

To meet the above amount the Committee received as follows:—

Funds from Bazaar, 1873.....	\$ 616 88
Fancy Sale, January, 1874.....	134 94
A Friend.....	4 00
Interest on Bazaar Fund.....	29 12
Subscription paid up, 1874.....	957 65
Mortgage \$1500 less Premium \$20..	1480 00
Mortgage on Site.....	700 00
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	\$3922 59
There is now in Treas. hands....	\$138 09
There is also of Subscriptions, 1874, to pay in.....	112 90
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	\$250 99

The Lot requires a fence in front and south and north, for which the funds in hand will be available.

G. GUNN, *Chairman*.

A. McKAY, *Sec. and Treas. to Com.*

The total sums collected by Congregation are as follows:—

Collected by Session	\$ 630 01
“ Trustees	935 60
“ Manse Committee.....	1125 71
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	\$2691 32
Total amount collected 1873.....	\$1932 38
Increase	\$748 94

ALEX. McKAY, } *Secretaries.*
J. R. ROSE, }

New Brunswick.

WOODSTOCK.—The people of Woodstock were not unmindful of their minister during the past Christmas season, but manifested their appreciation of his services by presenting him with a purse containing \$70.00. The organist of the congregation, Miss Stickney, also received a handsome work-box from them.

WE notice, also, that the Rev. Samuel Russell, of Newcastle, has received from the congregation of North Esk and Black River, a valuable set of silver-mounted harness and a fine fur coat and fur driving gloves. Both portions of the congregation presented him with complimentary addresses at the same time.

Report of Labors in Tabusintac, N. B.

Rev. Mr. Robertson has favored us with the following copy of a Report transmitted by him to the Convener of the Colonial Committee:—

THE MANSE, TABUSINTAC, }
January 4th, 1875. }

My field of labour is a very wide one.

I preach at Tabusintac and Burnt Church alternately, occasionally visiting Caraquette—a French settlement on the Bay Chaleur—where there are a few Protestant families, and where a neat little Church is now almost finished, on a site granted by the Hon. R. Young, the President of the Council of the Provincial Government. Mr. Young is a Presbyterian, (Church of Scotland,) and carries on a fishing business. During the winter, a large number of the able-bodied men engage in “lumbering,” but the value of their labour is very often absorbed in the supplies they receive for themselves, their families, and their horses.

In New Brunswick, society is less affected by the constraints that control people in country districts at home, and consequently character is more distinctly marked off into the two classes of those who are indifferent about the means of grace, and those who attend to them. Of the former class, I am sorry to say there are too many. I endeavour, by sermons on week days, by circulating tracts, and by other means, to get at those who seldom attend the Church. I would fain hope that good has been effected amongst this class. Local impediments, the great distance from Church, and other causes, must be taken into account in the state of indifference referred to, which exists, to the greatest degree, in the case of those who have settled farthest up the river “Tabusintac,” the generality of whom rarely come to Church, and are not able to do much in support of a Gospel ministry. The meetings on week days are well attended. There are, indeed, frequently, more present than at Church on Sundays.

There are others, again, sober-minded and godly people, who seem to appreciate, and are willing to give, as the Lord has prospered them, in support of the means of grace. Some time ago there was a new ordination of elders,—the Kirk-session, from deaths, &c., having dwindled down to one elder and myself, which was the same as I originally found it. The people had the election, and they made a very good choice.

During these last six months, there has been a greater amount of sickness, and more deaths have taken place than in any previous season of my ministry.