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ENGLISH MUSICIANS IN A FINE RECITAL

A rare privilege was accorded a St. John audience in Main street Baptist church yesterday afternoon and last evening, when the renowned English musicians, Gatty Sellars, organist composer and William Short, L. R. A. M., State Trumpeter gave a recital before large audiences.

The programme for the recital consisted of the Coronation music, including the same fanfares and historical trumpet calls rendered at the Coronation ceremonies at Westminster.

Of the merits of the recital last evening comment is needless; the distinguished artists who have entertained royalty gave one of the most, if not the most remarkable and pleasing performances that has ever been the privilege of St. John music lovers to hear, and the large numbers who attended the recitals were enthusiastic in their expressions of appreciation.

At the afternoon recital Gatty Sellars played six numbers, including several of his own composition. In both composition and rendition was evidenced the skillful touch of the master hand, and captivated the audience. The performance by William Short, the King's Trumpeter, was also a revelation to the hearers.

The afternoon's performance was as follows:

Concert Toccata in C. . . . . .Purcell J. Mansfield
(A brilliant work by the young English composer.)
(a) Repose. . . . . .Gatty Sellars. (Copyright A. P. Schmidt.)
(b) Cradle Song.. . . . .Gatty Sellars (Copyright Clayton Summey.)
Song—The Survey of the Cross. . . . . .Gatty Sellars (Copyright Joseph Williams.)

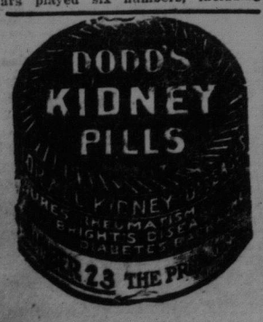
The King's Trumpeter.

Allegro Appassionata, from the Fifth Sonata. . . . . .Guilmant.
(a) Aubade.... . . . . .Ernest Halsez (This little piece possesses quite a hunting melody.)
(b) A Sunset Melody.Charles Vincent (Dr. Vincent's most popular work composed when sitting in Montreal cathedral one afternoon at sunset.)
Tone Poem—The Church Triumphant (new). . . . . .Gatty Sellars. (The church versus the world.)

The programme of the evening's recital included two descriptive pieces "La Garde" illustrative of the approach, passing and gradual disappearance of a military band, and a "Storm at Sea." In both pieces the realism with which the gifted musician endowed his performance, was a marvel to the audience. In the latter number the representation of the thunderstorm at sea was most realistic and undoubtedly proved the most delightful feature of the recital.

The introduction to the third act of Lohengrin, the Carnival Overture and Toccato in F minor were among the other gems of the unique programme.

Misses Mabel and Mary Fowler left by steamer Governor Cobb for a two weeks' vacation visiting their sister, Mrs. C. H. Saunders, in Portland, Maine.



MILL TOWN WIPED OUT BY FLOOD AND FIRE

Continued from page one.

were swept away by the water. Women rocking their babies at home and preachers preparing their Sunday sermons were hurled into eternity at one and the same time before their startled senses could realize the meaning of it all.

The greatest loss of life by fire occurred at a sharp turn of the valley just below Main street where the debris was caught and compressed with terrific power by the circling sweep of the flood. The wreckage of the busiest portion of the town was carried to that point and from upset stoves and lamps caught fire.

It is believed that scores of persons are buried under from ten to twenty feet of wreckage there and the task of recovering them will necessarily be a difficult one.

SEARCHING FOR LOVED ONES AMONG THE DEAD.

In a drizzling rain which later changed to a beating storm, hundreds of volunteers carried on the work of rescue today while many hysterical from the fate that had overcome friends and relatives, viewed the muddy corpses anxious and fearful to know if any among them were loved ones. Fires were still burning briskly in some portions of the wreckage this afternoon, although they had been under control for several hours. The Buffalo and Susquehanna Railroad found its way into Austin over the the railway today by connecting with the Keating Summit spur, a branch track which follows the hill. By the route they landed several fire companies from nearby towns.

Not a manufacturing industry is left standing and not a business place is intact. A few cheaply constructed wooden houses occupied by foreigners and located on the hillside is all that remains of the residence portion. A fortunate exception to the general destruction is the fact that the little hospital remained practically undamaged on the hillside. The school building was also saved.

Chief of Police Baker of Austin, one of the survivors, with the assistance of Ernest Hamilton and a number of constables from nearby towns, maintained as good order as could be expected throughout the night and until the arrival of the company of the Constabulary at eleven o'clock this morning. There were men in the street corner out on account of the wreckage in the valley it was found not practicable to picket the ruins of the village or Hose Jack. Lines were established and only workers and searchers were allowed to pass them.

