

The Lectures of the fourth year are few in number, students thus being left free to pursue in private any special course of Theological study, in doing which they are assured the assistance and direction of the Faculty.

Students may take the Fourth Examination at the beginning of the third session, or at any subsequent period.

Regulations for French Students.

All French students, and students preparing for French work, are required to attend the Lectures in *Théologie française*, and English students who understand French are urged to do the same. Students taking this course, and passing examination in it, are exempted from examination in the Biblical History and Homiletics of the first year, the Apologetics and Sacred Rhetoric of the second, and the Exegesis and Architecture of the third. In the honour work they may also take the examinations in Latin, Greek, and Hebrew authors, in French instead of English. In the first year, they may exchange MacLear for *De Pressensé*, "*Jésus Christ, son temps et son œuvre*"; in the second year, Farrar's *Free Thought* and Hoppin for *De Pressensé*, "*Les Origines*," and Vinet, *Homilétique*; and in the Post-Graduate course, Westcott for Reuss, "*Histoire du Canon du Nouveau Testament*." Students intending to exercise these options must give notice to the Principal or French Professor, at least three weeks before the sessional examinations.

French Students are not required to give more than one of their College exercises in English, and at least two of them must be in French. These French exercises will be prescribed by the French Professor.

While French students are eligible for all the scholarships and other rewards of the Theological course, in consideration of the disadvantage at which they are placed by pursuing their studies in both languages, two scholarships are offered for competition