

Doctr.

Do not cheat thy heart and tell her, Grief will pass away— Hope for fairer times in future, And forget to-day...

Ecclesiastical Intelligence.

CHARGE OF HIS GRACE THE ARCH-BISHOP OF CANTERBURY.

[In no paragraph there is manifest inaccuracy on the reporter's part; there may be errors of the same kind in others. The headings have only newspaper authority, we suppose.—Ed. C.]

Members of this Cathedral Church—

In visiting my diocese, as I am now called upon to do, after an interval of four years, I might easily find myself in a land...

SECESSIONS TO ROME.

But I am also reminded of another loss, not less lamented, and much less reasonably to be expected. I am reminded of one (the Rev. Lord Charles Thynne, lately one of the Canons of Canterbury) with whose views on the subject...

THE POWER OF THE KEYS.

The remission of sin is the great purpose of the Gospel, and there He who is offered by sinners the transgression of whose law is sin—declares in what terms He will pardon. Accordingly, we may be sure to find there whatever is needful for procuring forgiveness of sin.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

The promise here made to St. Peter is clearly and fully the promise of forgiveness which should be his future communion and representing to the Apostles his holding an important part in the ministry of reconciliation.

REMISSION OF SINS.

Much of what has been said concerning the authority given to Simon Peter has an equal application to the preceding words of the Lord of the Apostles, collectively, "Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them, and whosoever sins ye retain, they are retained."

THE CHURCH PLACED ABOVE SCRIPTURE.

But the primary error, and that to which all others may be traced, is in forming an idea of the Church which the Scriptures do not warrant—an idea which virtually transfers to the Church itself, acting through her Ministers, the power and authority which really and solely belong to the Church's Divine Head...

Her Foundations are upon the holy hills."

baptised, that St. John addressed the assurance which our Church has placed in the preparatory service—"We say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

CONFESSION AND ABSOLUTION.

Since, however, the Apostolic epistles were commonly and chiefly addressed to the baptized, we should surely hear in them some mention of matters so important as confession and absolution, if they were indeed a part of the general system of the Church.

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CONCLUSION.

Proceeding further in the Church's history, we find just what might be expected in the progress of error. We must not only wander from the truth, but we must also descend below the Apostolic age and early Christian writers before we meet with any such presumption as that Christ had transferred from himself his own agency, and placed in the hands of men the great purpose of his incarnation.

THE CHURCH, THE CHURCH OF ROME,—NOT OF THE SCRIPTURES.

I need not dwell on the consequences—how by degrees the authority supposed to be vested in the Church generally, was transferred to the Pope, and the decrees of the Roman Bishop became the accredited decrees of the Church.

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thought of hear no more of that, now that the Church of England has been placed by the law of the land on the same footing with all other denominations. The Editor may spare his ink and his temper. The proposed Bill contemplates no interference with the use being religious privileges of others, and it is simply to let Churchmen meet together, like other folk, and mind their own business, untrammelled by any restrictions of English Ecclesiastical Law.

ROMANISM AND DISSENT.

POPEISH PROFESSIONS OF LOYALTY.—The following remarkable specimen of the value of English professions of loyalty appears in the Catholic Standard, from the pen of a correspondent engaged in a controversy on the insertion of a prayer for the Queen in the office of the Mass.

DECLINE OF UNITARIANISM.—Most of our readers need not to be told what are the tendencies, and what the present condition and position of Unitarianism in England.

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