ELECTION IN PROGRESS WHEN THE FLOOD BROKE.

A primary election was in progress in the town hall at the time the flood broke a hatless man dashing by yelled to the crowd about the booth something about "the dam bursting" and the election spectators and voters dashed out and took to the hills, leaving their ballots unmarked. Some escaped, but many were too late and were whirled into the debris which formed a dam of itself just below Main street. The jam of debris at this point is at least 75 feet high and three or four blocks long. In this mass the majority of victims are believed to lie mangled and burned. The halves of houses, twisted telephone poles, huge sections of brick walls, trees and timbers are interwoven and locked together with such force that the rescuers have to fight their way into the debris inch by inch.

The dam of debris which formed in Austin saved the western part of Costello. It checked the onrush of the current temporarily during which the alarm spread down the valley and the residents of Costello had time to flee to the hills. The eastern side of the village, however, was entirely destroyed, rendering about 400 people homeless. It is believed that only three lives were lost and of these only one body that of an unidentified woman, has been recovered at a late hour this afternoon.

The work of clearing up the debris is under the direction of Senator A. T. Baldwin, who lost his father, mother, wife and home in the flood, and was himself painfully hurt in escaping the disaster. During the night the food supplies were scarce and the reserves many of whom were unused to such heavy work, toiled without so much as asking for anything to eat. Several of them collapsed today and had to be given medical attendance. Governor Dix telephoned from Albany this morning that the State of New York was prepared to send anything the sufferers might need as Pennsylvania would make known what would be acceptable.

In order to be fed one had to be vouched for as resident of the flood stricken town or commissioned flood worker. Guards were placed at the door of an old wooden building which stood beside the path of the flood while the workers and survivors were fed, and saw that the rule was enforced. Later in the day after the supply trains had arrived, three loaves of bread, two cans of tomatoes and a two pound can of roast beef was issued as a day's rations to the head of each surviving household.

Employes of the Bayless Pulp and Paper Mill had a thrilling experience. There were 250 hands at work yesterday when the flood came. Fifty of them are young women employed on the first floor. It is thought that all but five of these escaped. A dozen were injured.

HON. J. D. HAZEN IS CALLED TO OTTAWA

Special to The Standard.

Dalhousie, Sept. 30.—The supreme court adjourned today until Oct. 19th. Mr. Justice Barry presided. The only case before the court was that of Guimond Coullard Cros. and Co., of Campbellton, against several insurance companies for $51,000 insurance on lumber burned in their yards on the Intercolonial railway in 1910.

Hon. J. D. Hazen, K. C., and Fred R. Taylor, St. John for the lumber company, M. G. Teed, K. C., and J. H. A. L. Fairweather, of St. John and A. G. McKenzie, of Campbell for the insurance companies.

Hon. J. D. Hazen received a telegram today making it necessary for him to go to Ottawa tonight, consequently, the adjournment was arranged.

Pilot James Doyle is now in Boston visiting relatives.

THE MYSTERIOUS "W.P." IN LIME LIGHT AGAIN

Mr. Pugsley's Frank Used to Save Postage on Material Sent Out by Ottawa Sporting Organization.

The Ottawa Journal gives an interesting account of a recent transaction in which the name of Mr. Pugsley figures in a characteristic fashion. It says:

"Defrauding His Majesty's mails while extending to his members an invitation to attend Divine Service, is the little inconsistency in connection with a notice sent out by a local sporting organization inviting its members to attend church service on Sunday next.

"The inconsistency in the senders' religious scruples, and the little scheme to defraud is evident by the fact that the messages which are being mailed in long white envelopes are "franked," the initials used for the purpose of deceiving being 'W. P. M. P.'

"W. P. are the initials of two members of the last parliament, but one of them the Hon. Wm. Patterson, was defeated on the 21st. The other is in the city at the present time, namely, Hon. Wm. Pugsley. Mr. Pugsley did not frank these letters himself, but his frank was used.

"Only the franks of cabinet ministers are negotiable during parliamentary recess, and the law is that "franked" letters must refer only to official public business.

"The invitation to members of a club to attend Divine Service is not regarded by the Post Office department as the official business of the country."

RALLY DAY WAS WELL OBSERVED

The Robert Raikes Sunday School Programme Carried Out by Several of the City Churches Yesterday.

The rally day services in connection with the Exmouth street Methodist church yesterday were largely attended. A printed programme had been prepared for use on the occasion by the general board of Sunday schools and Young People's societies by the denomination everywhere, and this was followed closely.

