MESSENGER AND VISITOR.

April 24 Sabbath

BIBLE L

Lesson V. May 5. THE AGONY IN

ection "The cup which given me, shall I n 18: 11. THE SECTION Incl the Paraliel Accou 86-46; Luke 22: 8 EXPLA

1. The GADRES -22. "Post off thy sho and with uncoverse seeme of it.-day less S2. "And they or room, in Jerusales S2. "And they or room, in Jerusales of ground) which keeper states of the keeper states of the keeper states of the game answer. The is about three que same answer. The is about three que square, 160 feet. I have alght yes," with a state alght yes, "while a bout three que and to weat of far of the disciples re "Billy of the disciples re "Billy of the disciples re "Baber and here i "They and the it little inther in measure to the se "Peter and James wan hot a sign of in such as hour a for human sympy real of the riches he and went to see i had withrese this of Transfiguration of is works tho or your part of is work as hour a for human sympy in a solt as rice of a work to see i had of transfiguration of is works and your part of his wrestiling ye death."

desth." WarGHING AN duties of these di an aid to praye aid to watchfulne 34. "And began 34. "And began 35. "And began 35. "And began 36. "And began 37. "And to an ange of its soul make of it; the stage of captrie bim." "And to the transformer and the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" the ground" (I strong cring an "It was his 'soul" against in' slow 35. "And he wa about a stome'a against in' slow about a stome'a symphith; "I' agonising pary" tion no throng given to the bin why yee. "What fight no the day "The sub frace."

"Father," the need. 'Fathe 'Abba.' The appear togeth Galatians 4: 6 sible," but the good. But his Powerful, and

cup represents holding all the were upon him desire its remo

do not merely desire it. pray have escaped. welve legions Matt. 25: 53)

deep, unmoved tense desire th will should be will were in prayer, "Thy the essence of pects an answ

April 24

<page-header><page-header><page-header><page-header><page-header><page-header><page-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>