

THE CANADIAN CHURCHMAN.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

NEW SERIES, Vol. I, No. 7.]

TORONTO, CANADA, SEPTEMBER 16, 1852.

[OLD SERIES, Vol. XVI.]

WEEKLY CALENDAR.

DAY	Date	Lesson	Lesson
C	S. 19, 15 S. AFF. TRIN.	M. Jer. 25	Matt. 20
		L. " 26	1 Cor. 4
M	" 20	M. Zech. 6	Matt. 21
		L. " 7	1 Cor. 5
T	" 21 St. Mat. A. A. E.	M. Eccl. 35	Matt. 22
		L. " 38	1 Cor. 6
W	" 22	M. Zech. 8	Matt. 23
		L. " 9	1 Cor. 7
T	" 23	M. " 10	Matt. 24
		L. " 11	1 Cor. 8
F	" 24	M. " 12	Matt. 25
		L. " 13	1 Cor. 9
S	" 25	M. " 14	Matt. 26
		L. Mal. 1	1 Cor. 10
C	" 26, 16 S. AFF. TRIN.	M. Ezk. 2	Matt. 27
		L. " 3	1 Cor. 11

TORONTO VOCAL MUSIC SOCIETY.

Rooms—St. LAWRENCE BUILDINGS.
Regular practice every Wednesday, at eight P.M.—
Terms of admission, Performing Members, 25s. per annum;
Non-performing 15s.
J. P. CLARKE, Mus. Rec. Conductor.
G. B. WYLLIE, Secretary & Treasurer.

COMMON PLACE BOOK

YOUNG MEN.

Young men, in the conduct and manage-
ment of actions, embrace more than they can hold,
fly more than they can quiet; fly to the end
without consideration of the means and de-
grees; pursue some few principles which
they have chanced upon absurdly; care not
to innovate, which draws unknown incon-
veniences; use extreme remedies at first,
and, that which doth all errors, will not
acknowledge or retract them.—*Bacon.*

MY SLEEPING CHILD.

I FEEL me o'er my infant child,
And mark'd that in her sleep she smiled,
I could not tell from what bright thought,
How cheek that ray of gladness caught,
Yet doubt'd I not an angel's voice
Had bid my little one rejoice.
And when with all a parent's fears,
I pore into the gulph of years,
'Tis sweet to think of Him whose hand
Caresse'd the infant race,
What time with voice divinely bland,
He spake these words of grace,
"The children's angels always stand
Before my Father's face."

INGRATITUDE.

Who can forbear grieving when he consi-
ders that he has fallen under the heavy dis-
pleasure of Almighty God, whose infinite
patience he hath abused; that he is exposed
to all those miseries that are implied in an
eternal separation from the Fountain of all
happiness; that he hath foolishly neglected
the most important concern of his life, and
done what in him lies to make himself ever-
lastingly miserable; that he hath been un-
grateful to his mighty benefactor, and un-
faithful to his best friend; that he hath
affronted Heaven with those very blessings
he hath received from thence; that he hath
despised the riches of God's goodness and
forgiveness and long suffering, which should
have led him to repentance?—*Robert Nelson.*

Ecclesiastical Intelligence.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY

PAROCIAL ASSOCIATIONS.

St. George's, Toronto, per S. B.
Harman, Esq., £20 0 0
THOS. S. KENNEDY, Sec.

IRISH CHURCH INTELLIGENCE.

RELAPSED CONVERTS—Two of the Popish
Priests who recently abjured the errors of Po-
pery and professed the faith of the Protestant
Church have relapsed into Popery—the Rev. R.
Wall, of the "diocese" of Lismore; and the
Rev. A. Hopkins, of the "archdiocese" of
Tuam. The former has addressed a letter to
the *Freeman's Journal* in which he expresses
"Profound anguish for the fearful amount of
scandal I have given to the world by my having
apostatized from the faith of the Catholic
Church, and given a blessing to Protestantism.—
When taking that fatal step I well knew that I
acted against my conscience and convictions.