The service was a commemorative one in honor of Robert Raikes the the founder of the modern Sunday school. During the afternoon William Short, L. R. A. M., principal trumpeter to the king, played Lead Kindly Light, a selection which was enthusiastically received. A very interesting address on Robert Raikes was delivered by the pastor, Rev. W. W. Brewer.

Robert Raikes was born in the city of Gloucester, England, where his father published the Gloucester Journal. His pity was aroused by the condition of the poorer class of children in his native city, and to ameliorate their condition as far as possible he started Sunday schools where they could obtain the rudiments of secular and religious education.

The new departure aroused a good deal of ridicule, but gradually the accounts of success that was attending the work published in the columns of the Journal attracted wide attention, and Raikes himself lived to see Sunday schools started in many of the English cities. It has been estimated that today there are about 28,000,000 Sunday school scholars in the world. Of these 354,000 are in the Methodist church. The Sunday school work of the denomination is under the superintendence of 37,000 officers and teachers. The Methodist Book Room last year issued nearly 400,000 Sunday school papers and lesson helps.

The programme as carried out was largely a choral one, consisting of appropriate hymns. There were also responsive Scripture readings with a roll call of the different classes. A collection was taken up for the uses of the General Sunday School Board of the church.

In Presbyterian Churches.

Two of the Presbyterial churches of the city held rally day in connection with their Sunday schools, yesterday afternoon, Carleton and St. Stephen. The progromme prepared by the Sunday school committee of the general assembly was used in each case. In the Carleton church the pastor, Rev. H. R. Read, delivered the address on Christ's Most Winning Words. In St. Stephen's Rev. Henry Morton, of Trinidad, spoke on Sunday school work in that place, and the pastor, Rev. Gordon Dickie, addressed the teachers on the plans for the coming winter.

In Portland Methodist.

The Sunday school rally in Portland Methodist church yesterday afternoon was a very successful one, 419 of the children and their parents being in attendance. The programme issued by the general Sunday school board of the Methodist church in Canada in commemoration of Robert Raikes, was used. William McIntosh delivered an address on Why Robert Raikes started a Sunday school, and the pastor, Rev. H. D. Marr, spoke of Raikes' life and work.

Congregational Church.

There were two large congregations at the morning and even services in the Congregational church, Union street yesterday. The day was observed as Flower Sunday, as a rally day for the members after the summer season. The church was decorated with flowers and appropriate sermons were preached by the pastor, Rev. J. T. Tucker. The subject at the evening service was, The bread of life, and there was special music.

The Hambourg Recital.

With Mark Hambourg's return visit to this city only a week from tomorrow, interest is intensifying over his recital in Centenary on the 10th. The seat sale from the plan begins at 9 a. m. tomorrow morning at Landry's, and it would be well for all who have not done so to enter their names on the subscription lists at Nelson's and Landry's.

LA PRESSE SAYS SIR WILFRID CAN NOT LEAD PARTY

Special to The Standard.

Montreal, Oct. 1.—Hon. T. Berthiaume, proprietor of La Presse, which waged a tremendous battle for reciprocity and the Liberal regime, stated today that he was prepared to give R. L. Borden, the premier-elect, fair play. He said he considered Mr. Borden a man of very broad views.

In reply to questions concerning the ownership of La Presse and the reports that Messrs. MacKenzie & Mann were the real proprietors, Mr. Berthiaume said that there was nothing in the story, and that he had the entire voting power and the absolute control of the journal.

The report referred to was published in L'Action, and stated that the MacKenzie & Mann interests had never lost control of La Presse since they took it over from David Russell in 1905.

Questioned as to his views on the probable leadership of the Liberal party, he stated that he considered Sir Wilfrid Laurier absolutely finished as a factor in Canadian politics. Sir Wilfrid, he stated, could never be resuscitated as a successful leader.

THE CLERGYMAN AS A CITIZEN

In the following article on the Clergyman as a Citizen, Rev. J. J. McCaskill makes an interesting defence of his political activities, and gives his answer to the criticisms which have been directed against him by members of the Presbytery.

Mr. McCaskill argues that the Founder of Christianity acted on the principle that it was the first duty of a religious teacher to concern himself with the material needs of the people, and appears to hold the idea that by supporting reciprocity he was helping to feed the hungry. The reverend gentleman always has the courage of his convictions, but unfortunately he is not in agreement with a majority of the people of Canada in regard to a matter of economics.

THE CLERGYMAN AS CITIZEN.

By Rev. J. James McCaskill.

