Dear St. Peters Bote:-

"Mit des Geschickes Maechten

After a voyage of seven days I

came home last Monday. A three

Fishing was very poor this fall.

The sockeye-fishing (best salmon)

was a failure altogether. The hump-

days' rest was needed.

bright here

pray every day.

CORRESPONDENCES.

Editor of St. Peters Bote:-

mysteries in this funny world.

EELY ormerly Jno. ce), opposite mboldt, Sask,

No. 38

Cutcheon Surgeon

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HINDLER LOANS ANCE Canada.

GHT

From the Mission Fields. zealous workers whenever there vas an undertaking for the benefit of the church: Mr. Martin Kolla. SECHELT, B.C., Oct. 16, 1918. He was struck by the Influenza and died after a few days on the We all deeply regret to see you change the language of your paper, 17th of October. Only a few days before he was playing on the stage for the benefit of the Church. He died as a good Catholic young Ist kein ew'ger Bund zu flechten," man, entirely resigned to God's and so we have to take the in- will, after receiving the Holy Sacraments with the greatest devotion. Last week I was absent from He was buried by the St. Joseph's Sechelt and had gone north 150 Men's Society, whose active mem

miles from here. The Influenza is at Vancouver, and so I thought it Little Ernest Motz, who met my duty to go and visit all the death by an accident with a falling Indian camps and prepare the peo-ple for the hour of danger. The he was visiting his relatives, was Indians were all fishing, some were working at the canneries and others were dispersed in different bays. dear little Ernie very much. Mean-This made the trip harder than while they pray for him.

usual, as I had to go and stay in Saturday, Oct. 27, Mrs. M. Wachs very poor huts with them. Their died at St. Boniface Hospital after fishing houses are of a very primi-tive type, where cleanliness is alto-band with three little children. She gether impossible. The food was was a member of the St. Elizabeth's

as I came unexpectedly. They had there is a depressive feeling among never thought that I would ven- the whole population. Now everyture out so far and under such adverse conditions. To sleep in an influence the Church with its pub-Indian bed and use their own lic worship exercises upon poor blankets is no fun. But the joy and mankind. How desolate mankind recompense for all the hardships. its inspiring public services! Corr. omnem animam vivéntem.

## **American Missionaries** for China

backs (now "pinks") were more On the occasion of the departure plentiful, but the dog-salmon (now of the four missionaries who left chum") is a rare thing this year. the American Foreign Mission Sem-Many fishermen quit on account of inary recently, Bishop Hoban said:

the scarcity of fish and because "Tonight will be historical in they were not satisfied with the the annals of the Scranton Diocese prices fixed by the government. We are gathered here to honor and I am afraid that my Indians will say good-bye to these men, who have a hard winter before them. have dedicated their lives to The logging business was good spreading the gospel in far-off last year and up to July this sum- China.

mer. But then the prices dropped He explained that it was time camps that are working for the Mother Church among the natives munition-board and had a good of the Orient

price guaranteed for their logs are "America stands fore-front in Fishing and logging are the the eyes of China today," continued Bishop Hoban. "No longer principal industries in B. C. So can France, Germany, Italy, poor the near future does not look very Belgium, and Spain send mission Fathers to the Orient. The Chinese The funniest thing is, that al- of today understand what is back though the prices for logs dropped of the great American ideals and over a third, the lumber is just as they greatly respect and honor a (Don Bifchof Pascal, O.M. I., am 30. August 1918 guigeheißen für high as ever. There are many mission Father from the States.

Our school is running all right. hundred years after the first mis-Some boys have not returned from sionary efforts of the great missiontheir vacations yet, but are ex- ers of the past—the intrepid Franmake some money for their clothes. America should send forth her The Influenza has not made its first band of priests to the very appearance here yet, but it cannot portion of China, Canton, which be far off. I hope our Lord will Francis Xavier aimed to evangelize. not be too hard on us. That's the St. Francis Xavier died gazing on wish I have for all the benefactors the field he was never to reach.
of this mission too, for whom we These American priests will continue his work, animated by his Rev. W. Brabender, O. M. I. zeal for souls and anxious, if need be, to offer life itself in witness of the Gospel of Jesus Christ.

These men do not go away as ST. JOSEPH'S PARISH, WINNIPEG. military soldiers to fight the foe for liberty and democracy, but as On account of the Influenza all soldiers in Christ's army under the Bazaar for the benefit of St.

Joseph's Church had to be postseph's Church had to be post-oned indefinitely. Many outside Christ and willingness to die if riends already sent their presents necessary to carry out Christian for the Bazaar, which are well work among the pagans and heastored up. Others surmising that the Bazaar had to be postponed on account of the Influenza, withheld

## ESTRAY

sending presents but will send them later on.

St. Joseph's Parish lost one of its best young men, one of its most onto the st. Gregor, Sask.

I dark-red bull calf of this spring. I will pay a reward of \$3.00 for information leading to its recovery. John Van Bergen, 3 miles northwest of St. Gregor, Sask.

## Prayer against Epidemic Diseases.

(Approved for the Diocese of Prince Albert by Bishop Pascal, O. M.I., on August 30, 1918, and endowed with an Indulgence of 50 days, which can be gained once a day by the Faithful within the said diocese.)

