little boy floundering in the water, which was deep enough to terrify him, his new straw hat floating gaily down the stream, and his arms and legs kicking widly. They were both frightened themselves, but the water was not really very deep, and they soon dragged him spluttering and choking on to dry land.

"I was only trying to catch a dear ickle fish," he stammered amid his

clothes," and he roared again.
"Don't cry, child," said Nan, shaking him in despair till he stood in a pool of water. "We must make him run," she said to Molly, who had just succeeded in catching his hat with the fishing-rod. So they set off. but he had to stop so often to cry and cough, that it wasn't very quick work, and, when the party reached the rectory, tea had been waiting some time, and every one was in

Aunt Delia did not say anything till Robin had had a hot bath and been tucked up in bed; then she took the children u-ide.

"lalways thought I could trust you to be careful of the little ones, she said with a hand on each of their shoulders, "and I'm sorry and disappointed. It wasn't like you to take Robin off without telling any of us, and then not to look after him."

Nan was sobbing now, and big tears were trickling down Molly's nose, but Aunt Delia went on, "You can go now and get your tea by yourselves, and then as poor Robin has had to go to bed, I think you had better go too. I think we've all been frightened enough for you not to need any other punishment."

So that happy day ended very sadly and it was not till late in the evening that the tree-creeper, who had passed a most unsettled afternoon could make up his mind to return to the nest in the old oak-tree.

(To be continued.)

" PASS IT ON".

Once when I was a school boy going home for the holidays, I had a long way to go to reach the far away little town in which I dwelt. I arrived at Bristol, and got on board the steamer with just money enough to pay my fare, and that being settled, I thought in my innocence I had paid for everything I needed in the way of meals. I had what I wanted as long as we were in smooth water; then came the rough Atlantic, and the need of nothing more. I had been lying in my berth for hours wretchedly ill, and past caring for anything, when there came the steward, and stood beride me.

"Your bill, sir," said he, holding out a piece of paper.

"I have no money," I said in my wretchedness.

"Then I shall keep your luggage. What is your name and address?

I told him. Immediately he took off the cap he wore, with a gilt band about it, and held out his hand.

"I should like to shake hands with

you," he said.

as well as I could. Then came the "we believe and are sure that He is

explanation, how that some years the Christ, the Son of the Living before, some little kindness had been God."—Exchange. shown his mother by my father in the sorrow of her widowhood.

pleasantly, "but I am glad it has."

"So am I," said I. As soon as I got ashore, I told my

father what had happened. "Ah!" said he, "see how a bit of sobs, "and I felled in, and oh! what kindness lives? Now he has passed will Hannah say?—them my clean it on to you. Remember, if you meet anybody who needs a friendly hand,

you must pass it on to him."

Years had gone by; I had grown up, and quite forgotten it all, until one day I had to go the station of one of our main lines. I was just going to take my ticket when I saw a little lad crying—a thorough gentheman he was, trying to keep back the troublesome tears as he pleaded with the booking clerk.

"What is the matter, my lad?" I

asked.

"If you please, sir, I haven't enough money to pay my fare. have all I want but a few pence, and I tell the clerk if he will trust me, I will be sure to pay him,"

Instantly flashed upon me the forgotten story of long ago. Here, then, was chance to pass it on. I gave him the sum needed, and got into the carriage with him. Then I told the little lad of the story of long ago, and of the steward's kindness to me.

"Now, today," I said, "I pass it on to you; and remember, that if you meet any one who needs a kindly hand you must pass it on to him.'

"I will, sir; I will," cried the lad, as he took my hand, and his eyes flashed with earnestness.

"I am sure you will," I answered. I reached my destination and left my little friend. The last sign I had of him was the handkerchief fluttering from the window of the carriage, as if to say: "It's all right, sir; I will pass it on."-Exchange.

BELIEF AND UNBELIEF.

Let us see-that which in these days of confused and often bewildering conflicts it is well that we should see-what is the cruzial point of ditference between the believer and the unbeliever, between the Church and the world. To the latter the Bible is but one, perhaps the greatest of many books; in its inspiration differing but in degree, though the degree be vast, from the inspiration of Homer or Shakespeare, of Plato or Newton. To us it stands out ulti-mate and absolute—rising above the lesser revelations of God, as a miracle stands out above the congnate laws and workings of Nature-not because of the inspiration, special though it be of Moses, or Isaian, St. Paul or St. John, but because in it, directly and through these His servants, there is the Word of the Son of God Himself. Our conviction is like that of St. Peter, "Lord to whom but Thee shall we go? Thou Lite and Work in the Diocese of Algoma, behast the words of eternal life," and it ing very entertaining and instructive. Cloth I gave him my hand, and shook his rosts, like his, on the faith in which pp.168.

Reflect that it is only the fervent "I never thought the chance would and diligent soul that is prepared for come for me to repay it," said he, all duty and all events; that it is greater toil to resist evil habits and violent passion than to sweat at the hardest bodily labor; that he who is not careful to resist and subdue small sins will insensibly fall into greater, and that thou shalt always have joy in the evening; if thou has spent the day well.—Thomas a Kempis.

RIRTH.

HARRIS .- At the Rectory, Grenville, Que., on Oct. 22nd, the wife of the Rev. William Harris of a son.

of people who visit the Invalide'
Hotel and Surgical Institute, at Buffalo, N. Y., are many who are sent
there, by those who have already, from
personal experience, learned of the great
Triumph in Conservative Surgery
achieved by the Surgeons of that functional

chieved by the Surgeons of that famed instrution. Little heroic, or cutting surgery is found necessary. For instance, TUMORS Ovarian, Fibroid (Uterine) and Electrolysis and other conservative means and thereby the perils of cutting operations avoided.

period the period of the transport and the diseases of the lower bowel, are permanently cured without pain or resort to the knife.