The duties of religion are liable to become petty if we neglect the wide horizon. It is only by sending our eye through the task and viewing each particular duty as but a single feature of the great kingdom of righteousness, that we acquire the dignity of citizens of that kingdom. Members of Presbytery have offered undiscriminating criticism of the clergyman in politics and they find it difficult to forgive him for the crime of becoming a citizen. But those who criticise forget that the chief work of the prophet in the past was altogether civic and national rather than ecclesiastical. They may call it presumption in me to cite the example of the prophet, but with a suspicious eagerness they tender the prophet's reward, with remarkable unanimity they offer the cup of hemlock and the poison chalic.

But the unanimity is more apparent than real. From a leading clergyman in the church comes a letter, in which he says that the present attitude of the people towards the rights of the clergy in this matter creates a spirit of hypocrisy and cowardice. He continues: "If a man dare not give expression to his views on any subject he is a slave. So if your action will break the tyranny of the people on the one hand or awaken the conscience of the ministers on the other, it is good some one spoke out."

For myself personally this tyranny has had no existence. I have held somewhat definite views on most subjects and have never hesitated about giving them expression. I claim this right for myself and deny it to no one. I would not for a moment continue my connection with any ecclesiastical or other organization that denied that freedom. Emerson says that, "The man who aims to speak as books enable, as synods use, as the fashion guides, and as interest commands, babbles. Let him hush." Our predecessors have builded for us a haven of freedom of opinion, so today we can broach our theories of church and government and society with no fear of Claverhouse and his dragoons clattering down the rocks upon our conventicles in the glen, or of Alva and his troopers hailing us to the inquisition.

I freely grant that ordinarily there is not enough difference between the politics of different parties in this country to justify positive action. Without a great issue the criticism of presbytery might be justified. But it is impossible to disguise the importance of the issue on which the people of Canada expressed a passing opinion. When Cobden was fighting for an exactly similar issue in England, the repeal of the Corn Laws, he was asked to subscribe to a fund for erecting ten new churches in Manchester. A part of his reply was: Until this object be attained, I shall be compelled to deny myself the satisfaction of contributing to other public undertakings of great importance in themselves, and secondary only to the first of all duties—the feeding of the hungry. It is for this reason that I am reluctantly obliged to decline to contribute to the fund for the building of ten new churches. My course is, I submit, in strict harmony with the example afforded me by the divine Author of Christianity, who preached upon the mountain and in the desert, beneath no other roof than the canopy of heaven, and who yet, we are told, was careful to feed the multitude that flocked around him."

When the Lords rejected the Liberal budget a few years ago, the Nonconformist pulpit in England was placed at the disposal of the party who were fighting the tax-dodgers, and many popular clergymen took the platform in the interest of the popular cause. The questions at issue were similar. There it was a question of taxing a privileged class; here it was a question of remitting the taxes on the food of the people. In both cases the special interests were contending against what they feared would enlarge the freedom of the common people and assist the workman in the struggle for economic independence. We are not arguing the question at present, only stating the point of view from which we approached it.

BROCKTON PASTOR IN ZION CHURCH PULPIT

Rev. Allan Hudson, M. A., was the Preacher at Both Services Yesterday - His Discourses were Eloquent.

The opening services in connection with the anniversary of Zion church were held in the church yesterday and the occasion was marked by special services.

In the morning the regular service was held at 11 o'clock conducted by the pastor of the church, Rev. William Lawson. The music especially prepared by the choir for the occasion, was of unusual merit, and the musical programme at both services was given an excellent rendition.

The pulpit at both services was occupied by Rev. Allan Hudson, M. A., of Brockton. Rev. Mr. Hudson is known throughout the United States and Canada as an orator of rare eloquence. In his sermons yesterday he created a lasting impression on his hearers. Eloquent and forceful, possessing a pleasing voice, he has the happy faculty of arousing and sustaining the attention of his hearers.

At the morning service Rev. Mr. Hudson delivered an eloquent sermon on the subject of immortality taking as the text of his discourse the words "If a man die, shall he live again?"

In the evening he preached from Matthew 15 chap. 8 verse and delivered an able discourse in the course of which he deplored the practice of the ministers of the present day of discussing matters in the pulpit which have no relation to religion, to the neglect of the Gospel of Christ.

In the afternoon at 3 o'clock a rally of the Sunday school was held. A large number of the children of the school attended. The service opened with chorus by the children. Rev. Mr. Hudson delivered a brief address to the children, taking as subject, The Parable of a Pencil. Rev. Dr. Flanders of Centenary church attended and also addressed the children.

