

PART V

I direct that the sentence (which I hereby commute to.....)
 (of which I remit.....) (be suspended) (be put into execution)
 and that it run (concurrently) (consecutively) with the previous sentence of.....
 (and) be reviewed on.....
 Place.....
 Date.....

Superior Military Authority

PART VI

ACTION ON REVIEW

| Date | Directions | Signature and appointment of Authority giving the directions | If sentence suspended, actual date of release and marks earned to count towards remission and signature of Governor of Civil Prison or O.C. Military Detention Barracks |
|-------------|---|--|---|
| MAY 12 1944 | No Suspension or Remission No further Review | <i>[Signature]</i> ant-General Superior Military Authority | |
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All recommendations, etc., considered upon review, should be pasted here.

PART VII--FIRST TRIAL

| Charge or Charges giving Particulars | Date of Offence | Date of Trial |
|---|-----------------|---------------|
| CHARGE Sec.12(1)(a) Army Act WHEN ON ACTIVE SERVICE DESERTING HIS MAJESTY'S SERVICE: in that he at Portage la Prairie, Manitoba on the 20th day of September, 1943, absented himself from the 100th Canadian Army(Basic)Training Centre, C.A., until apprehended by the Civil Power at Pansy, Post Office District, Manitoba, at 1500 hours on the 13th day of March, 1944, dressed in civilian clothes. Cost of apprehension and return to unit \$6.26. | 20 Sep 43 | 20 Mar 44 |

[Signature]
Lieut. Colonel
Signature of Officer making entry
(C.M.Ackland) Commanding, No.10 District Depot, C.A.

PART VIII--SECOND TRIAL

| Charge or Charges giving Particulars | Date of Offence | Date of Trial |
|--------------------------------------|-----------------|---------------|
| | | |

Signature of Officer making entry

PART IX

C.O.'s REMARKS AND RECOMMENDATIONS ON FIRST TRIAL

| Date | Signature |
|----------------|---|
| 30 March, 1944 | <i>[Signature]</i> Lt.-Colonel (C.M.Ackland) Commanding No. 10 District Depot C.A. |

PART X

CONFIRMING OFFICER'S REMARKS AND RECOMMENDATIONS ON FIRST TRIAL

| Date | Signature |
|-------------|--|
| 30 Mar. 44. | <i>[Signature]</i> / (A.W. Hunt) Lt.-Col., T/Commanding, M.D.10. |

PART XI

SPACE FOR FURTHER REVIEW

| Date | Directions | Signature and appointment of Authority giving the directions | If sentence suspended, actual date of release and marks earned to count towards remission and signature of Governor of Civil Prison or O.C. Military Detention Barracks |
|------|------------|--|---|
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