Antiphon. Remember, o Lord, thy covenant and say to the destroying angel: Now hold thy hand, that the earth may not be desolated, and do not destroy every living soul.

Lord have mercy on us. Christ have mercy on us. Lord have mercy on us

Our Father (silently).

- V. And lead us not into temptation.
- But deliver us from evil.

  The Lord sent his word and healed them.
- And delivered them from their death.
- Let the mercies of the Lord give glory to him.

  And his wonderful works to the children of men.
- Lord, remember not our former iniquities.
- Let thy mercies speedily prevent us.
- Help us, o God, our saviour.
- And for the glory of thy name, o Lord, deliver us. Forgive us, O Lord, our sins.
- And deliver us for thy name's sake.
- Hear, O Lord, my prayer.
- B. And let my cry come to thee.
  V. The Lord be with you. B. And with thy spirit.

LET US PRAY.

gether impossible. The food was poor too as there are no stores at Ladies Society. To all the relatives sinners, through the intercession of the blessed Virgin Mary, such isolated places. But the poor of these deceased ones our deepest people did their very best. Their condolence.

Mother of God, look propitiously upon thy people returning to thee, that thou, whilst it remains attached to thee, mayest graciously joy at seeing me was the greater | Since the churches are closed, remove from it the scourge of thy wrath. Through the same Christ our Lord

### ORATIO CONTRA PESTILENTIAM.

Antiph. Recordáre, Dómine, testaménti tui, et dic Angelo pergratefulness of the people was a would be without the Church and cutiénti: Cesset jam manus tua, et non desolétur terra, et ne perdas

Kyrie eléison. Christe eléison. Kyrie eléison.

- V. Et ne nos indúcas in tentatiónem.
- Sed libera nos a malo. Misit Dóminus verbum suum, et sanávit eos.
- R. Et eripuit eos de morte eorum Confiteántur Dómino misericórdiæ eius.
- Et mirabília ejus fíliis hóminum
- Dómine, ne memíneris iniquitátum nostrárum antiquárum.
- Cito antícipent nos misericórdiæ tuæ. Adjuva nos, Deus salutáris noster
- Et propter glóriam nóminis tui, Dómine, líbera nos.
- Propítius esto pecátis nóstris, Dómine.
- R. Et libera nos propter nomen tuum.
- Dómine, exáudi oratiónem meam.
- Et clamor meus ad te véniat. Déminus vobíscum. 12. Et cum spíritu tuo.

as the market was overstocked and that the American Catholics realized the importance of sending ing. I am afraid that most of the smaller logging-camps will be bankrupt next winter. Only those camps that are working for the Mother Church extraction.

Approbatur pro nostra diœcesi. Concedimus indulgentiam 50 dierum semel in die lucrandam fidelibus has preces infra fines nostræ diœceseos pie recitantibus.

IMPRIMATUR.

ALBERTUS, O.M.L.

Die 30 August. 1918.

Episcopus Principis Albert.

## Bebet gegen epidemische Krankheiten.

nission Father from the States. Die Diogefe Prince Albert und mit einem Ablag von 50 Tagen ver-It is noteworthy that just four feben, der täglich einmal innerhalb der genannten Diogese von den Bläubigen gewonnen werden fann.)

Antiphon. Gedente, o Berr, Deines Bundes und befieh pected soon. They help their cis Xavier and his confreres-began beinem ftrafenden Engel: Hufte jest ein beine hand, auf bag die Erbe parents at fishing and want to their conquest of Asia to Christ, nicht verobet werbe, und tote nicht jede lebende Geele.

herr erbarme bich unfer! Chrifte erbarme bich unfer! herr erbarme bich unfer !

Bater Unfer (leife),

- V. Und führe uns nicht in Berfuchung.
- R. Conbern erlofe uns bon bem lebel. V. Der Berr fandte dus fein Bort und heilte fie.
- R. Und entrif fie ihrem Tobe. Y'. Sie follen banten bem herrn für feine Barmbergigteit.
- It. Und für feine Bunber unter ben Denfchentinbern.
- V. D herr, gedente nicht unferer alten Diffetaten. R. Lag eilenbe une zubortommen beine Barmherzigfeit.
- V. Silf une, Gott, unfer Beiland. B. Und um der Ehre beines Ramens willen erloje uns.
- V. Geignabig unfern Gunben, o Berr,
- R. Und befreie uns um beines Ramens willen. V. Berr, erhore mein Gebet.
- B. Und lag mein Rufen gu bir tommen.
- V. Der Bert fei mit euch. R. Und mit beinem Beifte.

## Laffet une beten!

D Gott, der du nicht den Tod, sondern die Bußsertigkeit des Sünders willst: durch die Fürbitte der allerseligsten Gottesgebärerin und Jungsrau Maria besänstigt, blicke herad auf dein Bo'k, welches sich wieder zu dir wendet, auf daß du, während es dir getreu bleibt, die Geißel deines Bornes barmherzig von ihm abwendest. Durch denselben Christum unsern herrn.

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