

we have an invitation for all who are in want to come and partake of the rich bounty of the Gospel feast. The "waters" here mentioned are the blessings of the covenant of grace—the unsearchable riches of Christ, made known to us in that Gospel which is the power of God unto salvation to every one that believeth. When our Lord was upon earth, men had ocular demonstration of His power; they saw for themselves His astounding miracles; they had the evidence of his actual being before their eyes; and therefore in many cases their faith was the result of sight. Now, all this is changed, and men are asked to believe, not on the evidence of that which they see, but on the credibility of that which they hear. Even when our Lord was on earth, He asserted the superior blessedness of that faith which arose from hearing, without actual sight: "Thomas," said He, "because thou hast seen Me, thou hast believed: blessed are they that have not seen, yet have believed." Christ is now on high, seated in glory at the right hand of the Father, but before He ascended to so exalted a place, He assured