

PRESBYTERIAN REVIEW.

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DR. BONAR'S LAST LINES. "IN ME YE SHALL HAVE PEACE!"

REVIVALS. VI.

AMERICA: THE "GREAT AWAKENING" OF 1729-35.

"OUI sirs," said a wise and good man on his deathbed, "I dread mightily that a rational sort of religion is coming among us."

A little more than half a century from this awakening brings us to what is known as the "Great Revival of 1800."

Such was the experience of the American Churches at the time of "The Great Awakening," extending from 1729-35.

were those who cried day and night that the Lord would refresh His weary heritage.

Jonathan Edwards, Whitefield, Noyes, William and Gilbert Tennant, David Brainerd and Samuel Davies, were the foremost among those raised up at this time to arouse a slumbering Church.

Some of the results of the revival of 1800 I have already indicated. And here it ought to be mentioned that most of the theological schools of the United States were the outgrowth of this revival.

Very soon afterwards many other seminaries sprung up in other parts of the land as a result of this revived interest in religion.

Evangelical Churches, and were a direct result of the gracious refreshing.

To write the history of this great revival in America would be to write the religious history of nearly every State and city and town in the Union for a number of years.

Dr. Samuel Ralston says of it: "That this is a gracious work of the Spirit of God is apparent to me from the effects it has produced."

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I close this article with the words of President Humphrey, of Amherst College: "After all that our eyes have seen and our ears have heard I marvel that anyone should look with suspicion on revivals."

We shall next speak of revivals in the Canadian Church.

THE MOLOKAI MYTH. If we may accept the authority of the Honolulu Friend it will be necessary to modify many of the statements that have been accepted concerning that truly noble man, Father Damien.

were well attended to. Their condition was the subject of jealous scrutiny by the Hawaiian public and from the outset spiritual provision was supplied by Protestant missionaries.

Mission Work.

A TRIP TO COREA.

LETTER FROM DR. J. F. SMITH.

You will remember that Corea was my first choice of a mission field, and I was glad to get an opportunity to see the country and find out what was the mission work done there.

I left Chefoo, July 18th, and after a beautiful sail of twenty-six hours across the Gulf of Pechilee, reached Chusan, the seaport of Seoul, the capital of Corea.

The hot weather is all over for this year, and since the first of September, we have had it decidedly cool.

After leaving Chusan, our course was slightly north-east, and a sail of thirty-two hours landed us at Vladivostock, which is a city with upwards of fifteen thousand inhabitants.

On my return to Chusan I took the little steam tug which runs up the river to Seoul, where I spent a couple of days with Messrs. Harkness and Gale.

There are a great number of different ranks, and those in the higher ranks have complete power over all those under them.

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INDORE.

LETTER FROM DR. BUCHANAN.

YESTERDAY, on returning from the bazaar, I found my first and only horse in evident great distress.

part of a cent from a poor woman, leaving her children to starve, but if a dog is shot they raise an awful outcry.

In Ujjain it is counted a bad thing to kill a man, but a great crime to "murder" a dog.

INDORE, Sept. 20, 1889.

FEMALE EDUCATION IN INDIA.

The Rev. William Stevenson, secretary to the Free Church Ladies' Society for Female Education in India, writes to the papers in reference to the following extract from an article in the October number of the Illustrated Missionary News.

MISSION NOTES.

A GENERAL conference of the missionaries throughout China is called to meet in Shanghai in 1890.

MR. WILSON is extending his work from Neemuch and is now carrying on educational and evangelistic work in Mundisior, a short distance from Neemuch.

IN forwarding to us the announcement of the death of the infant son of Rev. A. B. Winchester, of the A.D.C. F.M. Mrs. L. A. Douglas, of Moosem, N.W.T., writes as follows: