford, Kilmer, P. O., Ont.

TEACHER WANTED (MALE OR FEMALE) FOR R. C. Separate school No. 7, Township of Rochester, Essex County, Ontario. Duties to begin August 20th, 1906. State qualifications, experience and salary required. Michael Byrne, Sec. Treas., Byrnesville, Ont.

TEACHER WANTED, CAPABLE OF TEACHING BOTH FRENCH AND ENGLISH, as an assistant teacher, holding second or third class certificate for the Separate School Section, No. 3, Village Park Court. State salary and experience. Duties to begin after summer holidays. Apply to J. R. Hamilton, P. O., Ont.

TEACHER WANTED FOR SCHOOL SEC. 2, No. 3, Eglar, in the County of Simcoe, Ontario. Good reference state salary and experience. Duties to commence at the end of this year. Apply to P. R. De Lamar, Sec. Treas., 8, S. 1, Rutherford, Kilmer, P. O., Ont.

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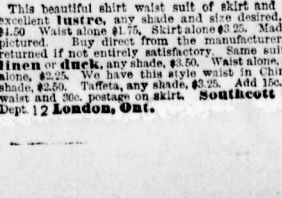
Callista A Sketch of the Third Century. By Cardinal Newman. Paper, 30c, post-paid.

History of the Reformation in England and Ireland. (In a series of letters) By William Cobbett. Price, 75c, post-paid.

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