The attendance at the different services yesterday was very large, several of the different churches being represented in the congregation. The offerings were large during the day.

This evening at 8 o'clock Rev. Mr. Hudson will deliver his lecture on "The passing of the war god." The lecture will take place in Zion church, and His Worship Mayor Frink will probably preside.

ST. PETER'S YOUNG MEN PLANNING FOR SEASON

The Young Men's Association of St. Peter's, North End, is planning on an active and prosperous season for the coming winter, and preparations indicative of added interest and success, are already well advanced in the field of athletic, social and literary work. The reorganization of the society for the ensuing term has taken place, and a new board of officers chosen.

The Inter-society Bowling league is to be reorganized and play resumed on the alleys in the gymnasium, which have been thoroughly renovated, the first games to be played about the middle of the present month. In the literary field a series of debates, mock trials, lectures, etc., has been arranged, and other features are being attended to.

The following are the newly elected officers:

President, Jas. B. Dever; vice-president, D. Colgan; secretary, B. J. McGovern; treasurer, Jas. E. Burke; assist. secretary, G. F. Connell; asst. treasurer, J. P. McIntyre; literary chairman, Wm. B. Shea; athletic chairman, Jas. W. McGowan; marshall A. P. Delaney.

Cattle Embargo Removed.

According to a press dispatch, the British government has notified the Canadian government that the restrictions prohibiting the importation of cattle, sheep and other ruminants and swine on account of the prevalence of the foot and mouth disease in this country, has been removed. The restriction has been in force since July 6.Mayor Frink,Dominion veterinary for this district, has received no official notice of the removal of the prohibition, but thinks the report is correct. A local butcher said the matter was of no great interest here as this province did not raise cattle for export. It might however affect the city in the way of increasing the export business this winter, as western cattle would probably be shipped during the winter through this port.

Labor Paper Projected.

The question of starting a weekly labor paper in St. John is being gone into and if the necessary support is forthcoming from the local unions the paper will be launched in a month or so.

Customs Revenue.

The following is a comparative statement of custom revenue collected at the port of St. John, N. B., during the month of September, 1910 and 1911:

	1910	1911
Customs.	$106,638.97	$109,090.36
Sick mariners fees.	255.10	267.62
Register fees..	1.04	.....
Chinese revenue.	.....	500.00
Seizures.....	.....	3,875.00
Total.	$106,895.11	$113,832.98

Increase for September, 1911—6,937.87.

On many so-called moral questions, our church has interfered in politics and in the past we have had a lobbyist at Ottawa for that purpose. Had this struggle to induce governments to remove their hands from the avenues of trade in natural products, been successful, it would mean more, even in social and moral results, than the ministrations of half a dozen presbyteries for a generation. The clergy of the parts of Europe where the Schulitz-Delitsch and other co-operative banks have been introduced among the poor, confess that these agencies have done more to evangelize the people than all their toil. Where these banks appear hovels and mortgages disappear, the usurers leave the country, the tavern keepers fail.The defeat of greed and special interest on the lines proposed would also mean a distribution of well-being such as this country has never known.

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Many a growing boy or girl is set down as constitutionally slow, stupid or lazy when it is really a question of inactive bowels, lazy liver or sluggish kidneys.

The growing child, with a hearty appetite, certainly cannot long remain healthy and bright if the sewers of the body, the bowels and the kidneys, are choked up with impurities that should be thrown off promptly.

The muddy complexion, dragging limbs and dislike for mental or physical effort show plainly that the child needs **Dr. Morse's Indian Root Pills** to stir up the liver and kidneys and regulate the bowels. *Dr. Morse's Indian Root Pills* do this most effectively, cleansing the whole system, purifying the blood, aiding the digestion and giving plenty of life and activity. As upon the education obtained may depend the success in life of your boy or girl—see to it that the general health of the child is such that study is pleasure and not a hardship.

Made from roots and herbs by W. H. Comstock Co., Ltd., at Brockville, and sold by all dealers at 25c. a box. S

MARRIED

WHITE-WHITE.—At the home of the bride's parents, Mr. and Mrs. John A. White, White's Mills, Kings Co., September 25, by Rev. H. S. Wainwright, Miss Margaret E. White to George S. White.

DIED.

MANTLE.—In this city, on the 30th ult., Muriel Josephine, only child of Mary and the late James Mantle, (pilot), in the 14th year of her age. (Hamilton, Ont., and Boston, Mass papers please copy.)

Funeral Monday morning at 8.45, from her mother's residence, 83 Broad street, to St. John the Baptist church for Requiem High Mass. Friends invited to attend.

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