

of them to others, but they can't understand without the revelating power; and when the divine law has been put in the mind and heart of the children of men, we can't transgress the law without knowing it, because of the authenticity of the law. Do we not know it in every stage of development in life? If God was in Jesus reconciling the world unto himself, we too must learn of Him to know of the reception. Those who do the will of the Divine Father are Christians. "For as many as are led by the spirit of God, these are the sons of God." Then lose not sight of the Father, for the son, the Christ in Jesus, was the lineal heir of God, whom God anointed and qualified. To follow Jesus we too must know something of God's presence to understand the word that was before the formation of letters, in which the college bread may not be adorned. "Get thee wisdom, get understanding; exalt her, and she will promote thee." "Be ye reconciled to God." What reconciles the soul with its Creator, a mediator? Not at all. But "the gospel preached in every creature"; inviting and striving with every man, working revelation for all, even those who are ignorant of the history of Jesus and his sufferings, or Adam and his troubles. There is only one heavenly King, guide and teacher over all. The indwelling of God's holy spirit is the life-giving principle of the human race. The testimony of the devout worshipping world throughout time is without exception, that God is saviour of mankind, and the only Saviour. We love the unexcelled truths of the teaching of Jesus, calling on the same Head for a measure of His spirit that we may be members of the same household, for certain it is that God is Saviour—the Physician, for in Him only are we made whole. There is no mediator between God and ourselves, any more than there was between Abram, Isaiah, David and Jesus, according to history and our personal knowledge of practical righte-

ousness, although Jesus had greater degrees he could not transcend limitations. And there is nothing to keep us out of the kingdom except disobedience, illegitimate use of appetites, propensities, etc., all good in themselves when controlled by the revelating power, then we are acceptable in His sight.

Traditional worship and practical worship have no part in each other, because one is of the letter, the other of the spirit which giveth life abundantly to all who are led thereby. While a large majority do not subscribe thereto, yet it is a healthy growth of a recognized fact throughout Christendom, for which adoration and praise is given to the Giver of all good gifts, for his bountiful provisions.

H. G. M.

THE FAMINE IN RUSSIA.

A special meeting of the London Meeting for Sufferings was held first mo. 15; at which were present Edmond W. Brooks and Francis W. Fox, who had just returned from a visit of investigation in the famine district of Russia. Edmond W. Brooks intends returning at once to take part in giving relief to the starving people there. The population of the famine stricken province is nearly 36 millions. A large portion of these will die for want of food unless supplied before the end of next month, as then the roads are impassable. There are large stocks of grain in the Caucasus and in Southern Russia, and the Government is now making great efforts to hurry transportation. F. W. Fox and E. W. Brooks were kindly received by high officials in St. Petersburg, and obtained authority for the distribution of food and money as private individuals throughout the famine region. The English committee, at the head of which is Lord Monksweil, has issued the following letter:

"As various methods have been suggested in the press for the relief of the