Bible Dr. Talmage draws some comforting lessons and shows that all around us are royal natures that we may help deliver. The text is III Kings xi, 2, 3: "Jehosheba, the daughter of King Joram, sister of Ahaziah, took Joash, the son of Ahaziah, and stole him from among the king's sons which were slain, and they hid him, and his nurse, in the bedchamber from Athahe was with her hid in the house of the Lord six years."

used, but at 70 the grandmother, lookher pockethandkerchief and wipes her spectacles and puts them on and looks down into the face of her mischievous and rebellious descendant and says: "I don't think he meant to do it. Let him his behavior in the future." My mother, with the second generation around her, a boisterous crew, said one day: "I suppose they ought to be disciplined, but I can't do it. Grandmothers are not fit to bring up grandchildren.' But here in my text we have a grandmother of a different type.

I have been at Jerusalem, where the

the whole scene came vividly before me while I was going over the site of the ancient temple and climbing the towers of the king's palace. Here in the text it is old Atheliah, the royal murderess. She ought to have been conorable. Her father was a king. Her husband was a king. Her son was for the extermination of the entire royal family, including her own grandchildren. The executioners' knives are sharpened. The palace is red with the blood of princes and princesses. On all sides are shricks and hands thrown up and struggle and death groan. No mercy! Kill, kill! But while the ivory floors of the palace run with carnage and the whole land is under the shadow of a great horror a fleet footed woman, a clergyman's wife, Jehosheba by name, stealthily approaches the imperial nursery, seizes upon the grandchild that had somehow as yet escaped massacre, wraps it up tenderly, but in haste, smuggles it against her, flies down the palace stairs, her heart in tutions whose only object it is to mulout of the way as quick as you can, for she carries a precious burden, even a young king. With this youthful prize cient temple, the church of olden time, conscious of the peril that has be threatened and there for six years he is secreted in that church apartment Meanwhile old Athaliah smacks her lips with satisfaction and thinks that all the royal family are dead. But the six years expire, and it is time for young Joash to come forth and take the throne and to push back into disgrace and death old Athaliah.

The arrangements are all made for political revolution. The military come and take possession of the temple, swear loyalty to the boy Joash and stand around for his defense. See the sharpened swords and the burnished shields! Everything is ready Now Joash, half affrighted at the arm ed tramp of his defenders, scared at the vociferation of his admirers, brought forth in full regalia. scroll of authority is put in his hands, the coronet of government is put on his brow, and the people clapped and waved and huzzaed and trumpeted. "What is that?" said Athaliah, "What is that sound over in the temple?" And she flies to see, and on her way they meet her and say: "Why, haven't you heard? You thought you had slain all the royal family, but Joash has come to light." Then the royal murderess, frantic with rage, grabbed her mantle and tore it to tatters and eried until she foamed at the mouth; You have no right to crown my grandson. You have no right to take the government from my shoulders.

THE CROWNING OF JOASH.

Treason, treason!' While she stood there crying that the military started for her arrest, and she took a short cut through a back door of the temple and ran through the royal stables, but the battleaxes of the military fell on her in the barnyard, and for many a day when the horses were being unloosened from the chariot after drawing out young Josiah the fiery steeds would snort and rear passing the place as they smell the place of carnage.

The first thought I hand you from this subject is that the extermination of righteousness is an impossibility. When a woman is good, she is apt to be very good, and when she is bad she is apt to be very bad, and this Athaliah was one of the latter sort. She would exterminate the last scion of the house of David, through whom Jesus was to come. There was plenty of work for embalmers and undertakers. She would clear the land of all God fearing and God loving people. She would put an end to everything that could in anywise interfere with her imperial criminality. She folds her hands and says: "The work is done. It is completely done," Is it? In the swadoling clothes of that church apartment are wrapped the cause of God and the cause of good government. That is the scion of the house of David. It is Joash, the God worshipping reformer. It is Joash, the friend of God. It is Jeash, the demoralizer of Baalitish idola.ry. Rock him tenderly, nurse him gently, Athaliah you may kill all the other children, but you cannot kill him. Eternal defenses are thrown all around him, and the clergyman's wife, Jehosheba, will snatch him up from the palace nurs-

WASHINGTON, Oct. 21.-In this dis- | the house of the Lord, and there she course o na neglected incident of the will hide him for six years, and at the end of that time he will come forth for your dethronement and obliteration.

