

his breast, whereas the Saviour died in pangs of tedious torture, after a prelude of the most exquisite sufferings, he expired, having endured all the protracted pangs of crucifixion.

Brock died like a warrior ; and furrounded by his friends, and his faithful soldiers, he gallantly fell in the field of battle, with scars of glory in his breast. But the Saviour died a shameful and a painful death. *See the immortal Prince hanging on an ignominious cross !—The rugged nails driven into his hands and feet—the cruel spear into his side—forsaken by his friends—and insulted by his enemies.* This, and more than this, he suffered for you ; O my countrymen, *though rich, yet for your sakes he became poor.* God forbid that I should exhibit the Saviour, to excite your sympathy, no, I exhibit him in his sufferings and death, that you may see the heinousness of your crimes in the grandeur of the victim slain for your redemption. By his death he has emancipated man from eternal woe ! By his resurrection he has destroyed the power of death. By his ascension to the right hand of God the father, he is carrying on, and will finally compleat the redemption of his church. O seek an interest in his death, this will atone for your guilt ; seek to be clothed with his righteousness, this will make you acceptable in the sight of God ; seek to be the object of his intercession, this will procure for you the blessing of immortality. To conclude.

The Divine Redeemer has obtained a most decisive triumph over all his and his churches enemies. Satan he has conquered ; Sin he has destroyed ; and death he has chained to his triumphant car. He has ascended on high, he led

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