

Mrs. Green had taught our day-school for two years, but as the school grew and her domestic duties increased it became impossible for her to continue to do so; accordingly, in August, the chairman engaged Miss Stirtan, a zealous teacher, who is getting on admirably with the school, which continues to grow, and was never in a more flourishing condition—seventy in attendance. Increase for the year, 17.

We are thankful to our Heavenly Father for preserving our lives amidst many dangers. We are now very busy, this is the "oolichan" season. These delicious fish come every year in March. The people from Port Simpson, Metlahkatlah, Skeena River, Tongass, and interior tribes, come here to prepare food, remaining from two to three months, so that we have the blessed privilege of preaching Jesus to thousands of precious souls. The people being divided into several camps, necessitates considerable travel.

Last Sabbath, in walking over the ice to an appointment at Port Simpson camp, with some young men, when near the middle of the river the ice suddenly broke, and two of my young men fell into the cold swift water. Fortunately we had brought a small canoe on a sleigh, in case of an emergency, which we instantly launched, otherwise, as the ice broke all around, we would have been without help:—

" But out of all, the Lord  
Hath brought us by His love,  
And still He doth His help afford  
And hides our life above."

We reached the camp safely, and spoke to the people who crowded the house, from the words, " Enoch walked with God." We realized the presence of our Master, and felt it to be a glorious privilege, that man by faith may still walk with God. After visiting four camps, and attending to the sick—twice my feet broke through the rotten ice—we reached home at half-past eleven, thankful to Him who had preserved our lives. Our services are all well attended, never before did the interior people come in such numbers. We trust many of them will give their hearts to Jesus. Members, 160. A. E. GREEN.

#### BELLA-BELLA.

After receiving our appointment from the Conference, we started from Skeena River, in July, 1880. We had travelled nearly three-fourths of the journey when we were informed that Bishop Ridley, of the Church Missionary Society, had sent a man to the very spot to which we were going. We consulted with Bros. Crosby and Green, personally, and with the Chairman and several other ministers by letter, when we came to the conclusion that it would be unadvisable to proceed farther; and as Bella-Bella was urgently asking for a Missionary, we retraced our steps to that field of labour.

We praise God for the abundant manifestations of His presence and power to save, during the few months that we have been among

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