CANNOT BE EXTINGUISHED. Well, my friends, just as poor botch does the world always make of extinguishing righteousness. Superstition rises up and says: "I will just put an end to pure religion." Domithan slew 40,000 Christians, Diocletain slew 844,000 Christians. And the scythe of persecution has been avung through hah, so that he was not slain. And all the ages, and the flames hissed, and the guillotine chopped, and the Bastile groaned, but did the foes of Chris-Grandmothers are more lenient with tianity exterminate it? Did they extheir children's children than they were terminate Alban, the first British sacwith their own. At 40 years of age if rifice, or Zwingli, the Swiss reformer, discipline be necessary chastisement is or John Oldcastle, the Christian nobleman, or Abdallah, the Arabian maring upon the misbehavior of the grand- tyr, or Anne Askow, or Sanders or child, is apologetic and disposed to Cranmer? Great work of exterminasubstitute confectionery for whip. tion they made of it. Just at the time There is nothing more beautiful than when they thought they had slain all childhood. Grandmother takes out the royal family of Jesus some Joash would spring up and out and take the throne of power and wield a very scenter of Christian dominion

Infidelity says, "I will exterminate the Bible," and the Scriptures were off this time. I'll be responsible for thrown into the streets for the mob to trample on, and they were piled up in the public squares and set on fire, and mountains of indignant contempt were hurled on them, and learned universities decreed the Bible out of existence. Thomas Paine said: "In my 'Age of Reason' I have annihilated the Scriptures. Your Washington is a pusillanimous Christian, but I am the occurence of the text took place and foe of Bibles and of churches." Oh. how many assaults upon that word! All the hostilities that have been created on earth are not to be compared with the hostilities against that one book. Said one man in his infidel desperation to his wife, "You must not be reading the Bible," and he snatched it away from her. And though in a king. And yet we find her plotting that Bible was a lock of hair of the dead child-the only child that God had given them-he pitched the book with its contents into the fire and stirred it with the tongs and spat on it and cursed it and said. "Susan. never have any more of that damnable

PERPETUITY OF THE BIBLE.

How many individual and organized attempts have been made to exterminate that Bible? Have its enemies done it? Have they exterminated the American Bible society? Have they exterminated the British and Foreign Bible society? Have they exterminated the thousands of Christian instiher throat lest she be discovered in tuply copies of the scriptures and this compassionate abduction. Get her spread them broadcast around the world? They have exterminated until instead of one or two copies of the Bible in our louses we have eight or she presses into the room of the an- ten, and we pile them up in the corners of our Sabbath school rooms and unwraps the young king and puts him send great boxes of hem everywhere. down, sound acleep as be is and un- If they get on as well as they are now going on in the work of extermination, I do not know but that our children may live to see the millenium. Yes, if there should come a time of persecution in which all the known Bibles of the earth should be destroyed, all these lamps of life that blaze in our rulpits and in our families extinguished, in the very day that infidelity and sin should be holding jubilee over the universal extinction there would be in some closet of a backwoods church a secreted copy of the Bible, and this Joash of eternal literature would come out and come on and take the throne. and the Athalian of infidelity and persecution would fly out the back door of the palace and drop her miserable careass under the hoofs of the horses of the king's stables. You cannot exterminate Christianity! You cannot kill Joash!

The second thought I hand you from

my subject is that there are opportunities in which me may save royal life. You know that profane history is replete with stories of strangled monarchs and of young princes who have been put out of the way. Here is the story of a young king saved. How Jehoshaba, the clergyman's wife, must have trembled as she rushed into the imperial nursery and snatched up Joash! How she hushed him lest by his cry he hinder the escape! Fly with him, Jehosheba! You hold in your arms the cause of God and good government. Fail, and he is slain. Succeed, and you turn the tide of the world's history in the right direction It seems as if between that young king and his assassins there is nothing but the frail arm of a woman. But why should we spend our time in praising this bravery of expedition when God asks the same thing of you and me All around us are imperiled children of a great King. They are born of Almighty parentage and will come to a throne or a crown if permitted. But ein, the old Athaliah, goes forth to the massacre. Murderous temptations are out for the assassination. Valens, the emperor, was told, that there was somebody in his realm who would usurp his throne and that the name of the man who should be the usurper would begin with the letters T. H. E. O. D., and the edict went forth from the emperor's throne, "Kill everybody whose name begins with T. H. E. O D." And hundreds and thousands were slain, hoping by that massacre to put an end to that one usurper. But sin is more terrific in its denunciation. It matters not how you spell your name, you come under its knife, under its sword, under its doom, unless there be some omnipotent relief brought to the rescue. But, blessed be God, there is such a thing as delivering a royal soul. Who will enatch away Joash?