What remains for me now to do is to beg the
prayers of the Priesthood and laity, that God
may give me the spirit of compunction and hu-
mility, and to devote the rest of my life in labour-
ing to repair the scandal which my apostasy has
caused."

Touching the recantation of Mr. Hopkins, the
Freeman's Journal says that the "conscience-
stricken prodigal," bearing the "Archbishop"
was to town, sent "his Grace" an humble mes-
sage, imploring reconciliation with the Church;
and that, having obtained absolution, he mounted
the steps of the altar, and after the pathetic ex-
clamation, "Oh, how I am to be pitied!" pro-
ceeded "to state his sincere sorrow for the
scandal he had given; his shame at, and unwor-
thiness of, appearing at all in their presence, or
in that holy place; and his determination to the
last moment of his life, to expose to the whole
world the hypocrisy, the lying, and the base
traffic carried on in the name of religion by the
hiring proselytizers who infest this part of the
west of Ireland. He can and will bear testi-
mony to the exaggeration to which these wretches
have recourse to induce the simple and bigoted
zealots of all parts of the United Kingdom to
subscribe large funds towards their dishonest
and unholy purposes as well here as in all parts
of the west."

[All we can say is that the above gentry were
mere deacons, and the move was no doubt intend-
ed as an experiment to ascertain the effect it
would have on less educated converts.—*Ed. C.C.*]

THE WORKINGS OF POPERY NOW THE SAME AS AT THE REFORMATION.

DR. NEWMAN ORIGINALLY A PAPIST.—A
curious statement appears in the *Belfast Chroni-
cle* to the following effect:—We are informed
by a clerical correspondent, that the somewhat
notorious Dr. Newman spent the early years of
his life in the College de Propaganda Fide,
Rome, where he was well known to the late
Rev. W. Zulo, the eminent Maravian Clergy-
man. He was then a Roman Catholic. Why
he entered Oxford, published hard things of
Rome, and other publishing them, suddenly left
the Church of England for his original Church
can not be any great enigma."

ARRIVAL OF THE "HUMBOLDT."

New York, September 13th.

The *Humboldt* arrived about eleven o'clock
this morning. She brings four days later news.
The *Humboldt* brings 140 passengers, and
\$10,000 in specie.

Corn dull. Much of the new Wheat is said to
be injured by rust. Weather throughout the
whole of the kingdom is fine, and the prospects
for the harvest continued encouraging.

The *Niagara*, from Boston, arrived out on the
28th.

Money continued easy, and shares and stocks
had an upward tendency. Political news of no
importance.

ENGLAND.

It is generally understood that the Fishery dif-
ficulty had been arranged satisfactorily to both
Governments.

Three weeks later news had been received
from Australia. The rain had set in, and the
yield of gold is represented to be increasing.

The *Guardian* carries Semmes, *Albatross*,
Æna, and *Jura* will commence running in De-
cember to New York, Chagres, and back, stop-
ping at Jamaica and Havana.

The Queen had left for Scotland.

FRANCE.

Appearances still point towards the establish-
ment of the empire, which it is believed will be
proclaimed at no distant day.

PRUSSIA.

The Cholera was still raging, and pursuing its
western march through Europe.

SICILY.

A grand eruption of Mount *Æna* occurred on
the 28th August, the most brilliant in forty years.
Several villages were in great danger of being
destroyed by lava.

ARRIVAL OF THE "NIAGARA."

St. John's N. B. 4 P. M. 14 Sept., 1852.

The *Niagara* arrived at Halifax at 11 past 11 A.
M. with 110 passengers. The *Pacific* arrived out
at 10 o'clock A. M. on the first. Death of News.
The Fishery excitement blown over. £60,000 in
gold from Port Phillip.

The French Minister of Commerce informs
Havre merchants that government will not protect
them in the right of taking Guano at L'Abou.

The Postal convention is signed between Spain
and Austria.
Portugal much reduced by its import tariff.

Bishop Conner and Vanderville at Rome, with
resolutions of the Catholic Convention at Balti-
more. Cholera abating. We have nothing from
England but a few items of general news.

Colonial Intelligence.

TRINITY COLLEGE.

COBOURG CHURCH GRAMMAR SCHOOL.

The public examination of this Collegiate
School took place upon the 16th, 17th, and 18th
of last month. Although the weather was very
warm, the greater portion of the exercises were
well attended, especially by the ladies of the town.
The proficiency displayed by the boys must
have been satisfactory, both to the masters and
spectators. The answers of the Fifth Class in
Virgil and Homer, evinced an intimate acquaint-
ance with the language, ideas, and criticism of the
authors, and ably maintained the high charac-
ter which the school has already obtained for
strict and careful attention to the minutiae of the
language. The Scripture and Church History
Prizes were contended for with an ardor and
emulation which we have rarely witnessed, and
showed that a spirit of earnestness had spread
itself throughout the institution. One thing we
remarked with especial interest, that the Classics
and Mathematics had no undue preponderance,
but that the whole examination was essentially
practical, and that the training necessary for
commercial life was pursued with that zeal and
perseverance which its great importance de-
mands. The History, Natural Philosophy, Men-
tal Arithmetic, and Grammar Classes, each
acquitted themselves with care and diligence.

Thursday, the 19th, in the evening, was fixed
for the recitations and distribution of prizes, and
although the evening was intensely warm, the
room was crowded long previous to the time
assigned. We would suggest that for another
exhibition, a larger room should be obtained,
since we are assured that numbers had to go
away unable to obtain seats. In the speeches,
although the boys were too low, yet all seemed
to enter into their various characters. Where
each seemed anxious to please, it would be in-
vidious to particularize any, but the speaking of
John B. Hamme, Samuel M. Melem and G. Goldstone,
in the Martyr of Antioch—which was creditable
in the highest degree to their sense and industry.
In distributing the prizes, the Rev. the Principal
explained the aims and objects of the school, in a
 frank and straightforward manner, and although
he emphatically disavowed any antagonism with
any other religious party, as to the propriety of
sectarian education, yet did he recall to the
minds of the audience the deep debt of gratitude
which, as Christians and Churchmen, they
owed to the Lord Bishop of Toronto for the
recent establishment of Trinity College. He
further mentioned that his Lordship had gener-
ously placed in his hands the sum of five pounds
to be bestowed in rewards of merit; and likewise
stated that the Hon. Mr. Chief Justice Robinson,
the Venerable the Archbishop of York, the
ladies of Cobourg, Mr. Goldstone, W. Corrigan
and R. Rutan, Esqs., had also become Benefac-
tors of the School, and had displayed their sense
of the importance of religious education by the
handsome books which their munificence had
enabled him to present to the successful competi-
tors.

PRIZE LIST.

1. Scripture Prize.....G. Wardell.
 2. do doJ. Auston.
- Presented by the Ven. the Archbishop of York,
Church History and Sys. } G. Goldstone.
tematic Divinity. } G. Blair.
- Presented by the Hon. the Chief Justice,
Classical Prize.....S. Maclem.
1. Grammar Prize.....G. Scollie.
- Presented by the Ladies of Cobourg,
2 and 3. not awarded.
1. French Prize.....G. Blair.
2. do doC. Boulton.
- Presented by Dr. Goldstone,
1. Geography.....G. Warren.
2. doE. Desar.
3. doA. Myers.
4. doC. Collier.
- Total Standing Prizes:
Scripture, Catechism, and } G. Blair.
Church History. }
History, Classics, (6 Form) }
Latin exercises and Latin } R. Bethune.
Grammar. }
- Presented by Mr. Corrigan,
4. Form.....C. Bethune.
- Presented by Mr. Rutan,
Latin Versification.....R. Bethune.

