

other observes intensively, or a part. The former eschews haste; the latter esteems delay as evil. One sees good in all, though evil be also present; the other concludes that the presence of evil is proof of total depravity. Both believe in reform, but one bases everything on continuous training, while the other seeks its goal through constant elimination. The former has for its motto:

"Leave now for dogs and apes;
Man has for ever."

while the latter believes that,

"The Bird of Time has but a little way
To fly—and Lo! the Bird is on the Wing."

and so exhorts to work while it is yet day for the night cometh when no man can work.

The Standard, further, must stress the part which the individual has in his own ascent. Responsibility has been explained, as an attitude which must be assumed toward an outside power, thus saving the individual from punishment. As regards Institutional Relationship, this is a plausible theory, but in the unfolding of the Personality it must, in time, be rated as defective and leading to stagnation. Duty, eventually, has to be treated subjectively, that is from the standpoint of the agent himself. Preparedness alone, gives justification for advancement. "Come and ye shall see," has always been the challenge of life. Discovery must follow investigation, even though that which is found be unlike that which was sought. These statements do not minify those sudden and seemingly unrelated factors that cross the course of individual