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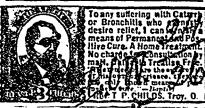
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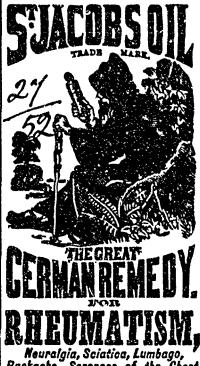


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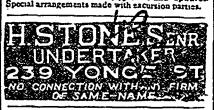
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Words of the Wise.

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WHAT is the proper use of religion? The sun was made to see by, not to look at.—Alexander Scott.

LIVE by the day: you will have daily trials, and strength according. Leave to-morrow to the Lord.

HE who is false to the present duty break, a thread in the loom, and will see the effect when the weaving of a life-time is unravelled

A MOMENT'S work on clay tells more than an hour's labour on brick. So work should be done on the children's hearts before they

"IF I have faith in Christ, I shall love Him; if I love Him, I shall keep His commandments; if I do not keep His commandments, I do not love Him, I do not believe in Him."—Thomas Adam.

Do not wade far out into the dangetous sen of this world's comfort. Take what the good God provides you, but say of it. "It passeth away; for indeed it is but a temporary supply for a temporary need." Never suffer your goods to become your God Spurgeon.

It is they who glorify who shall enjoy Him; they who deny themselves who shall not be denied; they who labour on earth who shall rest in heaven; they who bear the cross who shall wear the crown; they who seek to bless others who shall be blessed. — Dr. Guthrie. Dr. Guthrie.

I FEEL more and more that I must give up my will and my plans, and I think I more and more rejoice to do it. It is a part of my prayer that God will treat me so as to bring me closest to Himself, and most establish me in the health of the soul, so that I may say, "Who is the health of my countenance and my God."—Dr. Buthnell.

my God."—Dr. Buthnett.

EXPERIENCE shows us that humanity has never been truly built up unto God but on the foundation rejected of earthly builders, the mysteries of the Christian fath. Christianity is a building of which as much lies beneath the surface as is reared above it. It is a tree whose roots strike down as deep into the earth as its branches spread wide in the air above. in the air above.

GRATITUDE is a means of grace. Many a mortal would be consoled in his mere annoyances could he get a glimpse of the real trouble from which God saves him. Others, in comparatively light affliction, would cease murmuring could they realize the heart break that abides with some else. There is always firm ground for thanksgiving to God for deliverance from that always possible greater trouble. trouble.

"THE king's heart is in the hand of the Lord, as the rivers of water; He turneth a whithersoever He will" (Frov. xxi. 1). The hearts of men are in Gud's hand, and and only their goings (see ch. xx. 24). God can change men's minds; He can, by a powerful operation upon their spirits, turn them from that which they seemed most intent upon, and incline them to that which they seemed most averse to, as the husbandman by canals and gutters turns the water through the fields as he pleases, which does not alter the nature of the water, or put any force upon a, any more than God's providence does upon the native freedom of men's will, but alters the course of it to serve his own purpose. I ren the hearth of kings and rulers and statesmen are so, notwithstanding their powers, as much "THE king's heart is in the hand of the are so, notwithstanding their powers, as much are so, notwithstanding their powers, as much as the hearts of common persons. The hearts of kings are unsearchable to us, but the great God has them under His control, they are in His hands, He puts things into their hearts. (Rev. xvii. 17; Ezra vii. 28).—

26 Hours. M. Henry.

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