INSTRUCTION FOR CHILDREN.

This afternoon in your Sabbath school class there will be a prince of God, some one who may yet reign as king forever before the throne; there will be some one in your class who has a corrupt physical inheritance; there will be some one in your class who has a father and mother who do not know how to pray; there will be some one in your class who is destined to command in church or state, some ery and will run down with him into Cromwell to dissolve a parliament,

battle wounds, some Miss Dix to soothe the crazed brain, some John Frederick Oberlin to educate the besotted, some David Brainerd to change the Indian's warwhoop to a Sabbath song, some John Wesley to marshal three fourths of Christendom, some John Knox to make queens turn pale, some Joash to demolish idolatry and strike for the kingdom of heaven. There are sleeping in your cradles by night, there are playing in your nurseries by day, imperial souls waiting for dominion, and whichever side the cradle they get out will decide the destiny of empires. For each one of those children sin and holiness contend-Athaliah on the one side, Jehosheba on the other. But I hear people say: "What's the use of bothering children with religious instruction? Let them grow up and choose for themselves. Don't interfere with their volition." Suppose some one had said to Jehosheba: "Don't interfere with that young Joash. Let him grow up and decide whether he likes the palace or not: whether he wants to be king or not. Don't disturb his volition." Jehosheba knew right well that unless that day the young king was rescued he would never be rescued at all. I tell you, my friends, the reason we don't reclaim all our children from worldliness is because we begin too late. Parents wait until their children lie before they teach them the value of truth. They wait until their children swear before they teach them the importance of righteous conversation. They wait until their children are all wrapt up in the world before they tell them of a better world. Too late with your prayers. Too late with your discipline. Too late with your benediction. You put all care upon your children between 12 and 18. Why not put the chief care between 4 and 9? It is too late to repair a vessel when it has got out of the drydocks. It is too late to save Joash after the executioners have broken in. May God arm us all for this work of snatching royal souls from death to corona-

WORK OF SOUL SAVING.

Can you imagine any sublimer work than this soul saving? That was what flushed Paul's cheek with enthusiasm; that was what led Muson to risk his life amid Bornesian cannibals; that was what sent Dr. Abeel to preach under the consuming skies of China; that was what gave courage to Phocas in the third century. When the military officers came to put him to death for Christ's sake, he put them to bed that they might rest, while he himself went out and in his own garden dug his grave and then came back and said, "I am ready." But they were shocked at the idea of taking the life of their host. He said. "It is the will of God that I should die," and he stood on the margin of his own grave, and they beheaded him. You say it is a mania, a foolhardiness, a fanaticism. Rather would I call it a glorious self abnegation, the thrill of eternal satisfaction, the plucking of Joash from death and raising him to coronation.

The third thought I hand to you is that the church of God is a good hiding place. When Jehosheba ruches into the nursery of the king and picks up Joash, what shall she do with him Shall she take him to some room in the palace? No, for the official desperadoes will hunt through every nook and corner of that building. Shall she take him to the residence of some wealthy citizen? No; that citizen would not dare to harbor the fugitive But she has to take him somewhere She hears the shiek of the dying nobility; so she rushes with Joash unto the room of the temple, into the house of God, and there she puts him down. She knows that Athaliah and her wicked assassins will not bother the temple a great deal. They are not apt to go very much to church, and so she sets down Joash in the temple There he will be hearing the songs of the worshippers year after year; there he will breathe the odor of the golden censers; in that sacred spot he will tarry secreted until the six years have passed and he come to enthrone-

ment. ! THE BEST HIDING PLACE.

