## Siterary Wotices.

Surbeneris Magazine fur July contains another papper of the series on railrouds, entitled "Feats of Railway Engineoring." It is tincly illustrated by drawings and is of intense interest. It esontains also "Life and travel in Modern (ireece," illustrated from original drawings; "An Astronomer's summer trip," with illustrations from photographs uade by the American Ecclipse Expedition of 1887. There are besides several sturies, serial and compluted. Pcics 25 cts ; 83.00 per year. Charles Scrimer's Suns, New Yurk.

## THE SIMPLE WORD IN INDIA.

The work of colportage would be useless if we did not know that the books are having their effect upon the men--that the men are being brougit to the simple knowledge of the Truth through the simple reading of tho Word of Giod. I have known Chinese, Tamils, Malays, Japunese, and numbers of others, whu, by the simple reading of the Word of Gud, without any preauhing whatever, have been brought to the knowledge of Jesus Christ.

I know an Amgrican Missionary who was sent to Burmah thirty years ago to make inquiries about the languages. He himself sposke Burnese, and travelled up the country for many hundred miles. One night he encamped near a small village. Here he heard prajer going on in Burmese. He listened, and to his utter astonishmer.t heard, not the name of Buddha or that of an idol, but the name of our Lord Jesus Christ. He was the more surprised, for he knew no Missionary or white man had ever been to that part of the world, and sc, he went into the village and beyan to make inquiries. $\mathrm{He}_{\mathrm{g}}$ fuund out that the head-man of the village had some years previously been down to ancother village some miles distant, and had bought an article of food wrapped up in Burmese printed paper, which happened to be one single chapter of the Word of God with a piece turn out of the cornel: Ho ruad it, and, having himself sought to jut sin awry, he found that Saviour which is the son of God, and who he found was able to cleanse from sin. He nuw called his friends twgether and read that piece of the Ward of Gud to them, and induced them to putanay their idols. And when
this Missionary found them they had been for six years praying to Christ as the Saviour of sinners. This is the blessing of God upon our work of spreading abroad simply and solely the 'Jruth as it is in Jesus Christ.-Mr. J. Haffenden.

## CURE FOR A BAD TEMPER.

"When I was a chilc,", said a minister to me some years since, a minister now gone to his tinal rest in "the busom of God," "I had a dreadful temper; but when ten years of age 1 was coaverted. I carried that temper to Christ, and in thesimplicity of a child's faith asked him to take it wholly away; and 1 had such a revelation to my mind of his meekness and gentleness, that for sixty years I have nerer been truubled in the least with that temper. I have lived forty-five, years with my wife; ask her."
Therefore I put the question to her:
"How many times during these fortyfive years have you seen your husband out of temper'"
"I have never." was the reply, "seen his temper ruffled in the least degree. I was a high-tempered woman, and sometimes used to think that if he would get angry and give me a good scolding, it would do me good. But he never did it. Aud now," she added, "I have taken my temper to Christ, and have obtained the same deliverance that he did."

If you will do the same thing, dear reader, Christ will grant the same grace to you, and that in respect to all evil tendencies and temperaments. He will "gird you with everlasting streugth," and no evil temper or teudency shall have duminion over you. - Dr. A. Mahan.

## THE MCALL FRENCH MISSIONS.

Among the prstors taking part in the services of the McAll Mission, Paris, are twenty-three of the Reformed (Dutch) church, eleren Lutherans, five of the Free Church and eight Wesleyans and Baptists. A number of influential laymen and theological students also take part, and Bible classes are conducted by several of the Refomed pastore in the rarious stations In the provinces there are working with the missiun forty lleformed pastors, ten Lutherans, tive of the Free Church and five Wesleyans and Baptists. There are also eight pastors definitely engaged as direc. tors of branch missions.

