have procured a card from the visitor, for a card assigning the reason of refusal should always be given to the unrelieved applicants, which if produced will show why he was not relieved; and, if unproduced, a proof that he has been attended to. In either case, the member will thus be made acquainted with the action of the visitor, and the reason for it.

Two or three important results involved in the observance of the foregoing Rules deserve notice. First, by refusing aid to the persons described, none are necessarily left to suffer. Even those who constantly persist in their vicious courses, and cannot be relieved without injury to them and the community, still have a recourse in the legal relief provided by the Commissioners of the Poor; so that all are cared for. Second, the Association does not supercede existing charities but so far as is practical, makes them available for those for whom they are designed. Third, that it is governed by such humane and economical considerations as have most important moral and social bearings on the individuals concerned, and the public.

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Visitors, in complying with the foregoing Rules, should carefully direct their attention to such particulars bearing on the different classes indicated therein, as will qualify them for an intelligent and judicious discharge of their highly important and responsible duties.

The attention of members is also called to the said Rules, and the co-operation with the visitors most earnestly solicited, for, without it, the great and difficult work in which the Association is engaged cannot be effectually accomplished.

It will be noted that relief is granted without distinction of class or creed.

or so debased by other causes, that there is no hope of inciting them to self-support and to aid whom would encourage sin and indolence, and foster a great social cvil.

The complaints of unrelieved applicants who have been sent to the Association should not be listened to until they