Would God that we were all as wise as Jehosheba and knew that the church of God is he best hiding place! Perhaps our parents took us there in early days. They snatched us away from the world and hid us behind the baptismal fonts and amid the Bibles and psalmbooks. O glorious enclosure! We have been breathing the breath of the golden censers all the time, and we have seen the Lamb on the altar, and we have handled the vials in which are the prayers of all saints, and we have dwelt under the wings of the cherubim. Glorious inclosure! father and mother died an merty was settled up, .d. anything left. But there was they endowed us with a property worth more than any earthly possession because they hid us in the temple. And when days of temptation have come upon my soul I have gone there for shelter, and when assaulted of sorrows I have gone there for comfort, and there I mean to live. I want, like Joash, to stay until coronation.

O men of the world outside there, be trayed, caricatured and cheated of the world, why do you not come in through the broad, wide open door of Christian communion? I wish I could act the part of Jehosheba today and steal you away from your perils and hide you in the temple. How few of us appreciate the fact that the church of God is a hiding place! There are many people who put the church at so low a mark that they begrudge it everything, even the few dollars they give toward it. They make no sacrifices. They dole a little out of their surplusage. They pay their butcher's bill, and they pay their doctor's bill, and they par their landlord, and they pay every body but the Lord, and they come in at the last to pay the Lord in his church and frown as they say: "There, Lord, it is. Send me a receipt in ful and don't bother me soon again." There is not more than one man out of a thousand that appreciates what the church is. Where are the souls that put aside one-tenth for Christian institutions-one-tenth of their income? Where are those who, having put aside that one-tenth, draw upon it cheerfully. Why, it is pull and drag and

some Beethoven to touch the world's hold on and grab and clutch, and givharp strings, some John Howard to ing is an affliction to most people when pour fresh air in the lazaretto, some it ought to be an exhilaration and a it ought to be an exhilaration and a Florence Nightingale to bandage the | rapture. Oh, that God would remodel our souls on this subject and that we might appreciate the house of God as the great refuge. If your children are to come up under the shadow of the church. If the church does not get them the world will.

CHRISTIAN ASSOCIATION. Ah, when you pass away-and it will not be long before you do-when you pass away, it will be a satisfaction to see your children in Christian society. You want to have them sitting at the holy sacraments. You want them mingling in Christian associations. You would like to have them die in the sacred precincts. When you are on your dying bed and your little ones come up to take your last word and you look into their bewildered faces. you will want to leave them under the church's benediction. I do not care how hard you are: that is so. I said to a man of the world: "Your son and daughter are going to join our church next Sunday. Have you any objections?" "Bless you!" he said. "Obtections? I wish all my children belonged to the church. I don't attend to those matters myself-I know I am very wicked-but I am very glad they are going, and I shall be there to see them. I am very glad, sir; I am very glad. I want them there." And so, though you may have been wanderers from God and though you may have sometimes caricatured the church of Jesus, it is your great desire that your sons and daughters should be standing all their lives within this sacred

More than that, you yourself will want the church for a hiding place when the mortgage is foreclosed: when your daughter, just blooming into womanhood, suddenly clasps her hands in a slumber that knows, no waking; when gaunt trouble walks through the parlor and the sitting room and the dining hall and the nursery, you will want some shelter from the tempest. Ah, some of you have been run upon by misfortune and trial! Why do you not come into the shelter?

I said to a widowed mother after she had buried her widowed son-months after I said to her, "How do you get along nowadays?" "Oh," she replied, "I get along tolerably well, except when the sun shines." I said, "What do you mean by that?" When she said: "I can't bear to see the sun shine. My heart is so dark that all the brightness of the natural world seems a mockery to me." O darkened soul! O broken hearted man, broken hearted woman! Why do you not come into the shelter? I swing the door wide open. I swing it from wall to wall, Come in! Come in! You want a place where your troubles shall be interpreted, where your burdens shall be unstrapped, where your tears shall be wiped away.

Curch of God be a hiding place to all these people! Give them a seat where they can rest their weary sould. Flash some light from your chandeliers upon their darkness. With some soothing hymn hush their griefs. Oh, church of God, gate of heaven, let me go through it! All other institutions sal Proprietor, its dividend is heaven, its president is God!