We have likewise great pleasure in stating
that the Rev. H. B. Jessup has made arrange-
ments to enlarge the boarding house attached to

the institution, and that a lady matron, of great
experience in the management of children, has
been appointed to take charge of the domestic
economy of the establishment. This is a step in
the right direction. The healthiness and central
position of Cobourg, its easiness of access, all
point it out as an excellent site for a school, which,
supported as it is by the Head of the Church, by
the influential names which we have before men-
tioned, will, we feel confident, soon win for itself
a position second to none in the Province.
(*Cobourg Star.*)

CHILD LOST IN THE WOODS.—We are indebted
to a correspondent for the following:—On Satur-
day evening last, having been up the river, I
received from Mr. William Barton, of Grand
Lake, the following account:—On the preceding
Wednesday morning, (August 25th) he sent his
three children into the woods, to search for his
cows. They had been gone some time, when
he called to them to return, which they proceeded
to do. They had been collecting hazel-nuts; and
in order to facilitate their return, two of them
threw away the nuts they had gathered. The
third child, aged five years, stopped behind to
pick them up, and in doing so, was left alone in
the woods. After some time had elapsed with-
out the return of the child, Mr. Barton went in
search of him, but unhappily could not succeed
in finding any trace of him whatever. The
neighbourhood was aroused, and during that and
the two following days the most rigid search was
made, but without success. Traces of the miss-
ing child were, however, at one time observed in
the woods, but were unfortunately lost sight of
as the ground became harder. During the search
a boy aged thirteen was also lost, and it was
hoped that he might be the means of discovering
the child first missing. The boy last lost was
subsequently found, having been in the woods
two days; but Mr. Barton's child is still unheard
of; it has now been missing ten days. It is feared
that the poor little fellow has perished in the
woods, although it is possible that he may be
still alive, and subsisting on such nuts and berries
as may be within his reach. The hope, however,
is a faint one. The sufferings and agonizing sus-
pense of the afflicted parents can be better im-
agined than described.—*St. John's Courier.*

Mr. Wm. Moffatt, of Carleton Place, County
Lanark, who left about eighteen months ago in
search of a fortune in California; was one of a
party of twelve from this neighbourhood, who
were wending their way to the south on the
morning of the sixteenth July, taking up a steep
ascent by an Indian trail through the mountains;
the deceased being heavily burdened with his
luggage, was carrying his loaded load-pieces
by the muzzle, and using it as a walking-stick to
assist him on his way; when by some means, the
gun went off, the charge entering his head, at
the inside of the eye, and passing through the brain
and upper part of the skull. He continued to
breathe after the accident for nearly an hour. He
has left a wife and three young children to deplore
his loss.—*Carleton Place Herald.*

Communications.

To the Editor of the Canadian Churchman.

Sir,—I see in your last paper an extract
from a sermon preached at Liverpool on last
Good Friday by the Rev. H. McNeil, D. D.,
comparing the Christian spirit of the Churches of
Rome and England—the former cursing heretics
on Monday Thursday; the latter praying for
them on Good Friday. This is all very true.
Now, let us see how much the Rev. gentleman
has benefited by the charitable spirit of his
Church—When the Fife Bill was introduced a
year ago last fall, which caused a great riot and
commotion among Protestants of every shade of
opinion, the learned Doctor, on one Sunday
morning, gave utterance to the following chari-
table suggestion, in his zeal for the Protestant
cause; viz:—"that all priests bearing curial
confession should suffer capital punishment!"
In that solemn service appointed by the
Church to be read on Ash Wednesday, will be
found the condemnation of those who worship
images; and as the Rev. Doctor and his party
firmly believe that Roman Catholics do fall
down and worship the crucifix, and not want it
represents, therefore the Doctor is guilty of
the same uncharitable spirit as he complains of
in the proceeding on Monday Thursday.

One word more before enclosing this letter—
if the Rev. gentleman would explain himself in
explaining to his congregation the true doctrine
of the Church, instead of manufacturing foolish
comparisons, he would be more faithfully dis-
charging his duties as a Parish Priest, and
his conduct more edifying to his flock and to
the world.

I remain, Sir, yours truly,

ENGLISH CHURCHMAN.

September 13, 1852.