

The Church Messenger

FOR THE DIOCESE OF QU'APPELLE,

ASSINIBOIA DISTRICT, N.W.T., CANADA.

No. 10.

OCTOBER 1, 1891.

Vol. 4.

Calendar for October.

- 1 Thurs. Remigius, Bishop of Rheims.
4 Sun. 19 SUNDAY AFTER TRINITY.
6 Tues. Faith, Virgin and Mar.
9 Fri. S. Denys, Arcop. Bishop and Mar.
11 Sun. 20 SUNDAY AFTER TRINITY.
13 Tues. Translation of K. Edward, Conf.
17 Sat. Etheldreda, Virgin Queen, Abb. of Ely.
18 Sun. 21 SUNDAY AFTER TRINITY. S. Luke Evangelist.
25 Sun. 22 SUNDAY AFTER TRINITY. Crispin, Mar.
28 Wed. S. Simon and S. Jude. A. and M. Sunday Letter, D.

New Moon, 3d; Full Moon, 17th.

"The Church Messenger."

All communications on business matters, advertisements, &c., and all payments, should be sent to Rev. H. S. Akehurst, Qu'Appelle Station. All matter for insertion in "The Church Messenger" should be sent to the Editor, S. John's College, Qu'Appelle Station, before the 20th of each month. The Editor will not be responsible for the insertion of any announcements that reach him after that date.

Back Numbers of the "Messenger" Wanted.

The Bishop would be exceedingly obliged to any one who would send him any of the following numbers of the *Messenger*: Feb.

and May, 1890, and March and May of this year.

The following subscriptions have been received during the past month:

- Per Rev. G. N. Dobie*—for 1891:
Mrs. Peacock, Mrs. Surrey, Mrs. Quesnell, and Mrs. Scatcherd.
Per Rev. L. Dawson.
Mrs. Lee, 1890 and 1891, and two extra copies Sept.
Per Treasurer—for 1891:
Rev. S. Agassiz, A. H. Field.

THE CALENDAR.

MINOR HOLY DAYS OF OCTOBER

[Continued from last year.]

11. *Translation of King Edward, Confessor.* S. Edward the Confessor is pre-eminently the national saint of the English. He was born in Oxfordshire, and succeeded his father, King Ethelred, A.D. 1041. Having suffered much at the hands of the Danes, he had in his youth vowed to make a pilgrimage to Rome, and wished to fulfil his intention as soon as he became king. But such was the danger attending his absence from England that Leo IX. dispensed with the performance of the vow on condition that he would give to the poor the money the pilgrimage would have cost him, and found, or re-found a monastery in honor