RUPTURE, or Breach (Hernia) is radically RUPTURE, oured without the knife and without pain. Trusses can be thrown away!

STONE in the Bladder, no matter how large, is crushed, pulverized, washed out and safely removed without cutting.

cd out and safety removed without cutting.

STRICTURES of Urinary Passage are alting in hundreds of cases.

For Pamphlets, numerous references and all particulars, send ten cents (in stamps) to World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

Private Tuition.

MARRIED CLERGYMAN, Experienced in the management and tuition of boys, receives a few pupils. Advaninges, each pupil specially prepared: no clas es, individual teaching; every home care and comfort. For terms, etc., apply
REV. F. W. SHEPHERD,

The Parsonage, Essonville.

BISHOP STEWART SCHOOL.

HOME PRIVILEGES.

PERSONAL INSTRUCTION

Desirable Locality.

For particulars, address

Rev Canon Davidson, M.A.,

RECTOR, Frelighsburg, Que.

ORGAN FOR SALE.

The Musical Committee have received instructions from the Wardens and Vestry of St. Luke's to dispose of the pipe organ (Warker) now standing in St. Luke's Cathedrai, Halifax. It has two manuals and two oc aves of Pedals.

Great Organ Pedals.

Great Organ Stopped Diapasion, Treble and Bass, Principal, Twelte Fifteen: h, Sesquittern (mixtures) Clarionet.

Swell Organ—Open Diapason, Stopped Dapasion, Dolce, Principal, Obec. Pedal Bourdon; Couplers—Swell to Great, Great to Pedal. Box Organ Stool, D. Corated front pipes. Apply first to

CATHEDRAL ORGANIST.

LIFE IN ALGOMA,

BY H. N. B.

The story of three years of a Clergyman's Life and Work in the Diocese of Algoma, be-

S. P. C. K.



HIGH CLASS Church Windows.

Hobbs Mf'a Co.. LONDON, Ont.

Ask for Designs

CHURCH PUBLICATIONS

AN EASY CATECHISM FOR USE IN SUNDAY SCHOOLS. By Rev. Robert B. Stoney B.D., Vicar of St. Matthew's, Irishiown. (Slath Edition Revised). 1d. 100 copies, 5×6d: 50, 3s.

CATHOLIC AND ROMAN CATHOLIC. By the Ven. G. R. Wynne, D.D., Archdeacon of Aghadee and Rector of Killarney, Price 2d. (Being No. 21 of J. Charles & Son's Church Tracts.)

COMMUNICANTS' UNION CARD.

CHURCH TRACTS. Suitable for Parochial distribution. Many are drawn directly from the writings of the Rev. John Wesley, A.M.

These Tracts (some extending to 13 pp.) are published at 2d each, or is 8d per dozen. 50 assorted will be sent post free on the receipt of P.O. rder for 5s 6d. Send for list.

ORDER FOR A CHILDREN'S SERVICE. Arranged by Rev. W. Colquboun, A.M. Published with the approval of the Lord Bishop of herry and the Lord Bishop of Down. Pilce 4d; by post 5d.

SMITH'S HANDBOOK FOR STUDENTS. Containing Sketches of Important Christian Teachers, Emperors, Heresies, etc., during the first four centuries, with Appendix, containing a series of questions and answers. By Rev. W. W. Smith, B.A., T.C.D. Price 1s.

SMITH'S 1,000 QUESTIONS AND AN-WERS ON THE HISTORICAL BOOKS OF THE OLD TESTAMENT. IGENESIS TO Nehe-miah. As proposed at various Examina-tions, for use of Schools, Teachers, and Divinity Students. Price 1s.

SMITH'S 620 QUESTIONS & ANSWERS ON THE GOSPELS AND ACTS OF THE APOS-TLES, with Appendix, giving a Summary of St. Paul's Travels and Epistics. Price 10d.

THE SIN OF MUTILATING THE GOSPEL MESSAGE. A Sermon by the Rev. George Salmon, D.D., Regius Professor of Divin-ity, T.C.D. Price 4d; by post, 4jd.

Union or Home Reunion: Which First? A Tract. By Rev. Anthony L. Elliott, M.A., Rector of St. Catherine's, Dublin. Price Id; per 100, 5s.

WHAT DOCTRINES AND PRACTICES DID HAT DOCTRINES AND PRACTICES DID ST. PATRICK TEACH? A Revised Edition, with Notes Critical and Historical. By the Rev. George Gough Gubbins, M.A., Bector of Kilpe con, and Chancellor of St. Mary's Cathedral, Limerick, etc., etc. To which is added Commendatory Observations by the Rev. George T. Stokes, D.D., Professor of Ecclesinstical History in the University of Dublin, etc., etc.; and the late Rt. Rev. Christopher Wordsworth, Lord Bishop of Lincoln. Second Edition. Crown 8 vo, price 3d.

WHY HAVE I LEFT THE CHURCH OF CHRIST? By G. H. W. Knight-Bruce, 6d

J. CHARLES & SON,

Printers and Publisher 61 Middle Abbey street, Dublin.

A Lady

DESIRES POSITION IN CLER-GYMAN'S family, (Church of England) to assist in home and parish; or as companion to olderly lady or invalid. Best of references Address "A," care Church Guardian