Sure as truth shall last, To Zion shall be given The highest glories earth can yield, And brighter bliss of heaven.

God grant that all this audience, the youngest, the eldest, the worst, the best, may find their safe and glorious hiding place where Joash found it-in the temple!

A MANIA FOR OPERATIONS. Most physicians are anxious to try the surgeon's knife and recommend an operation for piles. A less cruel, less expensive and less risky method is the use of Dr. Chase's Ointment, a preparation that has never yet been known to fail to cure piles no matter of what form or however long standing. Don't think of risking an operation when you can be cured in your own house by the use of Dr. Chase's Ointment. The best physicians use it in their

A BAD CASE OF ASTHMA. Mrs. George Budden, Putnamville, ')nt., says: "I feel it my duty to recommend Dr. Chase's Syrap of Linseed and Turpentine, as I had the Asthma very bad; could ge; nothing to do me any good. A friend of mine persuaded me to try this remedy, as he had tried it, and it proved successful. I tried it, and it cured me. I am thankful today to say I am a well woman through the use of this remedy. I keep it in the house all the time, and would not be without it."

MARRIAGES

STOCKFORD-GARRATY—In this city, or Oct, 24th, by the Rev. J. C. B. Appel, Lu cinda Garraty of Woodstock, N. B., to David Stockford of Gagetown, N. B. DEWITT-DAVIS—At the Methodist parsonage, Queen square, St. John, by Rev. R. W. Weddall, on Oct. 24th, Scoular B. DeWitt of Blissville, Sunbury county, to Lottle R., daughter of George Davis of Fredericton Junction.

ericton Junction.

MORTON-ALEXANDER—At the home of the bride's parents, Long Settlement, N. B., on Oct. 23rd, by the Rev. Alvin H. Campbell, B. A., Harvey Morton of Moncton, N. B., to Alfretta Alexander.

RIGGS-CHISHOLLM—At the Bay Shore, on Oct. 22nd, by Rev. Dr. Hartley, John R. Riggs of the parish of Simonds, St. John Co., and Miss Sarah Matilda Chisholm of Lancaster, St. John Co., N. B. Lancaster, St. John Co., N. B.

DEATHS.

BEAN—In this city, on Oc* 23rd, Louisa D. relict of the late Thomas Bean of Red Head, aged 42. BURLEY—In this city, on Oct. 22nd, at 256 City Road, Jane Burley, daughter of the late George and Margaret Brud, leaving two sons and two daughters. CARLOSS-In this city, on Oct. 22nd, Mary A. Carloss, wife of Richard Carloss, aged A. Carlos 24 years.

ELLIS—At St. Martins, Oct. 19th, Henry Ellis, aged 83 years and seven months. Asleep in Jesus.

FLEMMING.— In this city, on Oct. 21st, Mary A., relict of the late William Flemming, in the 73rd year of her age, leaving three daughters to mourn the loss of a kind and loving mother. At rest. NICE—In this city, west end, Oct. 23, Elizabeth A. Nice, wife of John Nice, aged 20 years, daughter of James McAlister of Pisarinco.

Why CATARRH Returns.

Why does Cataarh of the Head often get better in the summer and return in the fall? Because dry weather drives the Catarrh germs to the interior of the body, into the Stomach, Liv-

The only way to permanently CURE Catarrh is to kill the germs that cause it. Snuffs and local washes cannot do this. Yet, if it is not done, the coming winter will be like the previous ones or worse. For the germs multiply like every other living thing. When they become too numerous in the head they will spread down into the chest and lungs. This is almost sure to happen if you did not get entirely free during the summer. When Catarrh germs are not afraid of dry weather it shows them to be dangerously strong. Their invasion of the lungs is only a questi on of time. Their increase there, means, CONSUMPTION. Why run such a risk? Catarrh of the Head is

easy to cure under the proper treatment. Dr. Sproule can do it quickly Let him take it in hand now. You will then pass the coming winter and all following ones in health and comfort. You will no longer disgust your friends with your hawking and blowing and spitting. You will breathe easily. You will think clearly. For your head will not be heavy with Catarrh. You will find yourself

filled with a new energy and ambition, and life itself will look brighter. For all the strength that your system is now wasting, in fighting the Catarrh germs, will then be yours to use Catarrh of the Head and Throat.

