

#### "THE SABBATH-BREAKER RECLAIMED."

One case I wish to name. A young man, a butcher in this place, was in the habit of attending my ministry for some time, but kept his shop open on part of the Lord's Day; but a tract that was left at his house by a friend, made such a deep impression upon his mind, that when his wife returned home she found him in tears. Soon after, he was made happy in the Lord—closed his shop on the Lord's day, and has since become a member of the church, and a teacher in the sabbath-school; and I believe that he is walking in the fear of the Lord, and in the comforts of the Holy Ghost. This case I am sure will delight those men of God that form the Committee of the Tract Society.

#### "THE HISTORY OF ELLEN."

Miss M. A. S. formed an acquaintance with an ungodly young man; little by little it was perceived that it would lead her to neglect the means of grace, if not to give up altogether attending to Divine things. Every means were taken to bring her to see that misery must result from such a union; but she could not break off the correspondence. She now absented herself from the table of the Lord, and was seldom seen in the house of God. Mrs. F. calling one day to see her, she told her how unhappy she felt, and assigned as a reason the forming an acquaintance with one who was not a Christian. Mrs. F. put into her hands that little gem of a publication, THE HISTORY OF ELLEN, the reading of which so powerfully impressed her mind, that she resolved to return to the path of duty and religion again. To God be all the glory.

#### AMERICAN TRACT SOCIETY.

This Society continues to prosecute with energy the cultivation of the great field which Providence has assigned to it. During the past year it has issued 73 new publications in seven languages, including a number of valuable volumes; its circulation for last year has been 5,153,898. Its gratuitous issues amount to 30,705,246 pages, value \$20,470 16, making a very considerable increase on those of the preceding year. Its income from all sources has been \$153,916 16, of which \$71,132 16 were in free contributions. The expenditure has been \$153,916 16.

The proportion which the donations of this Society bear to its entire income (nearly one-half) is very much to the credit of our American friends: it shews