is yet beyond, and, so, as well as any of whom we know, they render to Cosar things which are 'Cæsar's, and unto God the things which are His.

After being richly, sumptuously, entertained at 'tables well provided with all good things desirable, the company was called to order, and D Macdonald Esq., called to the chair. The chairman, then, it a few well chosen words, stated the nature of the present gathering, and his own difficulty (the first golden wedding which he had attended) and intimated he believed there were some presents, which would doutless now be forthcoming. Here Bro. C. one of the principals of the festal hour, interrupted the smoothness and even flow of the current, by requesting Sister (Mrs. Bell) Stewart to sing: "Lord, I care not for riches, neither aliver nor gold," stating that he desired nothing of that kind, as the Lord had given him enough for all his (their) wants. Bro. C. however, was not quite master of the situation on that evening, although the singing came according to request, afterwards. Bro. Peter E. Campbell (nephew to Alexander) in a very neat speech, and on behalf of several other relatives, presented a beautiful, and very easy (we tried it) easy chair. There were other speeches, and other presents, to which Bro. C. replied feelingly and eloquently; he seemed, for the time being, to be allmost inspired. There were sacred songs, inter change of thought in pleasant conversation, 'prayer, and thanksgiving and all together, it was one of the most pleasant evenings in our experience.

If our brother and sister Campbell could continue to enjoy their present robust health, and cheerful flow of spirits, our desire and prayer would be that they might live to shed sunlight and juyousness around them, until they would celebrate their "diamond wedding," but our times are in God's hand. 'Let him do what seemeth Him good."

If there was a shadow at all during the evening, it was because all of brother and sister Campbell's children were away, each for himself having entered into the realities and struggles of life. I trust they will be gathered in a better land.

O. B. EMERY.

# Yews of the Churches.

## NEW BRUNSWICK.

ST. JOHN ITEMS,

List of Services: Lords Day-Preaching and "Breaking of bread, 11 a. m; Sunday School, 2.15 p. m.; Evening Service, 700 p. m.; Prayer and Social Service at close of evening meeting. Young people's meeting, Tuesday evening 8 o'clok; Prayer meeting, Thursday evening 8 o'clock.

We are now engaged in our Quarterly Meeting. Bro. W. A. Watkins, of Lubec, Me., is with us assisting Bro Capp. Our audiences have been very good so far, no additions yet.

Bro. Barnaby, from Montana, has been visiting our city the past month. During his stay he has preached for us on several occasions, and at a mission point in Carleton, the people of that vicinity expressed thomselves much pleased with Bro. B's, meeting,

Our Sunday-school Anniversary was a decided success. The children in their songs and recitatations, gave great satisfaction to a crowded house. The collection amounts to \$18 00.

Our regular quarterly collection for Home Missions was taken up in the Sunday School last week amount collected \$13 84.

Bro. Fullerton, jr., of Pictou, N. S., worshipped with us last Lord's Day.

There are numerous places in our province where there are opportunities for presenting our plea. What effort is our Mission Board in king to socure an evangelist?

LORD'S COVE.

Since our last report six have been received into the fellowship of this congregation. We had a cottago meeting three weeks ago and baptized one at Leeman's Beach. The Lord has greatly blessed our work in holding meetings from house to house. Through this means some who have not attended church for years have been induced to become Christians, and realize that this world is something more than a passing dream. What we need is more zeal, energy and devotion. O if we could but see into the future how differently would we all live.

If we could see the briers in our pathway We should step over them and not upon; If we could see beneath the fair, sweet roses, Our fingers would not bleed from prick of thorn. When present cares oppress and sorely grieve us, If we could see the future coming joy So bright 'twould seem in its contrasting beauty, That bitterness and pain would less annoy. O, yes, the little cares that oft disturb us, Toud only to propare our wayworn feet or that bright home in yonder heavenly mansion, Where joys and sorrows nevermore shall meet.

#### NORTHERN HARBOR.

Notwithstanding our regular Lord's day work with the churches in Lord's Cove and Leonardville, we have been continuing to hold services at different places throughout the week and then return on Lord's day. While at Chocolate Cove I was importuned to come here to this church and carry on a series of meetings, wiith a promise to continue them there at the Cove as opportunity might permit. Thus far the church has been crowded to its utmost capacity, and frequently a large number have been unable to get in and had to leave. From all parts the island they come-from Lord's Cove, Bean's Island, Lambert's Cove, Stewartstown, Richardsontown, Leonardville, North West Harbor, Chocolate Cove, Cumming's Cove, Fair Haven and Indian Island.