Catarrh of the Head and Do you spit up slime? Are your eyes watery? Does your nose feel full? Does your nose discharge Do you sneeze a good deal? Do crusts form in the nose? Do you have pain across the eyes?
Does your treath smell offensive?
Is your hearing beginning to fail?
Are you losing your sense of smell?
Do you hawk up phelgm in the morning? Are there buzzing noises in the ears? Do you have pains across the front of your head? you feel dropping in back part of

Catarrh of the Bronchial Tubes Do you take cold easily? Is your breathing too quick? Do you raise frothy material? Is your voice hoarse and huskey? Have you a dry hacking cough? Do you feel worn out on rising? Do you feel all stuffed up inside? Are you gradually losing strength? Have you a disgust for fatty food? Have you a sense of weight on chest. Have you a scratchy feeling in throat. Do you cough worse night and morning Do you get short of breath when

If you think you have Catarrh you can have your case diagnosed FREE by answering the above questions and sending them to DR. SPROULE, B. A. (formerly Surgeon British Royal Naval Service,) English Catarrh Specialist, Nos. 7 to 13 Doane Street, Boston

SOUTH AFRICA.

Lord Roberts Expects to Leave for England About the Middle of Next Month.

Opinion Expressed that a General as Cold Blooded as Kitchener is Needed to Complete the Campaign.

LONDON, Oct. 26.-Winston Spencer Churchill, speaking last evening at a banquet given by the Pall Mall Club, attacked Lord Fesslyn for "slendering British officers" in accounts the Earl sent to newspapers from South Africa. He went so far as to give the lie direct to some of Lord Rosslyn's statements.

LCNEON. Oct. 25 .- The war office annot nees today that Lord Roberts hopes to are going to fail, but the church of God—its foundation is the Rock of Ages, its charter is for everlasting nder-in-chief of the army

end of November.
NEW YORK, Oct. 25.—The revival of guer-illa warfare in South Africa, says the Trib-une's London correspondent, has lighted up British sentiment, especially in smart so-clety, which is divided into military cliques and factions. Lord Roberts' leniency is concenned by impatient parties as a source of weakness in South Africa, and the opinon weakness in South Africa, and the opin-ion is expressed that a general as cold-blooded as Kitchener is needed to suppress the lawlessness new in progress. Correspondence with Kruger THE HAGUE, Oct. 25.—The government

THE HAGUE, Oct. 25.—The government has submitted to the states general the text of three secret despatches which the Dutch minister of foreign affairs sent to Mr. Kruger lastiy-ar, dated May 13, Aug. 1 and Aug. 15, all of which counselled him, in the interests of the Transvaal, to be as moderate and conciliatory as possible toward Great Britain, and intimate that any appeal to Germany or any other great power would be barren of result and highly dangerous to the South African Republic. the South African Republic.

Mr. Kruger's replies were also given. All these displayed a strong objection to accept Great Britain's proposal of an international or mission, the final despatch declaring that he had no intention to appeal to the

BIG QUEBEC STRIKE.

Militia Charge a Gang of Cotton Strikers in Valleyfield With Serious Results.

VALLEYFIELD, Que., Oct. 25 .- A couple of hundred men employed by the Montreal Cotton Co. on the foundations of a new mill went out on strike yesterday, demanding an increase of 25 cents a day in their pay. The mpary refused to deal with the union. Yesterday the strikers prevented the company from shipping goods, and today held up the company's coal pile. The local police were powerless. The company had to nave coal or shut down. Consequently a message was sent to Montreal asking for military as-sistance. It arrived at 4.30 this afternoon, and consisted of two companies of the Royal The embargo on the coal pile was premetly removed. At dusk a big crowd gathered and there was every evidence of

trouble. About 8.30 a crowd of strikers and their sympathizers gathered at the Empire mill and stoned the windows. The troops charged the mob with fixed bayonets. They were driven back. Eight men were wound-ed, two of them seriously. The strikers had fifteen men injured, one fatally. afteen men injured, one fatally.

Reinforcements have been asked from
Montreal, and word has been received that 300 men and medical assistance will bout 2 a. m.
The condition of affairs is very serious.

