

The Army replied, "If you won't come to our church, we'll bring our church to you."

George said, "I don't believe in what I don't see."

The Army replied, "Then we'll show you something you can see, and for which you cannot account without admitting the existence of the supernatural."

George said, "I don't believe in the Bible."

The Army replied, "We don't ask you to, but we will show you living people that you can't help believing in, if you take the trouble to examine the facts."

George said, "I don't believe in the authority of anybody to teach me about religion. My head is quite as good as that of any parson. I do all my thinking for myself."

The Army replied, "We don't set ourselves up to teach you about religion. We bear witness of what God can do and has done, and the better thinker you are, the sooner will you be convinced of the truth of what we say, and the more sense you have, the sooner you will turn away from your sins and seek salvation."

The uniform and continued success of the Army's evangelistic efforts in lands as different as Scotland and Ceylon, Newfoundland and Natal, India and Ireland, France and Finland, Germany and Australia, Sweden and Switzerland, the Argentine Republic and the United States, is the best certificate of the value of its principles, and should afford ground for hope to those who fear that the rapidly rising tide of atheism and every other form of devilism will ultimately submerge the entire human race.

What Protestant Preachers May Learn from Catholic Priests.

BY M. F. CUSACK [THE NUN OF KENMARE].

A GREAT deal has been written and said on the subject of early training,

and yet its importance can scarcely be over-estimated, nor can its advantages be too much insisted upon. I can speak from personal experience on this subject. I doubt if I would ever have been freed from the entanglements of Rome if I had not had the unspeakable advantage of an early and scriptural education. I may say I am often asked why, with such an education, I ever entered the Church of Rome; and here I can only briefly reply, because I was entirely deceived as to the teaching of the Church of Rome. And this statement leads up to the subject of the present article.

Rome not only knows the immense advantages of early education, but she also, with that consummate wisdom which is of this world, takes care to use her knowledge. Rome seizes on the opening intellect, and places the seal of her teaching on the infant mind at the very dawn of its reason. This, I believe, is the secret of the power of Rome. And here is one subject on which the Protestant, or rather, I would say, the Christian minister can learn from the Catholic priest. Surely the world at large does not need to be reminded of the determined attitude of Rome on the question of education. Rome must and will have the education of the young; and Protestants not only allow this, but they will even allow Rome to have the education of their own children. We hear a great deal of the "liberality" of Rome; that she has changed; that she is no longer intolerant. One glance at her authorized catechisms will show that she is, if possible, more intolerant to-day than even in the darkest ages of her history. One moment's reflection on her political attitude in the United States on the question of education should convince the most sceptical. A little knowledge of the inside history of affairs in Ireland would have thrown a new light on the action of the Irish bishops in recent political affairs in Ireland. Rome was looking for an opportunity to crush a man who would not be her humble ser-