One evening the services at the church were most remarkable-especially the results. Owing to a drifting snow storm our audience only numbered twenty. All of these were members of the church but seven. We had a joyful time. Before the services closed all were induced to become Christians. They came forward and confessed the Saviour, and we had a time of rejoicing from the presence of the Lord. I haptized three here last Lord's day, and two on Thursday. Others are to be baptized to-morrow, and every day some are being added to the saved. In fact, every church throughout the Island will receive additions as the result of these labors. Bro. L. A. Cosman, Christian Baptiet licentiate, is laboring for this church. He is a general favorite among the people, and by his warm exhortations did much to crown our labors with success. Through his urgent request I came, and have been preaching night after night, and intend continuing for some time to come with the expectation that at least fifty will be added to the different congregations. We are having a cottage prayer meeting every afternoon, and some-times at these services there are those present who resolve to become Christians.

Soldom do we ever see more energy, zeal and devotion manifested. All the young converts take part in the social meetings, and go at once to work to bring others into the fold of Christ. This is just as it should be, and who can estimate the success achieved when the whole church becomes in earnest?

## LEONARDVILLE.

Our work here is progressing favorably. The prospects are brighter now since my labors began with this church. A brighter day is dawning. During the last week three who formerly belonged to this congregation were induced to stort anew, and their voices were again heard in the social meetings, greatly to the joy of us all. Last Lord's day I baptized two, who will, doubtless, be valuable acquisitions to the church here, and help to able acquisitions to the country c.c.s. lead the embattled host on to t c.c.s. W. K. Bunn.

Feb. 20th, 1899.

### NOVA SCOTIA.

MILTON.

On Monday evening, February 18th, a few of the brethren met at the house of Bro. Howard Murray to have a donation. Unfortunately, a rain-sterm set in before night, and the walking being bad, many were prevented from attending. However, those that met had an enjoyable time, and that the affair proved a success was acknowledged, when, at the close, the sum of \$17 00 in cash, with many other gifts, were presented to brother and sister Murray, for which they expressed their thanks. We know it is not always the great amount given the preacher that makes him happy, but knowing it is a free gift from the hearts of his brethren, showing that they appreciate his lbaors. what encourages and enlivens him. Little deeds of kinds ess have great weight in this world. This thought might be carried into the prayer meetings, and there cast in our mite from time to time, knewing that the God of love will strengthen us if we do
the best we can We are encouraged in seeing the the best we can interest manifested in our meetings, having a good attendance and a goodly number taking part, making known their desires and determination, by the help of God to go onward and upward until the crown is obtained at last. W. R. McEwen. February, 22nd, 1869.

#### TIVERTON.

Since our last report we have been visited by the grim monster death, and two of our young men in the bloom of early manhood have been suddenly called from among us, and ushored into eternity. Their names were Ous Outhouse, youngest son of our esteemed Bro. and Sister Wesley Outhouse, and Bernard Robbius, second sen of the late Goo. Robbins. These young men were returning from their fishing ground on the 1st ult., and when a few miles from shore their boat sank from under them, owing to a gale that had sprung up. We feel deeply for our friends of both families, but all we can do is to commend them to God, and His throne of grace, from whence comfort can only be drawn to meet such heart-rending bereavements as has been theirs to experience in this deep affliction. Both young men were nineteen years of age. Our meetings so far this mouth have been quite interesting, and well attended, the result of which is several who have been walking the hard road of the backsliders have again got their feet upon the Rock, and are singing as did David of old a new song, "Ever praises unto our God". Among these are two noble and promising young men; may they be kept faithful to their Muster for the remainder of their race of life, and may their noble example and earnest words of entreaty bear much fruit among their youthful associates, and redound to the honor of God and the brightening of their own crowns when called from the duties of earth to the glories of heaven, is our prayer. We have had one addition to our number by confession and obedience. At the close of one of our meetings a young woman came forward, and nobly confessed her Saviour before men and has since been baptized in accordance with His divine command, and has since walked with Him in newness of life, showing unmistakable evidence of the change.

Our Sunday school concert was quite a success as a public entertainment, both interesting and edifya pione entertainment, or interesting and tellipying and from a financial standpoint, was the most successful affair of the kind ever held by our Sunday-school. Bro. Ossinger, the Superintendent and Treasurer, found the school had a surplus in cash, after the concert, beyond its requirements, and it was agreed to further beautify our meetinghouse by the school presenting a hanging-lamp to light the pulpit. It was at once purchased and placed in position, adding much to the beauty of the house, while the smaller and more humble one, which had previously done duy in this position was

placed over the organ in the gallery.

Many of our brethren feel much encouraged for the future, and are doing all in their power to further the cause of the Master in all ways, and consider that beautifying their house of public worship and m king it a tractive to the public, may he'p draw the meaned to hear the gospel, without which they cannot obey the truth. H. A. DEVOE. they cannot alsoy the truth.