

On the other hand, the fact that so many are still unconverted, and that so many professed Christians are living in Laodicean ease, seems to sanction any and every effort put forth in the name of the Master to rescue the perishing. If it be God's will that the effort to do good should take this independent form it will succeed, but if not it will come to nought. This is true, but those who desire to be led by the Spirit should not rush into anything so unadvisedly as to have to watch eagerly the results, in order that their faith may be established therein.

Finally, we believe the utmost forbearance should be exercised by all concerned. Whilst we need not make mistakes, the possibility of making serious mistakes should ever be kept before us, causing us continually, not only to watch and be sober, but also, ever and anon, to examine ourselves and the ground of our confidence; bearing in mind that it is so exceedingly mortifying for a professor of holiness to admit that he has gone astray, in any degree, that this very thing often accounts for the tenacity with which we often hold on to—and defend our errors.

ONE RESPONSE.—We received one handsome contribution towards the free distribution of the EXPOSITOR since the issue of the last number, in a letter from St. Thomas. The writer, in sending ten dollars towards the object, alludes specially to the letter from the North-West as having its due influence in prompting the desire to increase the number of the readers of our Magazine. He asks the pertinent question, Who will be the next to contribute to this fund? This sum will send out thirteen copies every month for one year.

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### BOOK NOTICE.

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*Thoughts on Holiness.* By MARK GUY PEARCE, author of "Daniel Quorn," etc.

This is not only a very readable book, as those who have read any of the author's other productions might well expect, but cannot fail to prove of lasting benefit to the reader. Like all writers who make a decided impression on the public, his method of treating a subject is peculiar to himself—is original.

In doctrine he is thoroughly Methodistic, and, what we personally