OTTAWA.

The Pacific Cable Scheme - Idahn Expected on Tuesday.

OTIAWA, Oct. 25 .- Mail advices from Australia received today convey the intelligence that the government of New South Wales is taking prompt steps to carry out the Pacific cable scheme as far as the contribution of the colony is concerned. As stated recently, the lowest tender for the line is £1,886,000, but from reliable infor mation it appears, including extras, the total cost of the cable will be £2.966.000, the original estimated cost being £1.730,658 oria, New Zealand and Queensland, paving While anxious to meet the views of the Halifax authorities in regard to giving he other third. collifax authorities in regard to giving a roper reception to the returning volunteers that city, the desire of the officials in the

militia department is to get the men on thei way west as speedily as possible. Lieut. Col. Pinault, deputy minister; Lieut. Col. Vidal, Mr. Borden, accountant, and Mr. Larvis of the militia department leave for Halifax on Sunday to meet the Idaho and grant the men their discharges. The Idaho and is expected to report on Monday evening or Tiesday morning.

A contract has been awarded by the war office, through the department of militia, to

Laliberte of Quebec for 1,000 fur caps and 1,500 pairs of gloves for use of the British

NOVA SCOTIA CAMPAIGN.

TRURO, N. S., Oct. 25 .- The first political meeting of the campaign in Colchester was held here this evening by the liberals Mr. McClure, the liberal candidate, made the first speech. He thought all promises could not be kept, and said that though he had to vote against his party he had stood up for prohibition in the house last year. The chief speaker was Hon. W. S. Fielding. His address dealt with the financial problems and was a continuous ery of prosperity. His excuses for the increased expenditure under the liberal government were to the effect that the income being greater, they could thus afford greater extravagances. Before he was half through many flocked from the buildire.

building.
Last night Dr. McLennan, the liberal candidate for Inverness, held a meeting at Strathlorne school house. Dr. McLennan was especially sever on Samuel Macdonne Q. C., the independent liberal candidate, who is a liberal of the old guard and who will clu a larger vote than McLennan himself.
Dr. McLennan referred to Macdonnell as the "rarry wrecier," saying that he was wrecking the liberal party because he would not get a senatorship or a judgeship. In Guysborc county also, an independent liberal, M. H. Davison, is in the field, keeping company with D. C. Fraser, the nomines of the liberal convention cardidates have the benefit of the triangulation in both counties.

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CANADIAN SOUVENIR

.... OF THE

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SOUTH

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General Barton A Wet and Scatte

The British Losses First Reported -Shot for

PRETORIA. Oct was today prochai British empire, the attended with im The Royal Stand the main square o adiers presented a played the nation fred Milner read t 6,200 troops, repre tain and her color CAPE TOWN, C ering party of the between Heidelbe staff, in the Tran ing up the rails the train. In the ed, two captains wounded and all It is reported the Steyn and the me tive council are at of Bethlehem, and ed Fouriesburg to the Orange Free Mr. Steyn has member of the la tried on the charg CAPE TOWN, C committee has ca Mr. Chamberlain tinued delay in gr refugees to return Upon the receipt meeting will be h who are daily bec tented because of fusal of the author BRUSSELS, Oc reception committe mal declaration Great Britain in reception which, will be exclusively

that Jacobadal the Boers. The a Cape Town short 'Later news fro that two hundred attacked the garri ers had 14 killed an LONDON, Oct. despatch from Cap Mail a force of surrounded a patr with a convoy, nea River Colony, last sharp fight ensued the correspondent, abandon two Maxi inforced by the Y

sympathy, every m prevent political a DURBAN, Oct.

raiding in the nor

They have burned

at Waschbank an

LONDON, Oct.

voy; but they lost wounded and 15 onials were outnu and the engageme "The Boers have field, nearly half Orange River divided into comp hundred each, but bination for large LONDON, Oct. ceived at the war Roberts, dated Pr 26, referring to the Barton's column v forces October 25, losses were heavle

ported. An addi

twelve men were k

cers and 25 men v

Boers left twenty-

teen wounded on th

six Boers were ma

ceeded in getting

2 Ply

Shingle

Nails.