

if there were nothing else, ought abundantly to satisfy us, since we understand that Christ, in His Supper, gives to us the true and proper substance of His Body and Blood."—(*De Cæna Domini*) p. 123.

Again, "They (the elements) receive the name of Christ's Body and Blood, because they are, as it were, instruments by which the Lord Jesus Christ distributes to us His Body and Blood."

N.B.—Note, also, the arrangement entered into by the Church of England with regard to Lutheran ministers in the matter of the Jerusalem Bishopric, viz., how subscription to the *Confession of Augsburg* was actually put on a par with subscription to the xxxix Articles.—see above.